THE

WHOLE BOOKE OF *PSALMES:*

Collected into Engliſh meeter,

By THOMAS STERNHOLD, IOHN HOPKINS, *and others.*

Conferred with the Hebrew: with apt notes to ſing them *withall.*

IAMES. V.

¶ *If any be afflicted, let him pray; and if any be merry, let him ſing Pſalmes.*

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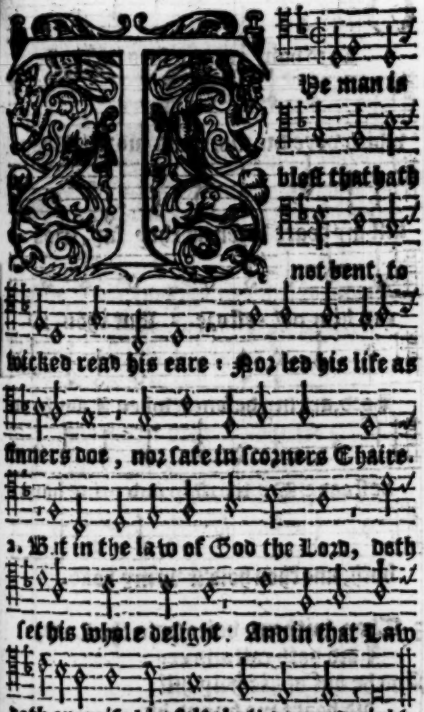
Beatus Vir. Psal. 1. T. 8.

Whether it was *Esdras*, or any other that gathered the Psalmes into a Booke, it seemeth hee did set this Psalme first in manner of a Preface, to exhort all godly men to study and meditate the heavenly wisedome. For the effect is, that they be blessed that giue themselues wholy all their life to Gods law: and that the wicked contemners of God, though they seeme for a while fortunate, yet at length shall come to miserable destruction.



3 He shall be like the tree that groweth
fast by the riuer side:
Which bringeth forth most pleasant fruit
in her due time and tide.
Whose leafe shall neither fade, nor fall,
but flourish still and stand:
Euen so all things shall prosper well,
that this man takes in hand.

4 So shall not the vngodly men,
they shall be nothing so:
But as the dust which from the earth,
the winde driues to and fro.

5 Therefore shall not the wicked men,
in iudgement stand vpright:
Nor yet the sinners with the iust,
shall come in place at sight.

6 For why, the way of godly men,
vnto the Lord is knowne:
And eke the way of wicked men,
shall quite be ouerthrowne.

Quare fremuerunt. Psal. 2. T. 8.

Dauid reioyceth, that albeit enemies, & worldly powers rage, God will aduance his Kingdome, euen to the farthest end of the World. Therefore hee exhorteth Princes humbly to submit themselues vnder the same. Herein is signified Christ and his Kingdome.

Sing this as the 1. Psalme.

WHy did the Gentiles tumults raise
what rage was in their braine?
Why did the Iewish people muse,
seeing all is but vaine.

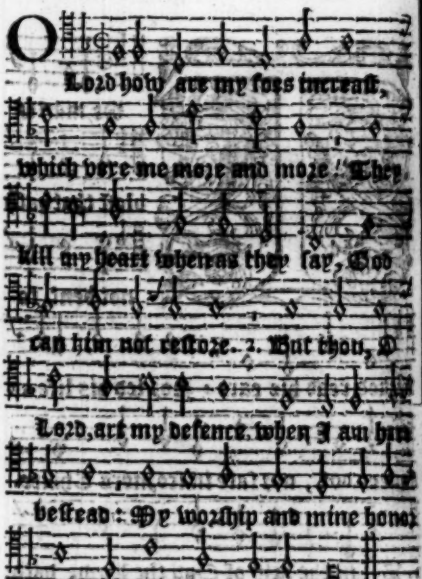
2 The Kings and Rulers of the earth,
conspire, and are all bent
Against the Lord, and Christ his Sonne,
which he amongst vs sent.

3 Shall we be bound to them say they?
let all their bonds be broke:

And of their doctrine and their law,
let vs reiect the yoke.
4 But he that in the heauens dwels,
their doings will deride:
And make them all as mocking stockes,
throughout the world so wide.
5 For in his wrath the Lord will say,
to them vpon a day:
And in his fury trouble them,
and then the Lord will say.
6 I haue annointed him my King,
vpon my holy hill:
I will therefore (Lord) preach thy law,
and eke declare thy will.
7 For in this wise the Lord himselfe,
did say to me, I wot
Thou art my déere and onely Sonne,
this day I thée begot.
8 All people I will giue to thée,
as heires at thy request:
The ends and coasts of all the earth,
by thée shall be possest.
9 Thou shalt them bruise euen with a mace,
as mon vnder foot trod:
And as the potters sheards shall breake
them with an yron rod.
10 Now ye O kings and rulers all,
be wise therefore and learnd:
By whom the matters of the world,
be iudged and discernd.
11 Sée that ye serue the Lord aboue,
in trembling and in feare:
Sée that with reuerence ye reioyce,
to him in like manner.
12 Sée that ye kisse and eke imbrace,
his blessed Sonne I say:
Least in his wrath ye suddenly,
perish in the mid-way.
13 If ones his wrath neuer so small,
shall kindle in his breast:
O then all they that trust in Christ,
shall happie be and blest.

Domine quid. Psal. 3. T. S.

Dauid, driuen out of his kingdome by his sonne *Absalon*, was greatly tormented in mind for his sinnes. Therefore he calleth vpon God, and is bold in his promises, against the terrors both of his Enemies, and present death. Then he reioyceth for the victory giuen to him, and the Church, ouer his enemies.


O Lord how are my foes increast,
which vexe me more and more! They
kill my heart whereas they say, God
can him not restore. 2. But thou, O
Lord, art my defence, when I am here
bestead: My worship and mine honor
both, and thou hold'st vp my head.

3 Then with my voice vnto the Lord,
I did both call and cry:
And he out of his holy hill,
did heare me by and by.

4 I laide me downe, and quietly,
I slept and rose againe:
For why, I know assuredly,
the Lord will me sustaine.

5 If ten thousand had hem'd me in,
I could not be afraid:
For thou art still my Lord my God,
my Sauiour and my aide.

6 Rise vp therefore, saue me O Lord,
for now to thee I call:
For thou hast broke the cheeks and teeth,
of these wicked men all.

7 Saluation onely doth belong,
to thee O Lord above:
Thou dost bestow vpon thy folke,
thy blessings and thy loue.

Cum inuocarem. Psal. 4. T. S.

Dauid persecuted by *Saul*, calleth vpon God with assured trust, reproueth his enemies for resisting his dominion, & preferreth the fauour of God before all treasure.

Sing this as the 1. Psalme.

O God that art my righteousnesse,
Lord heare me when I call:
Thou hast set me at liberty,
when I was bound and thrall.

2 Haue mercy Lord therefore on me,
and grant me my request:
For vnto thee vncessantly,
to cry I will not rest.

3 O mortall men how long will ye,
my glory thus despise:
Why wander ye in vanity:
and follow after lies?

4 Know ye that good and godly men,
the Lord doth take and chuse:
And when to him I make my plaint,
he doth me not refuse.

5 Sin not, but stand in awe therefore,
examine well your heart:
And in your chamber quietly,
see you your selues conuert.

6 Offer to God the sacrifice,
of righteousnesse I say:
And loke that in the liuing Lord,
you put your trust alway.

7 The greater sort crane worldly goods,
and riches doe imbrace:
But Lord grant vs thy countenance,
thy fauour and thy grace.

8 For thou thereby shalt make my heart,
more ioyfull and more glad:
Then they that of their corne and wine,
full great increase haue had.

9 In peace therefore lye downe will I,
taking my rest and slepe:
For thou onely wilt me O Lord,
alone in safety kepe.

Verba mea auribus. Psal. 5. T. S.

Dauid persecuted by *Doeg* and *Achitophell*, *Sauls* flatterers, calleth vpon God to punish their malice. Then assured of successe, he conceiueth comfort.

Sing this as the 7. Psalme.

Incline thine eares vnto my words,
O Lord my plaint consider:
And heare my voice, my King, my God,
to thee I make my praier.

2 Heare me betimes, Lord tarry not,
for I will haue respect,
My praier early in the morne,
to thee for to direct.

3 And I will trust through patience,
in thee my God alone:
That art not pleased with wickednesse,
and ill with thee dwels none.

4 And in thy sight shall neuer stand,
these furious foles O Lord:
Vaine workers of iniquity,
thou hast alwaies abhord.

5 The lyars and the flatterers,
thou shalt destroy them than:
And God will hate the blod-thirsty,
and the deceitfull man.
6 Therefore will I come to thy house,
trusting vpon thy grace:
And reuerently will worship thée,
towardthy holy place.
7 Lord leade me in thy righteousnesse,
for to confound my foes:
And eke the way that I shall walke,
before my face disclose. (truth,
8 For in their mouthes there is no
their hearts are soule and vaine:
Their throate an open sepulchre,
their tongues did glose and faine.
9 Destroy their false conspiracies,
that they might come to nought:
Subuert them in their heapes of sinne,
which haue rebellion wrought.
10 But they that put their trust in thée,
let them be glad alwaies:
And render thankes for thy defence,
and giue thy name the praise.
11 For thou with fauour wilt increase,
the iust and righteous still:
And with thy grace as with a shield,
defend them from all ill.

Domine ne in furore. Psal: vj. T. S.

David for his sinnes felt Gods hand, and conceiued the horror of euerlasting death. Therefore he desireth forgiuenesse, & not to die in Gods indignation. Then suddenly feeling Gods mercy, hee rebuketh his enemies, who reioyced at his affliction.

Sing this as the xiiij. Psalme.

LOrd in thy wrath reproue me not,
though I deserue thine ire:
Ne yet correct me in thy rage,
O Lord I thée desire.
2 For I am weake, therefore O Lord,
of mercy me forbeare:
And heale me Lord for why thou knowst
my bones doe quake for feare.

3 My soule is troubled very sore,
and vexed vehemently:
But Lord how long wilt thou delay,
to cure my misery?
4 Lord turne thée to thy wonted grace,
my silly soule vp take:
O saue me not for my deserts,
but for thy mercies sake.
5 For why, no man among the dead,
remembreth thée one whit:
Or who shall worship thée O Lord,
in the infernall pit?
6 So grieuous is my plaint and mone,
that I ware wondrous faint:
All the night long I wash my bed,
with teares of my complaint.
7 My sight is dimme and wareth old,
with anguish of my heart:
For feare of those that be my foes,
and would my soule subuert.
But now away from me all yée,
that worke iniquity:
For why, the Lord hath heard the voice
of my complaint and cry.
9 He heard not only the request,
and prayer of my heart:
But it receiued at my hand,
and toke it in good part.

10 And

10 And now my foes that vexed me,
the Lord will soone defame:
And suddenly confound them all,
to their rebuke and shame.

Domine Deus meus. Psal. vij. T. S.

David falsely accused by *Chus*, Sauls kinsman, calleth to God to be his defender. First, for that his conscience did not accuse him of any euill towards *Saul*; next that it touched Gods glory to award sentence against the wicked. And so vpon Gods mercies and promises hee waxeth bold, threatning that it shall fall on their owne necke, that which his enemies purposed for others.

Sing this as the 3. Psalme.

O Lord my God, I put my trust,
and confidence in thee:
Saue me from them that me pursue,
and eke deliuer me.
2 Least like a Lyon they me teare,
and rend in peeces small:
Whilst there is none to succour me,
and rid me out of thrall.

3 O Lord my God, if I haue done
the thing that is not right:
Or else if I be found in fault,
or guilty in thy sight.
4 Or to my friend rewarded ill,
or left him in distresse:
Which me pursude most cruelly,
and hated me causelesse.

5 Then let my foes pursue my soule,
and eke my life downe thrust
Vnto the earth, and also lay
mine honour in the dust.
6 Start vp O Lord now in thy wrath,
and put my foes to paine:
Performe thy kingdome promised,
to me which wrong sustaine.

7 Then shall great Nations come to thee,
and know thee by this thing:
If thou declare for loue of them,
thy selfe as Lord and King.
8 And thou that art of all men iudge,
O Lord now iudge thou me:
According to thy righteousnesse,
and mine integrity.

The second part.

9 Lord cease the hate of wicked men,
and be the iust mans guide:
10 By whom the secrets of all hearts,
are searched and descride.
11 I take my helps to come of God,
in all my griefe and smart:
That doth preserue all those that be,
of pure and vpright heart.
12 The iust man and the wicked both,
God iudgeth by his power:
So that he feeles his mighty hand,
euen euery day and houre.
13 Except he change his mind I die,
for euen as he should smite:
He whets his sword, his bow he bends,
ayming where hee may hit.
14 And doth prepare his mortall darts,
his arrowes keene and sharpe:
For them that doe me persecute,
whilst he doth mischiefe warpe.
15 But loe though he in trauell be,
of his diuellish forecast:
And of his mischiefe once conceiued,
yet brings forth nought at last.
16 He digs a ditch and deepes it deep,
in hope to hurt his brother.
But he shall fall into the pit,
that he hath digd vp for other.

17 Thus wrong returneth to the hurt,
of him in whom it bred:
And all the mischiefe that he wrought,
shall fall vpon his head.

18 I will giue thanks to God therefore,
that iudgeth righteously:
And with my song will praise the name,
of him that is most high.

Domine Deus. Psal. 8. T. S.

The Prophet considering the excellent liberality, and fatherly prouidence of God towards man, whom hee made as it were a God ouer all his works, giueth thanks, and is astonied with the admiration of the same.

Sing this as the 3. Psalme.

O God our God how wonderfull
are thy works euery where:
Whose fame surmounts in dignity,
aboue the heauens cleere.

2 Euen by the mouthes of sucking babes
thou wilt confound thy foes:
For in those babes thy might is seene,
thy grace they doe disclose.

3 And when I see the heauens hie,
the works of thine owne hands:
The Sun, the moone, and eke the stars,
in order as they stand. (then

4 What thing is man (Lord) thinke I
that thou dost him remember?
Or what is mans posterity,
that thou dost him consider.

5 For thou hast made him little lesse,
then Angels in degree:
And thou hast crowned him also,
with glory and dignity.

6 Thou hast preferd him to be Lord,
of all thy works of wonder:
And at his feet hast set all things,
that he should keepe them vnder.

7 As sheepe & neat, and all beasts else,
that in the fields doe feed:
8 Foules of the ayre, fish in the sea,
and all that therein breed.

9 Therefore must I say once againe,
O God thou art our Lord:
How famous and how wonderfull,
are all thy works through the world.

Confitebor tibi Dom. Psal. 9. T. S.

Dauid giueth thanks for his manifold victories receiued, and desireth the same wonted helpe againe, against his new enemies, and their malicious arogancy, to be destroyed.

Sing this as the 3. Psalme.

With heart & mouth vnto ỹ Lord,
will I sing laud and praise:
And speake of all thy wondrous works,
and them declare alwayes.

2 I will be glad and much reioyce,
in thee O Lord most high:
And make my songs extoll thy name,
aboue the starry skie.

3 For that my foes are driuen backe,
and turned vnto flight:
They fall downe flat, and are destroyde,
by thy great force and might.

4 Thou hast reuenged all my wrongs,
my griefe and all my grudge:
Thou hast with iustice heard my cause,
most like a righteous iudge.

5 Thou dost rebuke the heathen folke,
and wicked so confound:
That afterwards the memory
of them cannot be found.

6 My foes thou hast made good dispatch,
and all their townes destroyd:

Thou

Thou haſt their fame with them defac'd,
throughout the world ſo wide.
7 Know thou that he which is aboue,
for euermore ſhall raigne:
And in the ſeate of equity,
true iudgement will maintayne.
8 With iuſtice he will keepe and guide
the world and euery wight:
And ſo will yéld with equity,
to euery man his right.
9 He is Protector for the poore,
what time they be oppreſt:
He is in all aduerſity,
their refuge and their reſt.
10 All they that know thy holy name,
therefore ſhall truſt in thée:
For thou forſakeſt not their ſuite,
in their neceſſity.

The ſecond part.

11 Sing Pſalmes therefore vnto the Lord
that dwels in Sion hill:
Publiſh among all Nations,
his noble acts and will.
12 For he is mindfull of the bloud,
of thoſe that be oppreſt:
Forgetting not the afflicted heart,
that ſéekes to him for reſt.
13 Haue mercy Lord on me poore wretch
whoſe enemies ſtill remaine:
which from the gates of death art wont,
to raiſe me vp againe.
14 In Sion that I might ſet forth
thy praiſe with heart and voyce:
And that in thy Saluation Lord,
my ſoule might ſtill reioyce.
15 The heathen ſticke faſt in the pit,
that they themſelues prepar'd:
And in the net that they did ſet,
their owne fét faſt are ſnar'd.
16 God ſhews his iudgments which were
for euery man to marke: (good,
When as you ſée the wicked man,
lie trapt in his owne warke.
17 The wicked and deceitfull men,
goe downe to hell for euer:
And all the people of the world,
that will not God remember.
18 But ſure the Lord will not forget,
the poore mans griefe and paine:
The patient people neuer looke,
for helpe of God in vaine.
19 O Lord ariſe, leaſt men preuayle,
that be of worldly might:
And let the heathen folke receiue,
their iudgment in thy ſight.
20 Lord ſtrike ſuch terror, feare & dread,
into the hearts of them:
That they may know aſſuredly,
they are but mortall men.

Vt quid Dom. Pſal. 10. T. S.

He complayneth of the wrongs which worldly men vſe, becauſe of their proſperity, who therefore without all feare of God think e they may do all things vncontroled. He calleth for remedy againſt ſuch and is comforted with the hope thereof.

Sing this as the 3. Pſalme.

WHat is the cauſe ỹ thou O Lord
art now ſo farre from thine:
And kéepeſt cloſe thy countenance,
from vs this troublous time.
2 The poore doe perith by the proud,
and wicked mens deſire:
Let them be taken in the craft,
that they themſelues conſpire.
3 For in the luſt of their owne heart,
the vngodly doth delight:

So doth the wicked praiſe himſelfe,
and doth the Lord deſpight.
4 He is ſo proud that right and wrong,
he ſetteth all apart.
Nay, nay, there is no God, ſaith he,
for thus he thinkes in heart.
5 Becauſe his wayes doe proſper ſtill,
he doth thy lawes neglect:
And with a blaſt doth puffe againſt,
ſuch as would him correct.
6 Tuſh, tuſh (ſaith hee) I haue no dread,
leaſt mine eſtate ſhould change:
And why, for all aduerſity,
to him is very ſtrange.
7 His mouth is full of curſedneſſe,
of fraud, deceit, and guile:
Vnder his tongue doth miſchiefe ſit,
and trauaile all the while,
8 He lyeth hid in wayes and holes,
to ſlay the innocent:
Againſt the poore that paſſe him by,
his cruell eyes are bent.
9 And like a Lyon priuily,
lyes lurking in his den:
If he may ſnare them in his net,
to ſpoyle poore ſimple men.
10 And for the nonce full craftily,
he croucheth downe I ſay:
11 So are great heaps of poore men made,
by his ſtrong power, his prey.

The ſecond part.

12 Tuſh, God forgetteth this (ſayth he)
therefore I may be bold:
His countenance is caſt aſide,
he doth it not behold.
13 Ariſe, O Lord, O God in whome,
the poore mans hope doth reſt:
Lift vp thy hands, forget not Lord,
the poore that be oppreſt.
14 What blaſphemie is this (ſaid I)
Lord, doſt thou not abhorre it?
To heare the wicked in their hearts,
ſay tuſh, thou careſt not for it.
15 But thou ſeeſt all their wickedneſſe,
and well doſt vnderſtand:
16 The friendleſſe and poore fatherleſſe,
are left into thy hand.

17 Of wicked and malicious men,
then breake the power for euer:
That they with their iniquity,
may periſh altogether.
18 The Lord ſhall raigne for euermore,
as King and God alone:
And he ſhall chaſe the heathen folke,
out of the land each one.

19 Thou hearſt O Lord the poore mans (plaint
their prayers and requeſt:
Their hearts thou wilt confirme, vntill
thine eares to heare be preſt:
20 To iudge the poore and fatherleſſe,
and helpe them to their right:
That they may be no more oppreſt,
with men of worldly might.

In Domino confido. Pſal. x. T. S.

This Pſalme ſheweth: firſt, what aſſaults of temptation and anguiſh of mind he ſuſtayned in perſecution. Next hee reioyceth that God ſent him ſuccour in neceſſity, declaring his iuſtice as well in gouerning the good and wicked men, as the whole world.

Sing this as the 3. Pſalme.

I Truſt in God, how dare ye then,
ſay thus my ſoule vntill?
Flie hence as faſt as any fowle,
and hide you in your hill.

2 Behold the wicked bend their bowes,
and make their arrowes prest:
To shot in secret, and to hurt
the sound and harmeleſſe brest.

3 Of worldly hope all staues were shunk
and clearely brought to nought:
Alas the iuſt and righteous man,
what euill hath he wrought?
4 But he that in the temple is
most holy, and most hie:
And in the heauens hath his seate
of Royall Maiesty.

The poore and simple mans estate,
considereth in his mind:
And searcheth out full narrowly,
the manners of mankind.
5 And with a chearefull countenance,
the righteous man will vse:
But in his heart he doth abhorre,
all such as mischiefe muse.

6 And on the sinners casteth snares,
as thicke as any raine:
Fire, brimstone, & whirle-winds thick,
appoynted for their paine.
7 Ye se then how a righteous God,
doth righteouſnesse imbrace:
And to the iuſt and vpright man,
shewes forth his pleasant face.

Saluum me fac. Psal. xij. T. S.

The Prophet seeing the miserable decay of good order, desireth of God speedily to send reformation. Then comforted with the assurance of Gods helpe and promises, concludeth, that when all orders are most corrupted, then God wil deliuer his.

Sing this as the 3. Psalme.

HElpe Lord, for good and godly men
doe perish and decay:
And faith and truth from worldly men,
is parted cleane away.
2 Who so doth with his neighbour talke,
his talke is all but vaine:
For euery man bethinketh how,
to flatter, lie, and faine.

3 But flattering and deceitfull lips,
and tongues that be so stout,
To speake proud words, and make great
the Lord soone cuts them out. (braggs
4 For they say still we will preuaile,
our tongues shall vs ertoll:
Our tongs are ours, we ought to speake,
what Lord shall vs controll?

5 But for the great complaint and cry,
of poore and men oppreſt:
Arise will I now saith the Lord,
and them restore to rest.
6 Gods Word is like to siluer pure,
that from the earth is tride:
And hath no lesse then seuen times,
in fire beene purifi'd.

7 Now since thy promise is to helpe,
Lord keepe thy promise then:
And saue vs now and euermore,
from this ill kind of men.
8 For now this wicked world is full
of mischiefes manifold:
When vanity with worldly men,
so highly is extold.

Vsquè quo Domine. Psal. xiij. T. S.

Dauid (as it were) ouercome with affliction, flyeth to God his onely refuge: and encouraged through Gods promises, hee conceiueth confidence against the extreme horrors of death.

Sing

Sing this as the 3. Psalme.

HOw long wilt thou forget me Lord,
shall I neuer be remembred?
How long wilt thou thy visage hide,
as though thou wert offended.

2 In heart and mind how long shall I,
with care tormented be?
How long eke shall my deadly foes,
thus triumph ouer me?

3 Behold me now my Lord my God,
and heare me sore oppress:
Lighten mine eyes least that I sleepe,
as one by death possest.

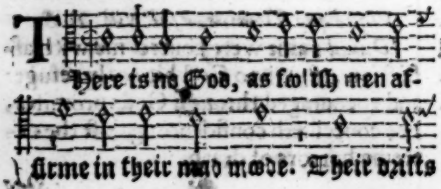
4 Least that mine enemies say to me,
behold I doe preuaile:
Least they also that hate my soule,
reioyce to see me quaile.

5 But from thy mercies and godnesse,
my hope shall neuer start:
In thy reliefe and sauing health,
right glad shall be my heart.

6 I will giue thanks vnto the Lord,
and praises to him sing:
Because he hath heard my request,
and granted my wishing.

Dixit insipiens. Psal. 14. T. S.

Hee describeth the wickednesse of men growne to such licentiousnesse, that God was brought to vtter contempt: For which, albeit he was greatly grieued, yet perswaded that God would redresse it, he is comforted.



THere is no God, as saith men af-
firme in their mad mode. Their dists
are all corrupt and vaine, not one of
them doth good. 2. The Lord beheld
from heauen hie, the whole race of
mankind: and saw not one that sought
indeed, the liuing God to find.

3 They went all wide, & were corrupt,
and truly there was none:
That in the world did any good,
I say there was not one

4 Is all their iudgements so far lost,
that all worke mischiefe still?
Eating my people euen as bread,
not once to seeke Gods will?

5 When they thus rage, then suddenly,
great feare on them shall fall:
For God doth loue the righteous men,
and will maintaine them all.

6 Ye mocke the doings of the poore,
to their reproach and shame:
Because they put their trust in God,
and call vpon his name.

7 But who shall giue thy people health,
and when wilt thou fulfill
Thy promise made to Israel,
from out of Sion hill?

8 Euen when thou shalt restore againe,
such as are captiue lad:
Then Iacob shall therein reioyce,
and Israell shall be glad.

Dom-

Domine quis. Psal. 15. T. S.

Heere is taught, why God chose the Iewes to be a peculiar people, and placed his Temple among them, which was that they by liuing vprightly, might witnesse that they were his speciall & holy people.

Sing this as the 3. Psalme.

O Lord within thy Tabernacle,
who shall inhabite still?
Or whom wilt thou receiue to dwell,
in thy most holy hill?
2 The man whose life is vncorrupt,
whose works are iust and straight:
Whose heart doth thinke the very truth,
whose tongue speakes no deceit.

3 Nor to his neighbour doth none ill,
in body, goods, or name:
Nor willingly doth moue false tales,
which might impayre the same.
4 That in his heart regardeth not,
malicious wicked men:
But those that loue and feare the Lord,
he maketh much of them.

5 His oath and all his promises,
that keepeth faithfully:
Although he make his couenant so,
that he doth loose thereby.
6 That putteth not to vsury,
his money and his coyne:
Ne for to hurt the innocent,
doth bribe or else purloyne.

7 Who so doth all things as you see,
that heere is to be done:
Shall neuer perish in this world,
nor in the world to come.

Conserua me. Psal. 16. T. S.

Dauid prayeth to God for succour, not for his worke, but for his faiths sake, protesting that hee hateth all Idolatry, taking God onely for his comfort and felicitie, who suffereth him to lacke nothing.

Sing ahead the 14. Psalme.

Lord keepe me for I trust in thee,
and doe confesse indeed:
Thou art my God, and of my goods
O Lord thou hast no need.
2 I will giue my goods vnto the Saints,
that in the world doe dwell:
And namely to the faithfull flocke,
in vertue that excell.
3 They shall heap sorrows on their heads
which run as they were mad:
To offer to the Idoll gods,
alas it is too bad.
4 As for the bloody sacrifice,
and offrings of that sort:
I will not touch nor yet thereof,
my tongue shall make report.
5 For why, the Lord the portion is,
of mine inheritance:
And thou art he that dost maintaine,
my rent, my lot, my chance.
6 The place wherein my lot did fall,
in beauty did excell:
Mine heritage assignd to me,
doth please me wondrous well.
7 I thanke the Lord that caused me,
to vnderstand the right:
For by his meanes his secret thoughts,
doth teach me euery night.
8 I set the Lord still in my sight,
and trust him ouer all:
For he doth stand at my right hand,
therefore I cannot fall.

9 Wherefore my heart and tongue also,
doe both reioyce together:
My flesh and body rest in hope
when I this thing consider.
10 Thou wilt not leaue my soule in graue
for Lord thou louest me:
Nor yet wilt giue thy holy one,
corruption for to see.
11 But wilt teach me the way to life,
for all treasure and store
Of perfect ioy are in thy face,
and power for euermore.

Exaudi Domine. Psal. xvij. T. S.

Heere hee complayneth to GOD of the cruell pride and arrogancy of *SAVL* who raged without any cause. Therefore he desireth God to reuenge his innocency and deliuer him.

Sing this as the 14. Psalme.

O Lord giue eare to my iust cause,
attend when I complaine:
And heare the prayers that I put forth,
with lips that doe not faine.
2 And let the iudgement of my cause,
proceed alwayes from thee:
And let thine eyes behold and cleare,
this my simplicity.
3 Thou hast well tride me in the night,
and yet couldst nothing find:
That I haue spoken with my tongue,
that was not in my mind.
4 As for the works of wicked men,
and paths peruerse and ill:
For loue of thy most holy word,
I haue refrained still.
5 Then in thy paths that be most pure,
stay me Lord and preserue:
That from the way wherein I walke,
my steps may neuer swerue.
6 For I doe call to thee O Lord,
surely thou wilt me aide:
Then heare my prayer & weigh right loud
the words that I haue said.
7 O thou the Sauiour of all them,
that put their trust in thee:
Declare thy selfe on them that spurne,
against thy maiestie.
8 Keepe me O Lord as thou wouldst keepe
the apple of thine eie:
And vnder couert of thy wings,
defend me secretly.

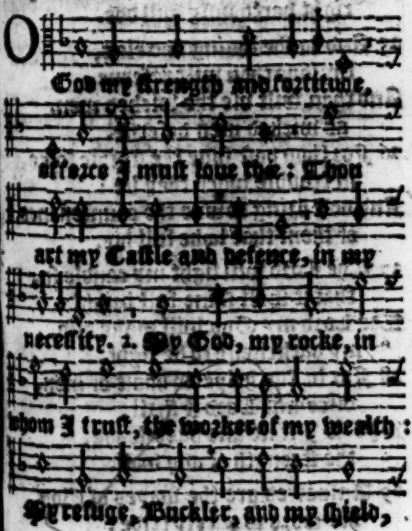
The second part.

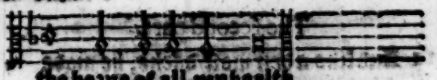
9 From wicked men that trouble me,
and daily me annoy:
And from my foes that goe about,
my soule for to destroy.
10 Which wallow in their worldly wealth
so full and eke so fat:
That in their pride they doe not spare,
to speake they care not what.
11 They lie in wait where I should passe,
with craft me to confound:
And musing mischiefe in their minds,
to cast me to the ground.
12 Much like a Lion greedily
that would his prey imbrace:
Or lurking like a Lions whelpe,
within some secret place.
13 Up Lord, with hast preuent my foe,
and cast him at my feete:
Saue thou my soule from the ill man,
and with thy sword him smite.
14 Deliuer me Lord by thy power,
out of these Tyrants hands:
Which now so long time raigned haue,
and kept vs in their bands.

15 I meane from worldly men, to whom
all worldly goods are rife:
That haue no hope nor part of ioy,
but in this present life.
16 Thou of thy store their bellies fill,
with pleasure to their mind:
Their children haue enough, and leaue
to theirs the rest behind.
17 But I will with pure conscience,
behold thy gratious face;
So when I wake, I shall be full
of thine Image and grace.

Diligam te. Psal 18. T. S.

David giueth thankes entring into the Kingdome, extolling the marueilous graces of God in his preseruation. Herein is the Image of Christs Kingdome, which shall conquer through Christ, by the vnspeakeable loue of God, though all the world resist.





3 When I sing laud vnto the Lord,
most worthy to be serued:
Then from my foes I am right sure,
that I shall be preserued.
4 The pangs of death doe compasse me,
and bound me euery where:
The flowing waues of wickednesse,
did put me in great feare.

5 The sie and subtill snares of hell,
were round about me set:
And for my death there was prepar'd,
a deadly trapping net.
6 I thus beset with paine and griefe,
did pray to God for grace:
And he forthwith did heare my voyce,
out of his holy place.

7 Such is his power, that for his wrath,
he made the earth to quake:
Yea the foundation of the mount
of Moab for to shake.
8 And from his nostrils came a smoake,
when kindled was his fur:
And from his mouth came kindled coales
of hot consuming fire.

9 The Lord descended from aboue,
and bowed the heauens hie:
And vnderneath his feet he cast
the darkenesse of the skie.
10 On Cherubs and on Cherubins,
full royally he rode:
And on the wings of all the winds,
came flying forth abroad.

The

The second part.

11 And like a den most darke, he made
his hid and secret place:
With waters blacke, and ayrie clouds,
enuironed he was.
12 But when the presence of his face,
in brightnesse shall appeare:
The clouds consume, and in their stead,
came haile, and coales of fire.

13 The fiery darts and thunder-bolts,
disperse them hære and there:
And with his often lightenings,
he puts them in great feare.
14 Lord, at thy wrath and threatnings,
and at thy chiding cheere:
The springs and the foundations,
of all the world appeare.
15 And from aboue the Lord sent downe,
to fetch me from below:
And pluckt me out of waters great,
that would me ouerflow.
16 And me deliuered from my foes,
that would haue made me thrall:
Yea from such foes as are to strong,
for me to doale withall.
17 They did preuent me to oppresse,
in time of my great griefe:
But yet the Lord was my defence,
my succour and reliefe.
18 He brought me forth in open place,
whereas I might be free:
And kept me safe, because he had,
a fauour vnto me.
19 And as I was an innocent,
so did he me regard:
And to the cleanenesse of my hands,
he gaue me my reward.
20 For that I walked in his waies,
and in his paths haue trod:
And haue not wauered wickedly,
against my Lord and God.

The third part.

21 But euermore I haue respect,
to his vowes and decree:
His statutes and commandements,
I cast not out from me.
22 But pure and cleane, and vncorrupt,
appear'd before his face:
And did refraine from wickednesse,
and sinne in any case.

23 The Lord therefore will me reward,
as I haue done aright:
And to the cleanenesse of my hands,
appearing in his sight.
24 For Lord with him that holy is,
wilt thou be holy to:
And with the god and vertuous men,
right vertuously will doe.
25 And to the louing and elect,
thy loue thou wilt reserue.
And thou wilt vse the wicked men,
as wicked men deserue.
26 For thou dost saue the simple folke,
in trouble when they lie:
And dost bring downe the countenance,
of them that looke full hie.
27 The Lord will light my candle so,
that it shall shine full bright:
The Lord my God will make also,
my darkenesse to be light.
28 For by thy helpe an hoast of men,
discomfit Lord I shall:
By thee I scale and ouer-leape,
the strength of any wall.
29 Unspotted are the wayes of God,
his word is purely tride:

He is a sure defence to such,
as in his faith abide.
30 For who is God except the Lord,
for other there is none:
Or else who is omnipotent,
saving our God alone.

The fourth part.

31 The God that girdeth me with
is he that I doe meane: (strength,
That all the wayes wherein I walke,
did euermore keepe cleane.
32 That made my feet like to the Harts,
in swiftnesse of my pace:
And for my surety brought me forth,
into an open place.
33 He did in order put my hands,
to battell and to fight:
To breake in sunder bars of brasse,
he gaue mine armes the might.
34 Thou teachest me thy saving health,
thy right hand is my tower:
Thy loue and familiarity,
doth still increase my power.
35 And vnder me thou makest plaine,
the way where I should walke:
So that my feet shall neuer slip,
nor stumble at a balke.
36 And fiercely I pursue and take,
my foes that me annoyd:
And from the field doe not returne,
till they be all destroyd.
37 So I suppresse and wound my foes,
that they can rise no more:
For at my feet they fall downe flat,
I strike them all so sore. (strength,
38 For thou dost gird me with thy
to warre in such a wise:
That they be scattered all abroad,
that vp against me rise.
39 Lord thou hast put into my hands,
my mortall enemies yoke:
And all my foes thou dost diuide,
in sunder with thy stroke.
40 They cald for helpe, but none gaue
nor holpe them with reliefe: (eare,
Yea, to the Lord they cald for helpe,
yet heard he not their griefe.

The fift part.

41 And still like dust before the wind,
I driue them vnder-foote:
And sweepe them out like filthy clay,
that lyeth in the streete.
42 Thou keepest me from seditious folke,
that still in strife be led:
And thou dost of the heathen folke,
appoint me to be head.
43 A people strange to me vnknowne,
and yet they shall me serue:
And at the first obey my words,
whereas mine owne will swerue.
44 I shall be irkesome to mine owne,
they will not see my light:
But wander wide out of their wayes,
and hide them out of sight.
45 But blessed be the liuing Lord,
most worthy of all praise:
That is my rocke and saving health,
praised be he alwaies.
46 For God it is that gaue me power,
reuenged for to be:
And with his holy word subdude,
the people vnto me.
47 And from my foes deliuered me,
and set me higher then those:
That cruell and vngodly were,
and vp against me rose.
48 And for this cause, O Lord my God,
to thee giue thanks I shall:

And sing out praises to thy name,
among the Gentiles all.
49 Thou gauest great posterity,
vnto the King I say:
To Dauid thine annoynted King,
and to his seed for aye.

Cæli enarrant. Psal. xix. T. S.

Hee mooueth the faithfull to glorifie God by the workemanship, proportion, and ornaments of the Heauens, & by the Law wherein God is reuealed faithfully to his chosen people.

Sing this as the 14. Psalme.

THe Heauens and eke the firmament
doe wondrously declare:
The glory of God omnipotent,
his works, and what they are.
2 The wondrous works of God appeare
by euery daies succesſe:
The nights likewise which their race run
the selfe same thing expresse.
3 There is no language tongue or speech,
where there sound is not heard:
In all the earth and coasts thereof,
their knowledge is conferd.
4 In them the Lord made for the Sun,
a place of great renowne:
Who like a Bridegroome ready trimd,
doth from his chamber come.
5 And as a valiant Champion,
who for to get a prize:
With ioy doth hast to take in hand,
some noble enterprize.
6 And all the skie from end to end,
he compasseth about.
Nothing can hide it from his heate,
but he will find it out.
7 How perfect is the law of God,
how is his couenant sure?
Conuerting soules and making wise,
the simple and obscure.
8 Iust are the Lords commandements,
and glads both heart and mind:
His precepts pure, and giueth light,
to eyes that be full blind.
9 The feare of God is excellent,
and doth indure for ever:
The iudgements of the Lord are true,
and righteous altogether.
10 And more to be imbraced alwayes,
then fined gold I say:
The hony and the hony combe,
are not so sweet as they.
11 By them thy seruant is forewarnd,
to haue God in regard:
And in performance of the same,
there shall be great reward.
12 But Lord what earthly man doth
the errors of this life? (know,
Then cleanse my soule from secret sins,
which are in me most rife.
13 And keepe me that presumptuous sins
preuaile not ouer me:
And then I shall be innocent,
and great offences free.
14 Except my mouth and eke my heart,
my words and thoughts each one:
For my redæmer and my strength,
O Lord thou art alone.

Exaudiat te Deus. Psal. xx. T. S.

The people pray to GOD to heare their King, and receiue his sacrifice which hee offered before he went to battell against the *Ammonites*, declaring that the Heathen put their trust in Horses:

but

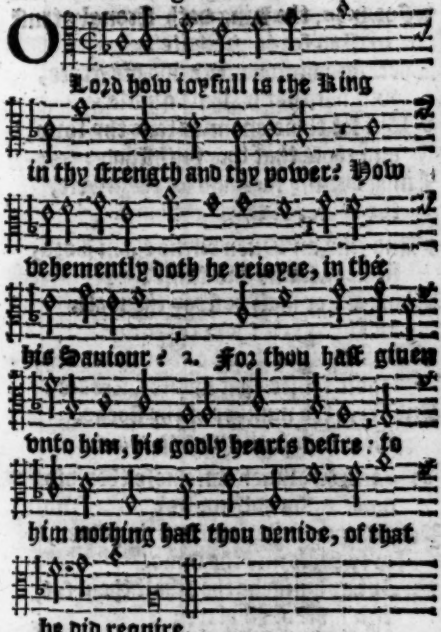
but they truſt onely in his name. Wherefore they ſhall fall, but the King and his people ſhall ſtand.

Sing this as the 14. *Pſalme.*

IN trouble and aduerſity,
the Lord God heare thée ſtill:
The Maieſty of Iacobs God,
defend thée from all ill.
2 And ſend thée from his holy place,
his helpe at euery néed:
And ſo in Sion ſtablish thée,
and make thée ſtrong indéed.
3 Remember well the ſacrifice,
that now to him is done:
And ſo receiue right thankfully,
thy burnt offrings each one.
4 Accoꝛding to thy hearts deſire,
the Lord grant vnto thée:
And all thy counſell and deuiſe,
full well perfoꝛme may he.
5 We ſhall reioyce when thou vs ſaueſt,
and our banners diſplay:
Vnto the Lord, which thy requeſts,
fulfilled hath alway.
6 The Lord will his annointed ſaue,
I know well by his grace:
And ſend him health by his right hand,
out of his holy place.
7 In Chariots ſome put confidence,
and ſome in hoꝛſes truſt:
But we remember God our Lord,
that kéepeth pꝛomiſe iuſt.
8 They fall downe flat, but we doe riſe,
and ſtand vp ſteadfaſtly:
Now ſaue and helpe vs Lord and King,
on thée when we doe cry.

Domine in virtute. Pſal. xxi. T. S.

Dauid in the perſon of the people praiſeth GOD for the victory giuen them againſt the *Syrians* and *Ammonites*, 1. *Sam.* 12. Wherein hee was crowned with the Crowne of the King of *Ammon.* 2. *Sam.* 12. And endeth with the manifold bleſſings of God.



3 Thou didſt pꝛeuent me with thy gifts,
and bleſſings manifold:
And thou haſt ſet vpon his head,
a crowne of perfect gold.
And when he asked life of thée,
thereof thou mad'ſt him ſure:
To haue long life, yea, ſuch a life,
as euer ſhould endure.
5 Great is his gloꝛy by thy helpe,
thy benefits and ayd:
Great woꝛſhip and great honour both,
thou haſt vpon him laid.

6 Thou wilt giue them felicity,
that neuer shall decay:
And with thy chearefull countenance,
wilt comfort him alway.

7 For why, the King doth strongly trust
in God for to preuaile:
Therefore his goodnesse and his grace,
will not that he shall quaile.
8 But let thine enemies feele thy force,
and those that thee withstand:
Finde out thy foes and let them feele,
the power of thy right hand.
9 And like an Ouen burne them Lord,
in fiery flame and fume:
Thine anger shall destroy them all,
and fire shall them consume.
10 And thou wilt rot out of the earth,
their fruite that should increase:
And from the number of thy flocke,
their seede shall end and cease.
11 For why, much mischiefe they did
against thy holy name: (muse,
Yet did they faile, and had no power,
for to performe the same.
12 But as a marke thou shalt them set,
in a most open place:
And charge thy bow-strings readily,
against thine enemies face.
13 Be thou exalted Lord therefore,
in thy strength euery houre:
So shall we sing right solemnly,
praysing thy might and power.

Deus, Deus meus. Psal. xxij. T. S.

David complayneth of his desperate extreamity, & declareth whereby hee recouereth himselfe from temptation vnder his person is figured Christ. Herein is also declared the Prophesie of Esay, hee was taken forth of Prison and iudgment.

Sing this as the 21. Psalme.

O God my God, wherefore dost thou
forsake me vtterly:
And helpest not when I doe make,
my great complaint and cry:
2 To thee my God euen all day long,
I doe both cry and call:
I cease not all the night, and yet
thou hearest not at all.

3 Euen thou that in thy sanctuary,
and holy place dost dwell:
Thou art the comfort and the ioy,
and glory of Israel.
4 And he in whom our fathers old,
had all their hope for euer:
And when they put their trust in thee,
thou didst them aye deliuer.
5 They were deliuered euer when,
they called on thy name:
And for the faith they had in thee,
they were not put to shame.
6 But I am now become a worme,
more like then any man:
An out-cast whom the people scorne,
with all the spight they can.

7 All men despise, as they behold,
me walking on the way:
They grin, they mow, & nod their heads,
and on this wise they say.
8 This man did glory in the Lord,
his fauour and his loue:
Let him redeeme and helpe him now,
his power if he will proue.
9 But Lord out of my mothers wombe,
I came by thy request:

Thou

Thou didst preserue me full in hope,
whilst I did sucke hee breast.
10 I was committed from my birth,
with thee to haue abode:
Since I was in my mothers wombe,
thou hast beene ever my God.

The second part.

11 Then Lord depart not now from mee,
in this my present griefe:
Since I haue none to be my helpe,
my succour and reliefe.
12 So many Buls doe compasse me,
that be full strong of head:
Yea Buls so fat, as though they had,
in Basan field beene fed.
13 They gape upon me greedily,
as though they would me slay:
Much like a Lyon roaring out,
and ramping for his prey.
14 But I drop downe like water shed,
my ioynts in sunder breake:
My heart doth in my body melt,
like ware against the heate.
15 And like a pot-sheard dryeth my
my tongue it cleaueth fast (strength
Unto my iawes, and I am brought
to death of dust at last.
16 And many dogges doe compasse me,
and wicked counsell eke:
Conspire against me cursedly,
they pierce my hands and feet.
17 I was tormented so, that I,
might all my bones haue told,
Yet still upon me they did looke,
and still they me behold.
18 My garments they diuided eke,
in parts among them all:
And for my coate they did cast lots,
to whom it might befall.
19 Therefore I pray thee be not farre,
from me at my great need:
But rather sith thou art my strength,
to helpe me Lord make speed.
20 And from the sword Lord saue my
by thy might and thy power: (soule
And kepe my soule thy darling deare,
from dogs that would deuoure.
21 And from the Lyons mouth that wold
me all in sunder shiuer:
And from the hornes of Unicornes,
Lord safely me deliuer.
22 And I shall to my brethren all,
thy Maiestie record:
And in thy Church shall praise the name,
of thee the liuing Lord.

The third part.

23 All ye that feare him praise his name,
then Jacob honour him:
And all ye seed of Israell,
with reuerence worship him.
24 For he despiseth not the poore,
he turneth not away
His countenance when they doe call,
but granteth to their cry.
25 Among the flocke that feare the Lord,
I will therefore proclaime
Thy praise, and kepe thy promise made,
for setting forth thy name.
26 The poore shall eate and be sufficed,
and those that doe their deuer
To know the Lord, shall praise his name
their hearts shall liue for euer.
27 All coasts on earth shall praise the
and turne to him for grace: (Lord,
The heathen folke shall worship him,
before his blessed face.
28 The kingdome of the heathen folke,
the Lord shall haue therefore:

And he ſhall be their gouernour,
and king for euermore.

29 The rich men of their godly gifts,
ſhall feed and taſt alſo:
And in his preſence worſhip him,
and bow their knees full low.
30 And all that ſhall goe downe to duſt,
of life by him muſt taſte:
My ſeed ſhall ſerue and praiſe the Lord,
while any world doth laſt.

31 My ſeed ſhall plainely ſhew to them,
that ſhall be borne hereafter:
His iuſtice and his righteouſneſſe,
and all his works of wonder.

Dominus regit. Pſal. xxiij. W. W.

Dauid hauing tryed Gods manifold mercies diuers wayes, gathereth aſſurance that God will continue his goodneſſe for euer.

Sing this as the 30. Pſalme.

THe Lord is onely my ſupport,
and he that doth me feed:
How can I then lacke any thing,
whereof I ſtand in need?
2 He doth me fold in coats moſt ſafe,
the tender graſſe faſt by:
And after driues me to the ſtreames,
which run moſt pleaſantly.
3 And when I feele my ſelfe nere loſt,
then doth he me home take:
Conducting me in the right path,
euen for his owne names ſake.
4 And though I were euen at deaths dore
yet would I feare none ill:
For with thy rod and ſhepheards crooke,
I am comforted ſtill.
5 Thou haſt my table richly deckt,
in deſpight of my foe:
Thou haſt my head with balme refreſht,
my cup doth ouerflow.
6 And finally while breath doth laſt,
thy grace ſhall me defend:
And in the houſe of God will I,
my life for euer ſpend.

Another of the ſame by
T. S.

MY ſhepheard is the liuing Lord,
nothing therefore I need:
In paſtures faire and waters calme,
he ſets me forth to feed.
2 Vedid conuert and glad my ſoule,
and brought my mind in frame:
To walke in pathes of righteouſneſſe,
for his moſt holy name.

3 Yea though I walke in vale of death,
yet will I feare none ill:
Thy rod, thy ſtaffe doth comfort me,
and thou art with me ſtill.
4 And in the preſence of my foes,
my table thou haſt ſpread:
Thou ſhalt O Lord fill full my cup,
and eke annoynt my head.

5 Through all thy life thy fauour is,
ſo franckly ſhewed to me:
That in thy houſe for euermore,
my dwelling place ſhall be.

Domini eſt terra. Pſal. xxiiij. T. S.

The grace of God being now vttered in the Temple more glorious then before in the Tabernacle, *Dauid* with exclamation ſetteth foorth the honour thereof, mouing the conſideration of the eternall

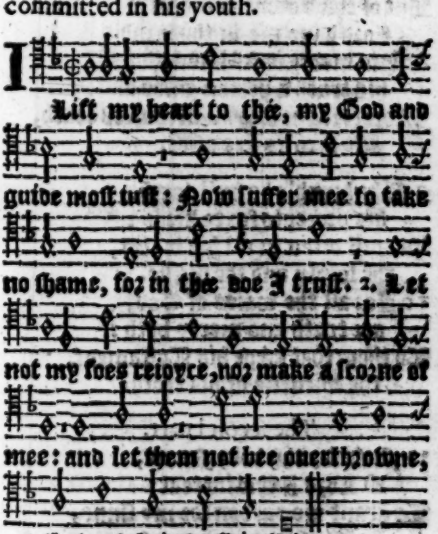
hall Mansion prepared in Heaven; whereof this was a figure.

Sing this as the 21. Psalme.

THe earth is all the Lords, with all
her store and riches:
yea, his is all the world, and all
that therein doth indure.
2 For he hath fastly founded it,
above the Sea to stand:
And laid alow the liquid flows,
to flow beneath the land.
3 For who is he O Lord, that shall
ascend into thy hill:
And passe into thy holy place,
there to continue still?
4 Whose hands are harmlesse, & whose heart
no spot there doth defile:
His soule not set on vanity,
who hath not sworne to guile.
5 Him that is such a one, the Lord
shall place in blissefull plight:
And God his God and Saviour,
shall yéld to him his right.
This is the brode of travellers,
in séeking of his grace:
As Jacob did the Israelites,
in that time of his race.
7 Ye Princes ope your gates, stand ope
the everlasting gate:
For there shall enter in thereby,
the King of glorious state.
8 Who is the King of glorious state?
the strong and mighty Lord:
The mighty Lord in battell stout,
and triall of the sword.
9 Ye Princes ope your gates, stand ope
the everlasting gate:
For there shall enter in thereby,
the King of glorious state.
10 Who is the King of glorious state?
the Lord of hosts he is:
The Kingdome and the Royalty
of glorious state is his.

Ad te Domine. Psal. xxv. T. S.

Dauid grieued at his sins, & malicious enemies, most fervently prayeth for forgiuenesse, especially of such sins as hee committed in his youth.



that put their trust in thée.

3 But shame shall them befall,
which harme them wrongfully:
Therefore thy paths & thy right waies,
vnto the Lord descry.
4 Direct me in thy truth,
and teach me I thée pray:
Thou art my God and Saviour,
on thée I waite alway.
5 Thy mercies manifold,
I pray thée Lord remember:
And eke thy pitty plentifull,
for they have béene for ever.

6 Remember not the faultes,
and rashnes of my youth:
Remember not how ignorant,
I haue bene of thy truth.

7 For after my deserts,
let me thy mercy find:
But of thine owne benignity,
Lord haue me in thy mind.
8 His mercy is full sweet,
his truth a perfect guide:
Therefore the Lord will sinners teach,
and such as goe aside.

9 The humble he will teach,
his precepts for to keepe:
He will direct in all his waies,
the lowly and the meke.
10 For all the waies of God,
are truth and mercy both:
To them that keepe his Testament,
the witnesse of his troth.

The second part.

11 Now for thy holy Name,
O Lord I the intreat:
To grant me pardon for my sinne,
for it is wondrous great.
12 Who so doth feare the Lord,
the Lord will him direct:
To leade his life in such a way,
as he doth best accept.

13 His soule shall euermore,
in goodnesse dwell and stand:
His seed and his posterity,
inherite shall the land.
14 All those that feare the Lord,
know his secret intent:
And vnto them he doth declare,
his will and Testament.

15 Mine eies and eke my heart:
to him I will aduance:
That pluckt my fete out of the snare,
of sinne and ignorance.
16 With mercy me behold,
to thee I make my mone:
For I am poore and desolate,
and comfortlesse alone.

17 The troubles of my heart,
are multiplide indeed:
Bring me out of this misery,
necessity and need.
18 Behold my pouerty,
mine anguish and my paine:
Remit my sins and mine offence,
and make me cleane againe.

19 O Lord behold my foes,
how they doe still increase:
Pursuing me with deadly hate,
that faine would line in peace.
20 Preserue and keepe my soule,
and eke deliuer me:
And let me not be ouerthrowne,
because I trust in thee.

21 Let my simple purenesse,
me from mine enemies shend:
Because I loke as one of thine,
that thou shouldst me defend.
22 Deliuer Lord thy folke,
and send them some releise:
I meane thy chosen Israel,
from all their paine and griefe.

Iudica me Domine. Psal. xxvi. T. S. Dauid iniuriously oppressed, and helpeles, yet assured of his integrity to Saul calleth to God to defend him, being causelesse afflicted. Then hee defineth

to be in the company of the faithfull in the congregation of God, whence hee was banished by Saul, promising godly life, open praise, thanksgiuing and sacrifice for his deliuerance.

Sing this as the 14. Psalme.

LOrd be my iudge, and thou shalt see
my paths are right and plaine:
I trust in God, and hope that he
will strength me to remaine.
2 Proue me my God I thee desire,
my waies to search and try:
As men doe proue their gold with fire,
my reynes and heart espie.
3 Thy goodnesse laid before my face,
I durst behold alwaies:
For of thy truth I treade the trace,
and will doe all my dayes.
4 I doe not lust to haunt or vse,
with men whose deeds are vaine:
To come in house I doe refuse,
with the deceitfull traine.
5 I much abhorre the wicked sort,
their deeds I doe despise:
I doe not once to them resort,
that hurtfull things deuise.
6 My hands I wash and doe proceed,
in works that are vpright:
Then to thine Altar I make speed,
to offer there in sight.
7 That I may speake & preach the praise
that doth belong to thee:
And so declare how wonderous waies,
thou hast beene good to me.
8 O Lord thy house I loue most deere,
to me it doth excell:
I haue delight and would be neere,
whereas thy grace doth dwell.
9 O shut not vp my soule with them,
in sinne that take their ioy:
Nor yet my life among those men,
that seeke much blood to spill.
10 Whose hands are heapt with craft & guile
their lips thereof is full:
And their right hand with wrench & wile,
for bribes doe plucke and pull.
11 But I in righteousnesse intend,
my time and daies to serue:
Haue mercie Lord and me defend,
so that I doe not swerue.
12 My foote is staid for all assaies,
it standeth well and right:
Wherefore to God will I giue praise,
in all the peoples sight.

Dominus illuminatio. Psal. xxij. I. H.

Dauid deliuered from great perils, giueth thankes, wherein wee see constant faith against the assaults of all Enemies, and the end why hee desireth to liue, and not to be deliuered. Then he exhorteth to faith, and to attend vpon God.

Sing this as the 14. Psalme.

THe Lord is both my helpe and light,
shall man make me dismaid?
Sith God doth giue me strength & might,
why should I be afraid?
2 While that my foes with all their strength
begin with me to braule:
And thinke to eate me vp at length,
themselues haue caught the fall.
3 Though they in campe against me lie,
my heart is not afraid:
In battell pight if they will try,
I trust in God for ayd.
4 One thing of God I doe require,
that he will not deny:

For

For which I pray and will desire,
till he to me apply.
That I within his holy place,
my life throughout may dwell:
To see the beauty of his face,
and view his temple well.
6 In time of dread he shall me hide,
within his place most pure:
And keepe me secret by his side,
as on a rocke most sure.
7 At length I know the Lords good grace
shall make me strong and stout:
My foes to foyle and cleane deface,
that compasse me about.
8 Therefore within his house will I,
giue sacrifice of praise:
With Psalmes and songs I will apply,
to laud the Lord alwaies.

The second part.

9 Lord heare the voyce of my request,
for which to thee I call:
Haue mercy Lord on me oppressed,
and send me helpe withall.
10 My heart doth knowledge vnto thee,
I sue to haue thy grace:
When seeke thy face saidst thou to me,
Lord I will seeke thy face.
11 In wrath turne not away thy face,
nor suffer me to slide:
Thou art my helpe still to this day,
be still my God and guide.
12 My parents both their son forsoke,
and cast me out at large:
And then the Lord himselfe yet tooke,
of me the care and charge.

13 Teach mee O Lord the way to thee,
and leade me on forth right:
For feare of such as watch for me,
to trap me if they might.
14 Doe not betake me to the will,
of them that be my foes:
For they surmise against me still,
false witnesse to depose.

15 My heart would faint but that in me,
this hope is fixed fast:
The Lord Gods good grace shall it see,
in life that aye shall last.
16 Trust still in God whose whole thou art
his will abide thou must:
And he shall ease and strength thy heart
if thou in him doe trust.

Ad te Dom. clamabo, Psal. xxviij. T. S.

Being in feare and Pensiuenesse to see God dishonoured by wicked men, hee cryeth for vengeance against them, and being assured that God hath heard him, hee commendeth all the faithfull to his tuition.

Sing this as the 21. Psalme.

THou art O Lord my strength I stay
the succour which I craue:
Neglect me not, least I be like
to them that goe to graue.
2 The voyce of thy supplyant heare,
that vnto thee doth cry:
When I lift vp my hands vnto
thy holy Arke most hie.
3 Repute me not among the sort
of wicked and peruert:
That speake right faire vnto their friends
and thinke full ill in heart.
4 According to thy handy worke
as they deserue indeed.
And after their inuentions,
let them receiue their meed.

5 For

5 For they regard nothing Gods workes,
his law, ne yet his lore:
Therefore will he them and their seed,
destroy for euermore.
6 To render thanks vnto the Lord,
how great a cause haue I?
My voice, my prayer, and my complaint,
that heard so willingly.

7 He is my shield and fortitude,
my buckler in distresse:
My hope, my helpe, my hearts reliefe,
my song shall him confesse.
8 He is our strength and our defence,
our enemies to resist:
The health and the saluation,
of his elect by Christ.

9 Thy people and thine heritage,
Lord bless, guide, and preserue:
Increase them Lord, e rule their hearts,
that they may neuer swerue.

Afferte Domino. Psal. xxix. T. S.

David exhorteth Princes, who for the most part thinke there is no God, at the least to feare him for the Thunders and Tempests, for feare whereof all creatures tremble. And albeit it threatneth sinners yet it moueth his to praise his name.

Sing this as the 18. *Psalme.*

GIue to the Lord ye Potentates,
ye Rulers of the world:
Giue ye all prayse, honour and strength,
vnto the liuing Lord.
2 Giue glory to his holy Name,
and honour him alone:
Worship him in his Maiesty,
within his holy throne.
3 His voyce doth rule the waters all,
euen as himselfe doth please:
He doth prepare the thunder claps,
and gouernes all the seas.
4 The voyce of God is of great force,
and wondrous excellent:
It is most mighty in effect,
and most magnificent.

5 The voice of God doth rend and breake
the Cedar trées so long:
The Cedar trées of Libanus,
which are most high and strong.
6 And makes them leape like as a Calfe,
or else the Unicorne:
Not onely trées but mountaines great,
whereon the trées are borne.

7 His voyce diuides the flames of fire,
and shakes the wildernesse:
8 It makes the desert quake for feare,
that called is Cades.
9 It makes the Hindes for feare to calue,
and makes the coverts plaine:
Then in his Temple euery man,
his glory doth proclaime.

10 The Lord will sit aboue the flouds,
ruling the raging Sea:
So shall he raigne as Lord and King,
for euer and for aye.
11 The Lord will giue his people power,
in vertue to increase:
The Lord will blesse his chosen folke,
with euerlasting peace.

Exaltabo te Domino. Psal. xxx. T. S.

When David should dedicate his house to the Lord, he fell in extreame sicke without all hope of life, and therefore after

after recouery he thanketh God, exhorting other to the like, and to learne by him that GOD is rather mercifull then ſeuere towardes him: alſo that aduerſity is ſudden. Then he prayeth and promiſeth to praiſe God for euer.

Sing this as the 25. Pſalme.

ALL laud & praiſe with heart & voyce,
O Lord I giue to thée:
Which didſt not make my foes reioyce,
but haſt exalted me.
2 O Lord my God to thée I cride,
in all my payne and griefe:
Thou gaueſt and eare and didſt prouide,
to eaſe me with reliefe.

3 Of thy good will thou haſt cald backe,
my ſoule from hell to ſaue:
Thou didſt reuiue when ſtrength did lack
and keptſt me from my graue.
4 Sing praiſe ye Saints that proue & ſée,
the goodneſſe of the Lord:
In memory of his Maieſty,
reioyce with one accord.

5 For why, his anger but a ſpace
doth laſt, and ſlacke againe:
But in his fauor and his grace,
alwaies doth life remaine.
Though gripes of griefe & pangs full ſore
ſhall lodge with vs all night:
The Lord to ioy ſhall vs reſtore,
before the day be light.

6 When I inioyd the world at will,
thus would I boaſt and ſay:
Tuſh, I am ſure to féele none ill,
this wealth ſhall not decay.
7 For thou O Lord of thy good grace,
haſt ſent me ſtrength and ayd:
But when thou turndſt away thy face,
my mind was ſore diſmayd.

8 Wherefore againe yet did I cry,
to thée O Lord of might:
My God with plaints I did apply,
and pray'd both day and night.
9 What gaine is in my blood ſayd I,
if death deſtroy my dayes?
Doth duſt declare thy Maieſty,
or yet thy truth doth praiſe?

10 Wherefore my God ſome pitty take,
O Lord I thée deſire:
Doe not this ſimple ſoule forſake,
of helpe I thee require.
11 Then didſt thou turne my griefe and woe,
into a chearefull voyce:
The morning weede thou twiſt me fro,
and mad'ſt me to reioyce.

12 Wherefore my ſoule vnceſſantly,
ſhall ſing vnto thy praiſe:
My Lord my God to thée will I,
giue laud and thanks alwayes.

In te Domine ſperaui. Pſal. xxxj. T. S.

Dauid deliuered from great danger, ſheweth firſt what meditation he had by the power of Faith, when death was before his eyes; and how the fauour of God alwaies is ready to thoſe that feare him: he exhorteth the faithfull to truſt in God, becauſe he preſerueth them.

Sing this as the 18. Pſalme.

O Lord I put my truſt in thée,
let nothing worke me ſhame:
As thou art iuſt deliuer me,
and ſet me quite from blame.

2 Heare

1 Heare me O Lord and that anone,
to helpe me make good ſpéd:
Be thou my rocke and houſe of ſtone,
my fence in time of néd.
3 For why, as ſtones thy ſtrength is tride
thou art my fort and tower:
For thy names ſake be thou my guide,
and leade me in thy power.
4 Plucke forth my fét out of the ſnare,
which they for me haue laid:
Thou art my ſtrength, and all my care
is for thy might and aye.
5 Into thy hands Lord I commit,
my ſpirit which is thy due:
For why, thou haſt redéemed it,
O Lord my God moſt true.
6 I hate ſuch folke as will not part,
from things that be abhord:
When they on trifles ſet their hearts,
my truſt is in the Lord.
7 For I will in thy mercy ioy,
I ſée it doth excell:
Thou ſéeſt when ought would me annoy,
and knoweſt my ſoule full well.
8 Thou haſt not left me in their hand,
that would me ouercharge:
But thou haſt ſet me out of band,
to walke abroad at large.

The ſecond part.

9 Great griefe O Lord doth me aſſayle,
ſome pitty on me take:
Mine eyes ware dim, my ſight doth faile,
my wombe for woe doth ake.
10 My life is worne with griefe & paine,
my yéares in woe are paſt:
My ſtrength is gone, & through diſdaine
my bones corrupt and waſt.
11 Among my foes I am a ſcorne,
my friends are all diſmayd:
My neighbors and my kinſmen borne,
to ſée me are affraid.
12 As men once dead are out of mind,
ſo am I now forgot:
As ſmall effect in me they find,
as in a broken pot.

13 I heard the brags of all the rout,
their throats my mind did fray:
How they conſpir'd, and went about,
to take my life away.
14 But Lord I truſt in thée for ayd,
not to be ouer-trod:
For I confeſſe and ſtill haue ſayd,
thou art my Lord and God.

15 The length of all my life and age,
O Lord is in thy hand:
Defend me from the wrath and rage,
of them that me withſtand.
16 To me thy ſeruant Lord expreſſe,
and ſhew thy ioyfull face:
And ſaue me Lord for thy goodneſſe,
thy mercy and thy grace.

The third part.

17 Lord let me not be put to blame,
for that on thée I call:
But let the wicked beare their ſhame,
and in their graue to fall.
18 O Lord make dumbe their lips out-right,
which are addict to lies:
And cruelly with pride and ſpight,
againſt the iuſt deuiſe.
19 O how great good haſt thou in ſtore,
layd vp full ſafe for them:
That feare and truſt in thée therefore,
before the ſons of men!
20 Thy preſence ſhall them fence & guide
from all prond brags and wrongs:

Withyn

Within thy place thou ſhalt them hide,
from all the ſtrife of tongues.
20 Thanks to the Lord that hath declar'd
on me his grace ſo farre:
Me to defend with watch and ward,
as in a towne of warre.

21 Thus did I ſay both day and night,
when I was ſore oppreſt:
Loe, I was caſt cleane out of ſight,
yet heard'ſt thou my requeſt.
22 Ye Saints loue ye the Lord I ſay,
the faithfull he doth guide:
And ſo the proud he will repay,
according to their pride.

23 Be ſtrong & God ſhall ſtay your hart,
behold and haue a luſt:
For ſure the Lord will take your part,
ſith ye on him doe truſt.

Beati quorum. Pſal. xxxij. T. S.

Dauid puniſhed with grieuous ſickneſ for his ſinnes, counteth all them happie to whome GOD doth not impute their tranſgreſſions. And after hee had confeſſed his ſins & obtained pardon, he exhorteth the wicked men to liue godly, & the good men to reioyce.

Sing this as the 30. Pſalme.

THe man is bleſt whoſe wickedneſſe,
the Lord hath cleane remitted:
And he whoſe ſinne and wretchedneſſe,
is hid alſo and couered.
2 And bleſſed is he to whom the Lord,
imputeth not his ſinne:
Which in his heart hath hid no guile,
nor fraud is found therein.
3 For whilſt that I keepe cloſe my ſin,
in ſilence and conſtraint:
My bones did weare and waſt away,
with dayly mone and plaint.
4 For night and day thy hand on me,
ſo grieuous was and ſmart:
That all my blod and humours moiſt,
to dryneſſe did conuert.

5 I did therefore confeſſe my fault,
and all my ſins diſcouer:
Then thou O Lord didſt me forgiue,
and all my ſinnes paſt ouer.
6 The humble man ſhall pray therefor,
and ſeke thee in due time:
So that the flouds of waters great,
ſhall haue no power on him.

7 When trouble and aduerſity,
doe compaſſe me about:
Thou art my refuge and my ioy,
and thou doſt rid me out.
8 Come hither and I will thee teach,
how thou ſhouldſt walke aright:
I will thee guide as I my ſelfe,
haue learn'd by proofe and ſight.

9 Be not ſo rude and ignorant,
as is the Horſe and Mule:
Whoſe mouth without a raine or bit,
from harme thou canſt not rule.
10 The wicked men ſhall manifold,
ſorrowes and griefes ſuſtaine:
But vnto him that truſts in God,
his goodneſſe ſhall remaine.
11 Be merry therefore in the Lord,
ye iuſt lift vp your voyce:
And ye of pure and perfect heart,
be glad and eke reioyce.

Exultate iuſti. Pſal. xxxiij. I. H.

Hee exhorteth good men to prayſe God for creating and gouerning all thinges, for

for his faithfull promise, for scattering the counsell of the wicked, teaching, that no creature preserueth any man, but onely his mercy.

Sing this as the 23. Psalme.

YE righteous in the Lord reioyce,
it is a semely sight:
That vpright men with chearefull voyce
should praise the Lord of might.
2 Praise ye the Lord with harpe & song,
in Psalmes and pleasant things:
With Lute and Instruments among,
that soundeth with ten strings.

3 Sing to the Lord a song most new,
with courage give him praise:
4 For why, his word is euer true,
his works and all his waies.
5 To iudgement, equity, and right,
he hath a great good will:
And with his gifts he doth delight,
the earth throughout to fill.

6 For by the word of God alone,
the Heauens all were wrought:
Their hoasts and powers euery one,
his breath to passe hath brought.
7 The waters great gathered hath he,
on heapes within the shore:
And bid them in the depth to be,
as in a house of store.

8 All men on earth, both least and most,
feare God and kepe his law:
ye that inhabite in each coast,
dread him and stand in awe.
9 What he commanded wrought it was,
at once with present spéd:
What he doth will is brought to passe,
with full effect indéd.

10 The counsels of the nations rude,
the Lord will bring to nought:
He doth defeate the multitude,
of their deuice and thought.
11 But his decrées continue still,
they neuer slacke nor swage:
12 The motions of his mind and will,
take place in euery age.

The second part.

13 And blest are they to whom the Lord,
as God and guide is knowne:
Whom he doth chuse of méere accord,
to take them as his owne.
14 The Lord from heauen cast his sight,
on men mortall by birth:
Considering from his seate of might,
the dwellers on the earth.

15 The Lord I say whose hand hath
mans hart & doth it frame: (wrought
For he alone doth know the thought,
and working of the same.
16 A King that trusteth in his hoast,
shall nought preuaile at length:
The man that of his might doth boast,
shall faile for all his strength.

17 The troopes of horse-men eke shal fail
their sturdy stédes shall sterue:
The strength of horse shall not preuaile,
the rider to preserue.
18 But loe, the eyes of God attend,
and watch to ayd the iust:
With such as feare him to offend,
and on his goodnesse trust.

19 That he of death and great distresse,
may set their soules from dread:
And if that dearth their land oppresse,
in hunger them to fed.

20 Where-

20 Wherefore our ſoules doe ſtill depend
on God our ſtrength and ſtay:
Hee is the ſhield vs to defend,
and driue all darts away.

21 Our ſoule in God hath ioy and game,
reioycing in his might:
For why, in his moſt holy name,
we hope and haue delight.
22 Therefore let thy goodneſſe O Lord,
ſtill preſent with vs be:
And we alwayes with one accord,
will onely truſt in thée.

Benedicam Dom. Pſal. xxxiiij. T. S.

Dauid hauing eſcaped *Achis* (1. *Sam.* 22) praiſeth God for his deliuerãce, giuing others example to truſt in God, to feare and ſerue him who defendeth the goodly with his Angels, & vtterly deſtroyeth the wicked in their ſinnes.

Sing this as the 30. *Pſalme.*

I Will giue laud and honour both,
vnto the Lord alwayes:
And eke my mouth for euermore,
ſhall ſpeake vnto his praiſe.
2 I doe delight to praiſe the Lord,
in ſoule and eke in voyce:
That humble men and mortified,
may heare and ſo reioyce.
3 Therefore ſée that we magnifie,
with me the liuing Lord:
And let vs now exalt his name,
together with one accord.
4 For I my ſelfe beſought the Lord,
he anſwered me againe:
And me deliuered incontinent,
from all my feare and paine.
5 Who ſo they be that him behold,
ſhall ſée his light moſt cléere.
Their countenance ſhall not be daſht,
they need it not to feare:
6 This ſilly wretch for ſome reliefe,
vnto the Lord did call.
Who did him heare without delay,
and rid him out of thrall.
7 The Angels of the Lord doth pitch,
his tents in euery place:
To ſaue all ſuch as feare the Lord,
that nothing him deface.
8 Taſt and conſider well therefore,
that God is good and iuſt:
O happy man that maketh him,
his onely ſtay and truſt!
9 Feare ye the Lord ye holy ones,
aboue all earthly thing:
For they that feare the liuing Lord,
are ſure to lacke nothing.
10 The Lyons ſhall be hunger-bit,
and pin'd with famine much:
But as for them that feare the Lord,
no lacke ſhall be to ſuch.

The ſecond part.

11 Come néere therefore my children dere,
and to my words giue eare:
I ſhall you teach the perfect way,
how ye the Lord ſhould feare.
12 Who is the man that would liue long
and leade a bleſſed life?
13 Sée thou refraine thy tongue and lips,
from all deceit and ſtrife.
14 Turne backe thy face from doing ill,
and doe the godly déede:
Inquire for peace and righteouſneſſe,
and follow it with ſpéed.
15 For why, the eyes of God alone,
vpon the iuſt are bent:
His eares likewiſe doe heare the plaint,

of

of the poore innocent.

16 But he doth frowne and bend his browes
vpon the wicked traine:
And cuts away the memory,
of them that should remaine.
17 But when the iust doe call and cry,
the Lord doth heare them so:
That out paine and misery,
forthwith he lets them goe.

18 The Lord is kind and straight at hand
to such as be contrite:
He saues also the sorrowfull,
the meeke and poore in spite.
19 Full many be the miseries,
that righteous men doe suffer:
But out of all aduersities,
the Lord doth them deliuer.
20 The Lord doth so preserue and keepe
his very bones alway:
That not so much as one of them,
doe perish or decay.
21 The sin shall slay the wicked man,
which he himselfe hath wrought:
And such as hate the righteous man,
shall soone be brought to nought.
22 But they that feare the liuing Lord,
the Lord shall saue them sound:
And who that put their trust in him,
nothing shall them confound.

* *Indica me Dom. Psal. xxxv. I. H.*

Sing this as the 30. Psalme.

LOrd pleade my cause against my foes
confound their force and might:
Fight on my part against all those,
that seeke with me to fight.
2 Lay hand vpon thy speare and shield,
thy selfe in armour dresse:
Stand vp for me and fight the field,
to helpe me in distresse.

3 Gird on thy sword and stop the way,
mine enemies to withstand:
That thou vnto my soule maist say,
loe, I thy helpe at hand.
4 Confound them with rebuke & blame,
that seeke my soule to spill:
Let them turne backe & fly with shame,
that thinke to worke me ill.
5 Let them disperse and fly abroad,
as wind doth driue the dust:
And that the Angell of our God,
their might away may thrust.
6 Let all their waies be void of light,
and slippery like to fall:
And send thy Angell with thy might,
to persecute them all.

7 For why, without my fault they haue
in secret set a gin:
And for no cause they digd a caue,
to take my soule therein.
8 When they think least, & haue no care,
O Lord destroy them all:
Let them be trapt in their owne snare,
and in their mischiefe fall.
9 And let my soule, my heart, & voyce,
in God haue ioy and wealth:
That in the Lord I may reioyce,
and in his sauing health.

10 And then my bones ſhall ſpeake & ſay,
my parts ſhall all agree:
O Lord though they doe ſeeme full gay,
what man is like to thee?

The ſecond part.

11 Thou doſt defend the weak from them
that are both ſtout and ſtrong:
And rid the poze from wicked men,
that ſpoyle and doe them wzong.
12 My cruell foes againſt me riſe,
to witneſſe things vntrue:
And to accuſe me they deuiſe,
of that I neuer knew.

13 Where I to them did owe good will,
they quite me with diſdaine:
That they ſhould pay my good with ill,
my ſoule doth foze complaine.
14 When they were ſicke I mourned
& cloo my ſelfe in ſacke: (therfoze
With faſting I did faint full foze,
to pzay I was not ſlacke.

15 As they had bẽ me bzethzen dẽre,
I did my ſelfe behaue:
As one that maketh woefull chẽre
about his mothers graue.
16 But they at my diſeaſe did ioy,
and gather on a tout,
Yea abiect ſtaues at me did toy,
with mocks and checks full ſtout.
17 The belly-gods & flattering train,
that all good things deride:
At me doo grin with great diſdayne,
and pluckt their mouthes aſide.
18 Lozd when wilt thou amend this geare
why doſt thou ſtay and pauſe?
O rid my ſoule mine onely dẽre,
out of theſe Lyons clawes.
19 And then will I giue thanks to thee,
before the Church alwayes:
And whereas moſt of people be,
there will I ſhew thy pzayſe.
20 Let not my foes pzeuayle on me,
which hate me foz no fault:
Noz yet to winke oz turne their eye,
that cauſeleſſe me aſſault.

The third part.

21 Of peace no wozd they thinke oz ſay,
their talke is all vntrue:
They ſtill conſult and would betray,
all thoſe that peace enſue.
22 With open mouth they run at me,
they gape, they laugh, they ſẽre:
Well, well, ſay they, our eye doth ſee,
the thing that we deſire.

23 But Lozd thou ſeeſt what waies they
ceaſe not this geare to mend: (take,
Be not farre off, noz me foꝛſake,
as men that faile their friend,
24 Awake, ariſe, and ſtirre abzoad,
defend me in my right:
Redenge my cauſe my Lozd my God,
and ayd me with thy might.

25 Accozding to thy righteouſneſſe,
my Lozd God let me frẽ:
And let not them their pzide expzeſſe,
noz triumph ouer me.
26 Let not their hearts reioyce and cry,
thare, there, this geare goeth trim:
Noz giue them cauſe to ſay on high,
we haue our will on him.
37 Confound them with rebuke & ſhame,
that ioy when I doe mourne:
And pay them home with ſpight & blame,
that bzag at me with ſcozne.
28 Let them be glad and eke reioyce,
which loue mine vpzight way:

And

And they all times with heart & voyce,
shall praise the Lord and say.

29 Great is the Lord and doth excell,
for why, he doth delight
To see his seruants prosper well,
that is his pleasant sight.
30 Wherefore my tongue I will apply,
thy righteousnesse to prayse:
Unto the Lord my God will I,
sing laud and thanks alwayes.

Dixit iniustus. Psal. xxxjv. I. H.

Dauid vexed by the wicked, complayneth of their malice, but considering Gods great mercy to all creatures, especially towardes his Children, by faith therefore hee is comforted and assured of his deliuerance.

Sing this as the 35 Psalme.

THe wicked with his works vniust,
doth thus perswade his heart:
That of the Lord he hath no trust,
his feare is set apart.
2 Yet doth doth he ioy in his estate,
to walke as he began:
So long till he deserue the hate,
of God, and eke of man.
3 His words are wicked, vile, & nought,
his tongue no truth doth tell:
Yet at no hand will he be taught,
which way he may doe well.
4 When he should sleep, then doth he muse
his mischiefe to fulfill:
No wicked wayes doth he refuse,
nor nothing that is ill.

5 But Lord thy goodnesse doth ascend,
aboue the heauens hie:
So doth thy truth it selfe extend,
vnto the cloudy skie.
6 Much more then hils so high & steep,
thy iustice is exprest:
Thy iudgements like to seas most deepe,
thou sauest both man and beast.

7 Thy mercy is aboue all things,
O God it doth excell:
In trust whereof, as in thy wings,
the sonnes of men shall dwell.
8 Within thy house they shall be fed,
with plenty at their will:
Of all delights they shall be sped,
and take thereof their fill.
9 For why, the well of life so pure,
doth euer flow from thee:
And in thy light we are full sure,
the lasting light to see.
19 From such as thee desire to know,
let not thy grace depart:
Thy righteousnesse declare and shew,
to men of vpright heart.
11 Let not the proud on me preuayle,
O Lord of thy good grace:
Nor let the wicked me assayle,
to throw me out of place.
12 But they in their deuice shall fall,
that wicked works maintayne:
They shall be ouerthrowne withall,
and neuer rise agayne.

Noli æmulari. Psal. xxxvij. W. W.

Beeause the Godly should not be daunted to see wicked men prosper, Dauid sheweth that all thinges shall be granted euen with hearts desire to them that loue and feare God: but the wicked albeit they flourish for a time, shall at length perish.

Sing this at the 30. Psalme.

Grudge not to see the wicked men,
in wealth to flourish still:
Nor yet envy such, as to ill
have bent and set their will.
2 For as grene grasse and flourishing herbs
are cut and wither away:
So shall their great posterity,
soone passe, fade, and decay.
3 Trust thou therefore in God alone,
to doe well give thy mind:
So shalt thou have the land as thine,
and there sure food shall find.
4 In God set all thy hearts delight,
and loke what thou wouldst have,
Or else can with in all the world,
thou needst it not to crave.
5 Cast both thyselfe and thine affaires,
on God with perfect trust:
And thou shalt see with patience,
the effect both pure and iust.
6 Thy perfect life and godly name,
he will cleare as the light:
So that the Sun euen at noone day,
shall not shine halfe so bright.
7 Be still therefore, and steadfastly,
on God see thou waite then:
Not shrinking from the prosperous state
of lewd and wicked men.
8 Shake off despight, enuie, and hate,
at least in any wise:
Their wicked steps auoyd and flie,
and follow not their guise.
9 For euery wicked man will God,
destroy both more and lesse:
But such as trust in him are sure,
the land for to possesse.
10 Watch but a while and thou shalt see,
no more the wicked traine:
No, not so much as house or place,
where euer they did remaine.

The second part.

11 But mercifull and humble men,
enioy shall sea and land:
In rest and peace they shall reioyce,
for nought shall them withstand.
12 The lewd men and malicious,
against the iust conspire:
They gnash their teeth at him, as men
which doe his bane desire.
13 But while the lewd men thus do think
the Lord laughes them to scorne:
For why, he seeth their terme approach,
when they shall sigh and mourne.
14 The wicked have their swords out drawn
their bowes eke have they bent:
To ouerthrow and kill the poore,
as they the right way went.
15 But the same sword shall pierce their hearts,
which was to kill the iust:
Likewise the bow shall breake to shiuers,
wherein they put their trust.
16 Doubtlesse the poore mans iust estate,
is better a great deale more,
Then all these lewd and worldly mens
rich pompe and heapes store.
17 For be their power neuer so strong,
God will it ouerthrow:
Where contrary he both preserue,
the humble men and low.
He seeth by his good prouidence,
the good mans trade and way:
And will giue them inheritance,
that neuer shall decay.
19 They shall not be discouraged,
when some are hard bestead:
When others shall be hunger bit,
they shall be clad, and fed.

20 For wholsoeuer wicked is,
and enemy to the Lord: (grease
Shall quaile, yea melt euen as Lambes
or smoke that flyeth abroad.

The third part.

21 Behold the wicked borroweth much,
and neuer payeth againe:
Whereas the iust by liberall gifts,
makes many glad and faine.
22 For they whom God doth blesse shall
the land for heritage: (haue
And they whom he doth chuse likewise,
shall perish in his rage.

23 The Lord the iust mans waies doth
and giues them good successe: (guide
To euery thing he takes in hand,
he sendeth good addresse.
24 Though that he fall, yet is he sure,
not vtterly to quaile:
Because the Lord stretches out his hand
at need, and doth not faile.

25 I haue been yong, and now am old,
yet neuer did I see
The iust man left, nor yet his seed
to beg for misery.
26 But giues alwayes most liberally,
and lends whereas is need:
His children and his posterity,
receiue of God their meede.

27 Fly vice therefore and wickednesse,
and vertue doe imbrace:
So God shall grant thee long to haue,
in earth a dwelling place.
28 For God so loueth equity,
and shewes to such his grace,
That he preserues them euermore,
but stroyes the wicked race.

29 Whereas the good and godly men,
inherite shall the land:
Hauing as Lords all things therein,
in their owne power and hand.
30 The iust mans mouth doth neuer speak
of matters wise and high:
His tongue doth talke to edifie,
with truth and equity.

31 For in his heart the law of God,
his Lord doth still abide:
So that where ere he goes or walkes,
his foot can neuer slide.
32 The wicked like a rauening wolfe,
the iust man doth beset:
By all meanes seeking him to kill,
if he fall in his net.

The fourth part.

33 Though he should fall into his hands,
yet God would succour send:
Though men against him sentence giue,
God will him yet defend.
34 Waite thou on God and keep his way
he shall preserue thee then:
The earth to rule, and thou shalt see
destroyd these wicked men.

35 The wicked I haue seen most strong,
and plac'd in high degree:
Flourishing in all wealth and store,
as doth the Laurell tree.
36 But suddenly he passed away,
and loe he was quite gone:
Then I him sought, but could not find,
the place where dwelt such one.

37 Marke and behold the perfect man,
how God doth him increase:
For the iust man shall haue at length,
great ioy with rest and peace.
38 As for transgressors woe to them,
destroyed shall they be:

God will cut off their budding race,
and rich posterity.

39 But the salvation of the iust,
doth come from God above:
Who in their troubles sends them ayd,
of his mere grace and love.
40 God doth them helpe, saue, & deliuer,
from leud men and vniust:
And still will saue them whilst that they
in him doe put their trust.

Domine ne in. Psal. xxxviij. I. H.

David sicke of some grieuous disease, acknowledgeth himselfe to bee chastised of the Lord for his sinnes, and therefore prayeth to God to turne away his wrath: but in the end with firme confidence, and commending his cause to God, hopeth for speedy helpe at his hand.

Sing this as the 13. *Psalme.*

PUt me not to rebuke O Lord,
in thy prouoked ire:
Ne in thy heauy wrath O Lord,
correct me I desire.
2 Thy arrowes doe sticke fast in me,
thine hand doth presse me sore:
And in my flesh no health at all,
appeareth any more.
3 And all this is by reason of
thy wrath that I am in:
Nor any rest is in my bones,
by reason of my sinne.
4 For loe, my wicked doings Lord,
aboue my head are gone:
A greater load then I can beare,
they lye me sore vpon.
5 My wounds stinke, & are festred sore,
as loathsome are to see:
Which all through mine owne foolishnes,
betideth vnto me.
6 And I in carefull wise am brought,
in trouble and distresse:
That I goe wayling all the day,
in dolefull heauinesse.

7 My bones are filde with sore disease,
my flesh hath no whole part:
8 I feeble am and broken sore,
I roare for griefe of heart.
9 Thou knowest Lord my desire, my grones,
are open in thy sight:
10 My heart doth pant, my strength doth fails
mine eyes haue lost their light.
11 My louers and my wonted friends,
stand loking on my woe:
And eke my kinsmen farre away
are me departed fro.
12 They that did seeke my life laid snares
and they that sought the way:
To doe me hurt, spake lies, and thought
on treason all the day.

The second part.

13 But as a deafe man I became,
that cannot heare at all:
14 And as one dumbe that opens not
his mouth to speake withall.
15 For all my confidence O Lord
is wholy set on thee:
16 O Lord, thou Lord that art my God,
thou shalt giue eare to me.

This did I craue, that they my foes,
triumph not ouer me:
17 For when my foot did slip, then they
did ioy my fall to see.
And truly I (poore wretch) am set,
in place a woefull wight:

And

And eke my grieuous hemmineſſe,
is euer in thy ſight.

19 For while that I my wickednesse,
in humble wise confesse:
And while I for my sinfull deeds,
my sorrowes doe expresse.

19 My foes doe still remaine alius,
and mighty are also:
And they that hate me wrongfully,
in number hugely grow.

20 They stand against me, that my good,
with euill doe repay:
Because that good and honest things,
I doe ensue allway.

21 Forsake me not O Lord my God,
be thou not farre away:

22 Haste me to helpe, my Lord my God,
my safety and my stay.

Dixit custodiam. Psal. xxxix. I. H.

David hauing determined silence, yet brast forth into words that he would not, through his bitter griefe. For he maketh certaine requests, which tast of mans infirmity, yet mixed with many prayers, & all to shew a mind wonderfully troubled, that it may appeare how hee did striue mightily against death and desperation.

Sing this as the 17. Pſalme.

I Said I would loke to my waies,
for feare I should goe wrong:
I will take heed all times that I,
offend not with my tongue.

2 As with a bit I will keepe fast,
my mouth with force and might:
Not once to whisper all the while,
the wicked are in sight.

3 I held my tongue and spake no word,
but kept me close and still:
Yea from good talke I did refraine,
but sore against my will.

4 My heart wart hot within my breſt,
with musing, thought, and doubt:
Which did increase and stirre the fire,
at last these words brast out.

5 Lord number out my life and daies,
which yet I haue not past:
So that I may be certified,
how long my life shall last.

6 Lord thou hast pointed out my life,
in length much like a span:
Mine age is nothing vnto thee,
so vaine a thing is man.

7 Man walketh like a shade and doth
in vaine himselfe annoy:
In getting goods, and cannot tell
who shall the same enioy.

8 Now Lord sith things this wise doe frame,
what helpe doe I desire: (frame,
3 Of truth my helpe doth hang on thee,
I nothing else require.

The second part.

9 For all the sins that I haue done,
Lord quite me out of hand:
And make me not a scorne to fooles,
that nothing vnderstand.

10 I was as dumbe, and to complaine,
no trouble might me moue:
Because I knew it was thy worke,
my patience for to proue.

11 Lord take from me thy scourge and plague
I cannot them not withstand: (plague
I faint and pine away for feare
of thy most heauy hand.

12 When thou for sinne dost man rebuke,
he wareth woe and wan:

As doth a cloth that mothes haue fret,
so vaine a thing is man.

13 Lord heare my suite and giue good hed
regard my teares that fall:
I sojourne like a stranger here,
as did my Fathers all.
14 O spare a little giue me space,
my strength for to restore:
Before I goe away from hence,
and shall be seene no more.

Expectans expectaui. Psal. xl. I. H.

Dauid delinered from great danger, doth magnifie God therefore, & commendeth his prouidence towards al mankind. Then hee promiseth to giue himselfe wholy to Gods seruice, and declareth how God is truly worshipped. Afterwards he giueth thankes, and hauing complained of his enemies, he calleth for ayd and succour.

Sing this as the 13. *Psalme.*

I waited long and sought the Lord,
and patiently did heare:
At lengthe to me he did accord,
my voyce and cry to heare.
2 He pluckt me from the lake so depe,
out of the myre and clay:
And on a rocke he set my feet,
and he did guide my way.
3 To me he taught a Psalme of praise,
which I must shew abroad:
And sing new songes of thanks alwaies,
vnto the Lord our God.
4 When all the folke these things shal see
as people much affrayd:
Then they vnto the Lord will flee,
and trust vpon his ayd.
5 O blest is he whose hope and heart,
doth in the Lord remaine:
That with the proud doth take no part,
nor such as lye and faine.
6 For (Lord my God) thy wonders
in greatnesse far doe passe: (deds,
Thy fauour towards vs exceeds,
all things that euer was.
7 When I intend and doe deuise,
thy works abroad to shew:
To such a reckoning they do rise,
thereof no end I know.
8 Burnt offrings thou delights not in,
I know thy whole desire:
With sacrifice to purge his sinne,
thou dost no man require.
9 Meate offrings and sacrifice,
thou wouldst not haue at all:
But thou O Lord hast open made,
mine eares to heare withall.
10 But then sayd I behold and loke
I come a meane to be;
For in the volume of thy booke,
thus it is sayd of me.
11 That I Lord should doe thy mind,
which thing doth like me well:
For in my heart thy law I find,
fast placed there to dwell.
12 Thy iustice and thy righteousnesse,
in great resort I tell:
Behold my tongue no time doth cease,
O Lord thou knowest full well.

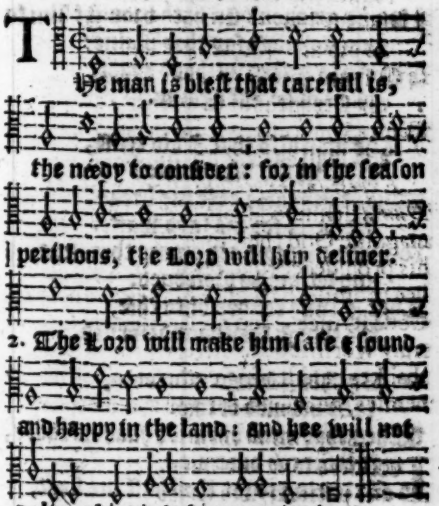
The second part.

13 I haue not hid within my breast,
thy goodnesse as by stealth:
But I declare and haue exprest,
thy truth and sauing health.
14 I kept not close thy louing mind,
that no man should it know:
The trust that in thy truth I find,
to all thy Church I show.
15 Thy tender mercy Lord from me,
withdraw

withdraw thou not away:
But let thy loue and verity,
preserue me still for aye.
For I with mischieses many one,
am sore beset about:
My sinnes increase and so come on,
I cannot spy them out.
16 For why, in number they exceed
the hayres vpon my head:
My heart doth faint for very dread,
that I am almost dead.
17 With speed send helpe & set mee free,
O Lord I thee require:
Make hast with ayd to succour me,
O Lord at my desire.
18 Let them sustaine rebuke and shame,
that seekes my soule to spill:
Driue backe my foes and them deface,
that wish and would me ill.
19 For their ill feates doe them descry,
that would deface my name:
Alwayes at me they rayle and cry,
fie on them, fie for shame.
20 Let them in thee haue ioy and wealth
that seekes to thee alwayes:
That those that loue thy sauing health,
may say, to God be praise.
21 But as for me I am but poore,
oppressed and brought full low:
Yet thou O Lord wilt me restore,
to health full well I know.
22 For why, thou art my hope and trust
my refuge, helpe and stay:
Wherefore my God as thou art iust,
no time with me delay.

Beatus qui. Psal. xli. T. S.

David grieuously afflicted, blesseth them that pitty his case, complaineth on his faithlesse friends, such as *Iudas*, *Iob.* 19. Then he giueth thankes for Gods mercy in chastising him gently, and not suffering his enemies to triumph.



3 In his bed when he lieth sicke,
the Lord will him restore:
And thou O Lord wilt turne to health,
his sickenesse and his sore.
4 Then in my sickenesse thus sayd I,
haue mercy Lord on me:
And heale my soule which is full woe,
that I offended thee.
5 Mine enemies wisht me ill in heart,
and thus of me did say:
When shall he die, that all his name,
may vanish cleane away?
And when they come to visite me,
they aske if I doe well:
But in their hearts mischiefe they hatch,
and to their mates it tell.

7 They

7 They bite their lips and whisper so,
as though they would me charme:
And cast their fetches how to trap,
me with some mortall harme.
8 Some grieuous sin hath brought him to
this sicknesse say they plaine:
He is so low that without doubt,
rise can he not againe.

9 The man also that I did trust,
with me did vse deceit:
Who at my table eate my bread,
the same for me layd waite.
10 Haue mercy Lord on me therefore,
and let me be preserued:
That I may render vnto thée,
the things they haue deserued.

11 By this I know assuredly,
to be beloued of thée:
When that mine enemies haue no cause,
to triumph ouer me.
12 But in my right thou hast me kept,
and maintayned alway:
And in thy presence place assign'd,
where I shall dwell for aye.

13 The Lord the God of Israell,
be praised euermore:
Euen so be it, (Lord will I say,)
euen so be it therefore.

Quemadmodum. Psal. xlij. I. H.

Dauid is grieued, that through persecutors hee could not bee present in the cōgregation, protesting his presence in heart, albeit in body seperate. At last he sheweth, that notwithstanding these sorrowes and thoughts, yet he continually putteth his trust in the Lord.

Sing this as the 35. Psalme.

Like as the Hart doth breath & bray,
the well springs to obtayne:
So doth my soule desire alway,
with thée Lord to remaine.
2 My soule doth thirst, and would draw
the liuing God of might: (néere,
O when shall I come and appeare,
in presence of thy sight?

3 The teares all times are my repast,
which from mine eies doe slide:
When wicked men cry out so fast
where now is God thy guide?
4 Alas, what griefe is it to thinke,
what fréedome once I had?
Therefore my soule as at pits brinke,
is most heauy and sad.

When I did march in good array,
furnished with my traine,
Vnto the Temple was our way,
with songs and hearts most faine.
5 My soule, why art thou sad alwaies,
and fretst thus in my brest?
Trust still in God, for him to praise
I hold it alwaies best

By him I haue succour at néed,
against all pain and griefe:
He is my God which with all spéed,
will hast to send reliefe.
6 And thus my soule within me Lord,
doth faint to thinke vpon
The Land of Jordan, and record
the little hill Hermon.

The second part.

7 One griefe another in doth call,
as clouds burst out their voyce:
The flouds of euill which doe fall,
run ouer me with noyse.
8 Yet I by day felt his goodnesse,

and

and helpe at all assayes:
Likewise by night I will not cease,
the liuing God to prayse.

9 I am perswaded thus to say,
to him with pure pretence:
O Lord thou art my guide and stay,
my rocke and sure defence.
10 Why then doe I in pensiuenesse,
hanging the head thus walke:
While that mine enemies me oppresse,
and vexe me with their talke?

11 For why they pierce my inward parts
with pangs to be abhord:
When they cry out with stubborne hearts
where is thy God thy Lord?
12 So sore why dost thou faint & quaile,
my soule with paine oppressed?
With thoughts why dost thy selfe assaile
so sore within my breast?
13 Trust in the Lord thy God alwaies,
and thou the time shalt see:
To giue him thanks with land & praise,
for health restord to thee.

Iudica me Domine. Psal. xliii. T. S.

He prayeth to be deliuered from them which conspire with *Absolon*, to the end that hee might ioyfully prayse God in his holy congregation.

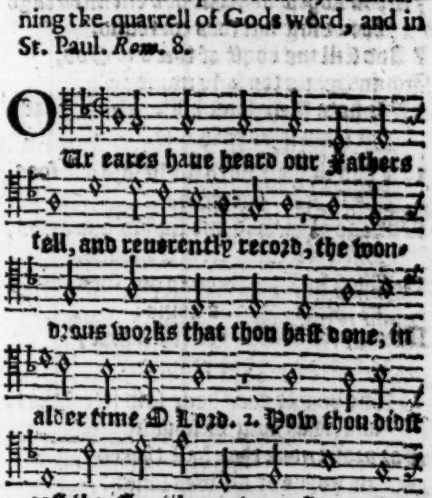
Sing this as the 35. Psalme.

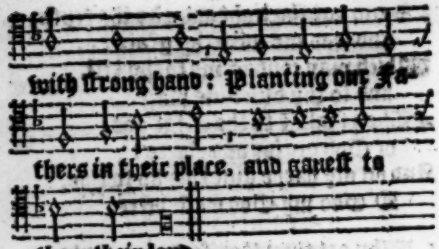
I Vdge and reuenge my cause O Lord,
from them that euill be:
From wicked and deceitfull men,
O Lord deliuer me.
2 For of my strength thou art my God;
why puttest thou me thee fro?
And why walke I so heauily,
oppressed with my foe?
3 Send out thy light and eke thy truth,
and lead me with thy grace:
Which may conduct me to thy hill,
and to thy dwelling place.
4 Then shall I to the Altar goe,
of God my ioy and cheere:
And on my harpe giue thanks to thee,
O God my God most deere,

5 Why art thou then so sad my soule,
and fretst thus in my breast?
Still trust in God, for him to praise,
I hold it alwaies best.
6 By him I haue deliuerance,
against all paine and griefe:
He is my God which doth alway,
at need send me reliefe.

Deus auribus. Psal. xliiij. T. S.

A most earnest prayer made in the name of the faithfull in persecution, for sustaining the quarrell of Gods word, and in St. Paul. *Rom.* 8.





3 They conquered not by sword nor
the land of thy behest: (strength
But by thy hand, thine arme and grace,
because thou lovest them best.
4 Thou art my King O God, that holpe
Jacob in sundry wise:
Led with thy power we threw downe,
as dyd against us rise.
6 I trust not in bow nor sword,
they could not save me sound:
7 Thou keptst us from our enemies rage
thou didst our foes confound.
8 And still we boast of thee our God,
and praise thy holy name:
9 Yet now thou goest not with our hoast,
but leavest us to shame.
10 Thou madest us to flee before our foes,
and so were overtrod:
Our enemies robd and spoyld our goods,
when we were spearst abroad.
11 Thou hast us given to our foes,
as sheepe for to be slaine:
Among the heathen every where,
scattered we doe remaine.
12 Thy people they have sold like slaves,
and as a thing of nought:
For profit none thou hast thereby,
no gayne at all was sought.
13 And to our neighbors thou hast made
of us a laughing flocke:
And those that round about us dwell,
at us doe grin and mocke.

The second part.

14 Thus we serve for no other vse,
but for a common talke:
They mocke, they scorne, they nod their
where ever they go or walke. (heads
15 I am ashamed continually,
to heare these wicked men:
Yea so I blush, that all my face,
with red is covered then.
16 For why, we heare such slanderous
such false reports and lies: (words
That death it is to see their wrongs,
their threatnings and their cries.
For all this we forget not thee,
nor yet thy covenant breake:
17 We turnd not backe our hearts from
nor yet thy paths forsake. (thee.
18 Yet thou hast trod us downe to dust,
where dens of Dragons be:
And covered us with shade of death,
and great adversity.
19 If we have our Gods name forgot,
and helpe of Idols sought: (out,
20 Would not God have tride this
for he doth know our thought.
21 Nay, nay, for thy names sake O
allwaies are we slaine thus: (Lord
As sheepe unto the shambles sent,
right so they deale with us.
22 Up Lord, why slepest thou? awake,
and leave us not for all:
23 Why hidest thou thy countenance,
and dost forget our thrall?

24 For downe to dust our soule is
and we now at last cast: (brought

Our

Our belly like as it were glude,
vnto the ground cleaues fast.
26 Rise vp therefore for our defence,
and helpe vs Lord at need:
We thee beseech of thy goodnesse,
to rescue vs with speed.

Eructauit. Psal. xlv. T. S.

Salomon, his Maiesty, Honour, Strength, Beauty, riches, & power, are praised: his mariage with the Egyptian an Heathen Woman is blessed, if that shee renounce her people and Countrey, and giue herselfe wholy to her Husband. Here is figured the wonderfull Maiesty & increase of Christs Kingdome, and the Church his Spouse now taken of the Gentiles.

Sing this as the 25. Psalme.

My heart doth take in hand,
some godly song to sing:
The praise that I shall shew therein,
pertaineth to the King.
2 My tongue shall be as quicke,
his honour to indite:
As is the pen of any Scribe,
that vseth fast to write.

3 O fairest of all men,
thy speech is pleasant pure:
For God hath blessed thee with gifts,
for euer to endure.
4 About thee gird thy sword,
O Prince of might elect:
With honour, glory, and renowne,
thy person pure is deckt.
5 Goe forth with godly speed,
in meekenesse, truth, and right:
And thy right hand shall me instruct,
in works of dreadfull might.
6 Thine arrowes sharpe and keen,
their hearts so sore shall sting:
That folke shall fall and kneele to thee,
yea, all thy foes O King.
7 Thy Royall seate O Lord,
for euer shall remaine:
Because the Scepter of thy Realme,
doth righteousnesse maintaine.
8 Because thou louest the right,
and dost the ill detest:
God, euen thy God hath nointed thee,
with ioy aboue the rest.

9 With myrth and sauors sweete,
thy clothes are all bespread:
When thou dost from thy Palace passe,
therein to make thee glad.
10 Kings Daughters doe attend,
in rich and fine aray,
At thy right hand the Queene doth stand,
in gold and garments gay.

The second part.

11 O Daughter take good heed,
incline and giue good eare,
Thou must forget thy kindred all,
and fathers house most deare.
12 Then shall the King desire,
thy beauty faire and trim:
For why, he is the Lord our God,
and thou must worship him.

13 The Daughters then of Tyre,
with gifts full rich to see:
And all the wealthy of the land,
shall make their suite to thee.
14 The Daughter of the king,
is glorious to behold:
Within her Closet she doth sit,
all deckt in beaten gold.

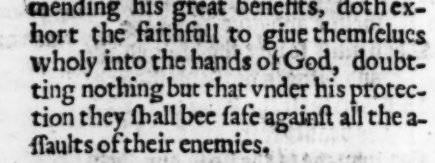
15 In

15 In robes well wrought with nédle
and many a pleaſant thing: (worke,
With Virgins faire on her to waite,
ſhe commeth to the King.
16 Thus are they brought with ioy,
and mirth of euery ſoe:
Into the Palace of the king,
and there they bide abide.

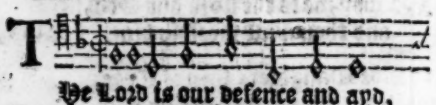
17 In ſtead of Parents left,
O Quéene thy chance ſo ſtands:
Thou ſhalt haue ſons whome thou maiſt
as Princes in all lands. (ſet
18 Wherefore thy holy name,
ſhall all ages record:
The people ſhall giue thanks to thée,
for euermore O Lord.

Deus noſtrum. Pſal xlvj. I. H.

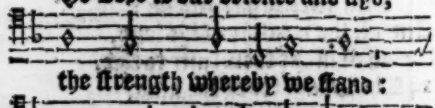
¶ A Song of thankesgiuing for the deliuerance of Hieruſalem, after Senacherib with his Armie was driuen away, or ſome other like ſodaine and marueilous deliuerance by the mighty hand of God: whereby the Prophet commending his great benefits, doth exhort the faithfull to giue themſelues wholy into the hands of God, doubting nothing but that vnder his protection they ſhall bee ſafe againſt all the aſſaults of their enemies.



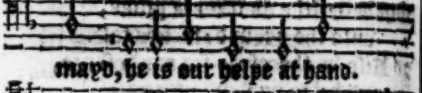
The Lord is our defence and ayd,



the ſtrength whereby we ſtand:

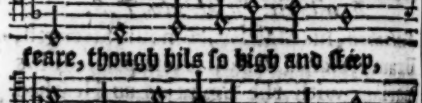


When we with woe are much diſ-

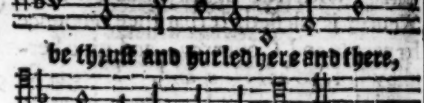


mayd, he is our helpe at hand.

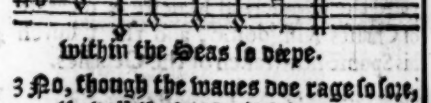
2. Though th'earth remoue we will not



feare, though hils ſo high and ſteep,



be thruſt and hurled here and there,



within the Seas ſo deepe.

3 No, though the waues doe rage ſo ſore,
that all the banks it ſpils:
And though it ouerflow the ſhore,
and beate downe mighty hils.
4 For our faire flood doth ſend abroad,
his pleaſant ſtreames apace:
To freſh the City of our God,
and waſh his holy place.

5 In midſt of her the Lord doth dwell
ſhe can no whit decay:
All things againſt her that rebell,
the Lord will ſurely ſlay.
6 The heathen folke the kingdomes feard
the people make a noyſe:
The earth doth melt and not appeare,
when God puts forth his voyce.

7 The Lord of hoaſts doth take our part,
to vs he hath an eye:
Our hope of health with all our hearts,
on Jacobs God doth lie.
8 Come heare & ſée with mind & thought
the working of our God:
What wonders he himſelfe hath wrought
throughout the earth abroad. 9 He

By him all wards are hushd and gone,
which countries did conspire:
Their bowes he brake & speares each one
their Chariots burnt with fire.
10 Leave of therefore saith he, and know
I am a God most stout:
Among the heathen high and low,
and all the earth throughout.

11 The Lord of Hosts doth vs defend,
he is our strength and tower:
On Iacobs God we doe depend.
and on his might and power.

Omnes gentes. Psal. xlvij. I. H.

An exhortation to worship God for his mercies to Iacobs posterity. Herein is prophesied the Kingdome of Christ in the Gospell.

Sing this as the 46. Psalme.

YEe people all with one accord,
clap hands and ehe reioyce:
Be glad and sing vnto the Lord,
with sweet and pleasant voyce.
2 For high the Lord and dreadfull is,
with wonders manifold:
A mighty king he is truly,
in all the earth extold.

3 The people he shall make to be,
vnto our bondage thrall:
And vnder neath our feete shall he,
the Nations make to fall.
4 For vs the heritage he chose,
which we possesse alone:
The flourishing worship of Iacob,
his welbeloued one.

5 Our God ascended vp on high,
with ioy and pleasant noyse:
The Lord goeth vp aboue the skie,
with trumpets royall voyce.
6 Sing praises to our God, sing praise,
sing praises to our king:
For God is king of all the earth,
all skilfull praises sing.

7 God on the heathen raignes and sits,
vpon his holy throne:
The Princes of the people hane,
them ioyned euery one
To Abrahams people: for our God,
which is exalted high:
As with a buckler doth defend,
the earth continually.

Magnus Dominus. Psal. xlviij. I. H.

Thankes is giuen to God for the notable deliuerance of Ierusalem from the hands of many Kings: the estate whereof is praysed, for that God is present at all times to defend it. This Psalme seemeth to be made in the time of *Ahaz*, *Iosaphat*, *Asa*, or *Ezekia*, for then chiefly was the City by forreigne Princes assaulted.

Sing this as the 46. Psalme.

GReat is the Lord, and with great praise,
to be aduanced still:
Within the City of our Lord,
vpon his holy Hill.
2 Mount Sion is a pleasant place,
it gladdeth all the Land:
The City of the mighty king,
on her North side doth stand.

3 Within the Palaces thereof,
God is a refuge knowne:

For.

For loe, the Kings are gathered, and
together eke are gone.
4 But when they did behold it ſo,
they wondred, and they were
Aſtonied much, and ſuddenly
were driuen backe with feare.

5 Great terrors there on them did fall,
for very woe they cry:
As doth a woman when ſhe ſhall,
goe trauell by and by.
6 As thou with Eaſterne wind the ſhips
vpon the Seas doſt breake:
So they were ſtroyd, and euen as
we heard our fathers ſpeake.

7 So in the City of our Lord,
we ſaw as it was told:
Yea in the City which our God
for euer will vphold.
8 O Lord we waite and doe attend,
on thy good helpe and grace:
For which we doe all times attend,
within thy holy place.

9 O Lord according to thy Name,
for euer is thy praiſe:
And thy right hand O Lord is full,
of righteouſneſſe alwaies.
Let for thy iudgments, Sion mount
fulfilled be with ioyes,
And eke of Iuda grant O Lord,
the Daughters to reioyce.
10 Goe walke about all Sion hill,
yea round about her goe:
And tell the towers that thereupon
are builded on a row.
11 And marke ye well her bul-warks all
behold her towers there:
That ye may tell thereof to them,
that after ſhall be here.
12 For this God is our God, our God
for euermore is he:
Yea and vnto the death alſo,
our guider ſhall he be.

Audite hæc omnes, Pſal. xlix. T. S.

Gods ſpirit moueth the conſideration of mans life, ſhewing that the wealthieſt are not happieſt, but note how all things are ruled by Gods prouidence: who as he iudgeth theſe Worldly Misers to euerlaſting torments, ſo doth he preſerue his, and will reward them in the day of his reſurrection. 1. *Theſ.* 1.

Sing this as the 44. Pſalme.

ALL people hearken and giue eare,
to that which I ſhall tell:
2 Both high & low, both rich and poore,
that in the world do dwell. (course
3 For why, my mouth ſhall make diſ-
of many things right wiſe:
In vnderſtanding ſhall my heart,
his ſtudy exerciſe.

4 I will incline mine eares to know,
the parable ſo darke:
And open all my doubtfull ſpeech,
in meeter on my Harpe.
5 Why ſhould I feare afflictions,
of any carefull toyle:
Or elſe my foes which at my heeles,
are preſt my life to ſpoyle?
6 For as for ſuch as riches haue,
wherein their truſt is moſt:
And they which of their treaſures great,
themſelues doe brag and boaſt.
7 There is not one of them that can,
his brothers death redéeme:

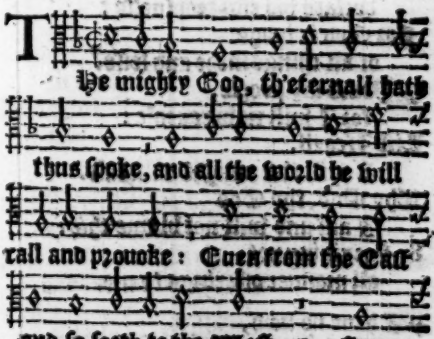
Or that can giue a price to God,
sufficient for him.
8 It is too great a price to pay,
none can thereto attayne:
9 Or that he might his life prolong,
or not in grane remaine.
10 To see wisemen as well as fooles,
subiect vnto deaths bands:
And being dead, strangers possesse
their goods, their rents, their lands.
11 Their care is to build houses faire,
and so determine sure:
To make their name right great on earth
for euer to endure.
12 Yet shall no man alwaies enioy
high honour, wealth, and rest:
But shall at length tast of deaths cup,
as well as the bruite beast.

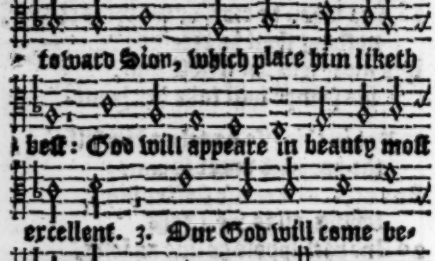
The second part.

13 And though they try their foolish
to be most lewd & vaine: (thoughts
Their children yet approue their talke,
and in like sinne remaine.
14 As sheepe into the fold are brought,
so shall they into grane:
Death shall them eate, and in that day,
the iust the Lord-ship haue.
15 Their Image and their royall port,
shall fade and quite decay:
When as from house to pit they passe,
with woe and wel-away.
16 But God will surely preserue me,
from death and endlesse paine:
Because he will of his good grace,
my soule receiue againe.
17 If any man ware wondrous rich,
feare not I say therefore:
Although the glory of his house,
increaseth more and more.
18 For when he dies, of all these things,
nothing shall he receiue:
His glory will not follow him,
his pompe will take her leane.
19 Yet in this life he takes himselfe,
the happiest vnder Sunne:
And others likewise flatter him,
saying, all is well done.
20 And presuppose he liue as long,
as did our Fathers old:
Yet must he needs at length giue place,
and be brought to deaths fold.
21 Thus man to honour God hath cald,
yet doth he not consider:
But like bruite beasts so doth he liue,
which turne to dust and powder.

Deus Deorum. Psal. L. 1. H.

Hee Propheseth how God will call all Nations by the Gospell, and require no other sacrifice of his people, but confession of his benefits and thanksgiuing: and how hee detesteth all such as seeme zealous of ceremonies, and not of the pure word of God onely.





toward Sion, which place him liketh
beſt: God will appeare in beauty moſt
excellent. 3. Our God will come be-
fore that long time be ſpent.

Deuouring fire,
ſhall goe before his face:
A great tempeſt,
ſhall round about him trace.
4 Then ſhall he call,
the earth and heauens bright,
To iudge his folke
with equity and right.
5 Saying, goe to,
and now my Saints aſſemble,
My peace they kéepe,
their gifts doe not diſſemble.
6 The heauens ſhall,
declare his righteouſneſſe:
For God is iudge
of all things more and leſſe.
7 Heare my people,
for I will now reueale:
Liſt Iſraell,
I will thée nought conceale.
Thy God, thy God
I am and will not blame thée:
8 For giuing not,
all manner offerings to me.
9 I haue no néed,
to take of thée at all:
Goates of thy fold,
or Calfe out of thy ſtall.
10 For all the beaſts
are mine within the woods:
On thouſand Hils,
cattell are mine owne goods.
11 I know for mine,
all birds that are on mountaines:
All beaſts are mine,
which haunt the fields and fountaines.
12 Hungry if I were,
I would not thée it tell:
For all is mine,
that in the world doth dwell.
13 Eate I the fleſh,
of great Buls or bullocks?
Or drinke the blood
of Goates, or of the flocks?
14 Offer to God,
prayſe and hearty thankſgiuing:
And pay thy vowes,
vnto God euerlaſting.
15 Call vpon me,
when troubled thou ſhalt be,
Then will I helpe,
and thou ſhalt honour me.
16 To the wicked,
thus ſayth th'eternall God;
Why doſt thou preach,
my lawes and beſts abroad:
Séeing thou haſt
them with thy mouth abuſed:
17 And hateſt to be
by diſcipline reformed?
My words I ſay,
thou doſt reiect and hate:
18 If that thou ſéeſt
a théefe as with thy mate,
Thou runſt with him,
and ſo your prey doe ſéeke:

And

And art all alone
with bauds and ruffians ethe.
19 Thou giuest thy ſelfe,
to backe-bite and to ſlaunder:
And how thy tongue
deceiueth, it is a wonder.
20 Thou ſittest muſing,
thy brother how to blame:
And how to put
thy mothers ſonne to ſhame.
21 Theſe things thou didſt,
and whilſt I held my tongue,
Thou didſt me iudge
becauſe I ſtayd ſo long.
Like to thy ſelfe,
yet though I kéep long ſilence,
Once ſhalt thou féele
of thy wrongs iuſt recompence.
22 Conſider this,
ye that forget the Lord,
And feare not when
he threatneth with his word,
Leaſt without helpe,
I ſpoyle you as a prey.
23 But he that thanks
offereth, prayſeth me aye,
Saith the Lord God:
and he that walketh this trace,
I will him teach
Gods ſauing health to imbrace.

Another of the ſame by I. H.

THe God of Gods, the Lord,
hath called the earth by name,
From whence the ſun doth riſe, vnto
the ſetting of the ſame.
2 From Sion his faire place,
his glory bright and cléere:
The perfect beauty of his grace,
from thence it did appeare.
3 Our God ſhall come in haſt,
to ſpeake he ſhall not doubt:
Before him ſhall the fire waſt,
and tempeſts round about.
4 The heauens from on hie,
the earth below likewiſe:
He will call forth to iudge and try,
his folke he doth deuiſe.
5 Bring forth my Saints ſaith he,
my faithfull flocke ſo déere:
Which are in league and bond with me,
my law to loue and feare.
6 And when theſe things are tride,
the heauens ſhall record,
That God is iuſt, and all muſt bide,
the iudgement of the Lord.
7 My people O giue héed,
Iſrael to thée I cry:
I am thy God, thy helpe at néed,
thou canſt it not deny.
8 I doe not ſay to thée,
thy ſacrifice is ſlacke:
Thou offereſt dayly vnto me,
much more then I doe lacke.
9 Thinkeſt thou that I doe néed,
thy cattell yong or old?
Or elſe deſire ſo much to féed,
on Goates out of thy fold?
10 Nay, all the beaſts are mine,
in woods that ſeed their fils:
And thouſands more of Neate and Kine,
that run wild on the Hils.

The ſecond part.

11 The birds that build on hie,
in hils and out of ſight:
And beaſts that in the field doe lye,
are ſubiect to my might.
12 Then though I hungred ſore,
what néed I ought of thine?

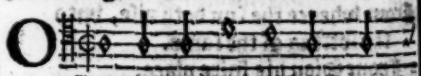
Sith that the earth with her great store,
and all therein is mine.
13 To buls flesh haue I mind,
to eate it, dost thou thinke?
Or such a swéetnesse doe I finde,
the blood of Goates to drinke?
14 Giue to the Lord his praise,
with thanks to him apply:
And sée thou pay thy vowes alwayes,
vnto thy God most hie.
15 Then séeke and call to me,
when ought would worke thée blame:
And I will sure deliuer thée,
that thou maist praise my name.
16 But to the wicked trayne,
which talke of God each day:
And yet their works are foule and vaine,
to them the Lord will say.
17 With what a face darest thou,
my words once speake or name?
Why doth thy talke my law allow,
and déeds denie the same?
18 Whereas for to amend
thy life, thou art so slacke:
My word the which thou dost pretend,
is cast behind thy backe.

The third part.

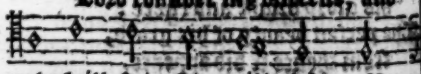
19 When thou a théefe dost sée,
by theft to liue in wealth:
With him thou runst, and dost agrée,
likewise to thriue by stealth.
20 When thou dost them behold,
that mayds and wiues defile:
Thou likest it well, and warest bold,
to vse that life most vile.
21 Thy lips thou dost apply,
to slaunder and defame:
Thy tongue is taught to craft and lie,
and still doth vse the same.
22 Thou studiest to reuile,
thy friend to thée so néere:
With slander thou wouldst néeds defile
thy mothers Sonne most déere.
23 Hereat while I doe wincke,
as though I did not sée:
Thou goest on still, and so dost thinke,
that I am like to thée.
24 But sure I will not let,
to strike when I begin:
Thy faults in order I will set,
and open all thy sinne.
25 Marke this I you require,
that haue not God in mind:
Least when I plague you in mine ire,
your helpe be farre to find.
25 He that doth giue to me,
the sacrifice of praise:
Doth please me well, and he shall sée,
to walke in godly waies.

Miserere mei. Psal. Lj. W. W.

David rebuked by the Prophet *Nathan* for his great offences, acknowledged the same to God, protesting his naturall corruption. Wherefore he prayeth God to forgiue his sins, and renew in him his holy spirit, promising that he will not bee vnmindfull of those great graces. Finally, fearing least God would punish the whole Church for his fault, hee requireth that hee rather would increase his grace towards the same.



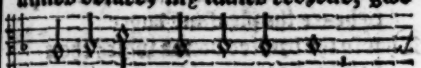
O Lord consider my distresse, and



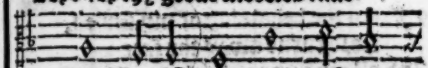
now with spéed some pitty take: My

sinnes

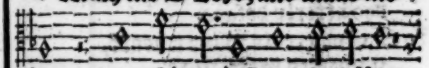
synnes deface, my faults redresse, good



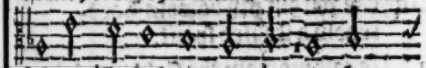
Lord for thy great mercies sake.



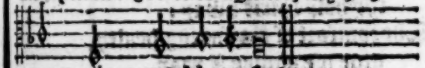
2. Wash me O Lord, and make me



cleane, from this vniust and sinfull act:



And purifie yet once againe, my hay-



nous crime and bloody fact.

3 Remorse and sorrow doe constraine,
me to acknowledge mine accesse:
My sinnes alas doe still remaine,
before my face without release.
4 For thee alone I haue offended,
committing euill in thy sight:
And if I were therefore condemned,
yet were thy iudgments iust & right.
5 It is too manifest alas,
that first I was conceaued in sinne:
Yea, of my mother so borne was,
and yet vily wretch remaine therein.
6 Also behold Lord thou dost loue,
the inward truth of a pure heart:
Therefore thy wisedome from aboue,
thou hast reueald me to conuert.

7 If thou with Isop purge this blot,
I shall be cleaner then the grasse:
And if thou wase away my spot,
the snow in whitenesse shall I passe.
8 Therefore O Lord such ioy me send,
that inwardly I may find grace:
And that my strength may now amend,
which thou hast swaged for my trespas.
9 Turne backe thy face and frowning ire
for I haue felt enough thy hand:
And purge my sins I thee desire,
which doe in number passe the sand.
10 Make new my heart within my breast
and frame it to thy holy will:
Thy constant spirit in me let rest,
which may ehese raging enemies kil.

The second part.

11 Cast me not out Lord from thy face,
but spedily my torments end:
Take me not from thy spirit and grace,
which may from danger me defend.
12 Restore me to those ioyes againe,
which I was wont in thee to find:
And let me thy free spirit retayne,
which vnto thee may stirre my mind.
13 Thus when I shall thy mercies know
I shall instruct others therein.
And men likewise that are brought low,
by mine example shall fly sinne.
14 O God that of my health art Lord,
forgiue me this my bloody vice:
My heart and tongue shall then record,
to sing thy mercies and iustice.
15 Touch thou my lips, my tongue vnty
O Lord which art the onely kay:
And then my mouth shall testifie,
thy wondrous works & praise alway.
16 And as for outward sacrifice,
I would haue offered many a one:
But thou estem'st them of no price,
and therein pleasure tak'st thou none.
17 The heauy heart, the mind oppress,
O Lord thou neuer dost reiect:

And to speake truth it is the best,
and of all sacrifice th'effect.
18 Lord vnto Sion turne thy face,
powre out thy mercy on thy Hill:
And on Jerusalem thy grace,
build vp the wals, and loue it still.
19 Thou shalt accept then our offrings,
of peace and righteousnesse I say:
Yea Calues, and in many other things
vpon thine Altar will we lay.

Another of the same by T. N.

Sing this as the Lamentation.

HAue mercy Lord on me, after
thy great abundant grace:
After thy mercies multitude,
doe thou my sinnes deface.
2 Yea wash me more from mine offence,
and cleanse me from my sinne:
For I doe know my faults, and still
my sinne is in mine eyen.
3 Against thee, thee alone I haue
offended in this case:
And euill haue I done before
the presence of thy face.
4 That in the things that thou hast done,
vpright thou maist be tride:
And eke the iudging, that the doome,
may passe vpon thy side.
5 Behold in wickednesse my kind,
and shape I did receiue:
And loe my sinfull mother eke,
in sinne did me conceiue.
6 But loe, the truth and inward parts,
is pleasant vnto thee:
And secrets of thy wisedome thou
reuealed hast to me.
7 With Isop Lord besprinkle me,
I shall be cleansed so:
Yea, wash thou me, and so shall I
be whiter then the snow.
8 Of ioy and gladnesse make thou me,
to heare the pleasant voyce:
That so the bruised bones which thou
hast broken may reioyce.
9 From the beholding of my sinnes,
Lord turne away thy face:
And all my deeds of wickednesse,
doe vtterly deface.
10 O God create in me a heart,
vnspotted in thy sight:
And eke within my bowels Lord,
renew a stabled spirit.
11 Ne cast me from thy sight, nor take
thy holy spirit away:
The comfort of thy sauing health,
giue me againe I pray.
12 With thy free spirit establish me,
and I will teach therefore
Sinners thy wayes, and wicked shall
be turned to thy lore.

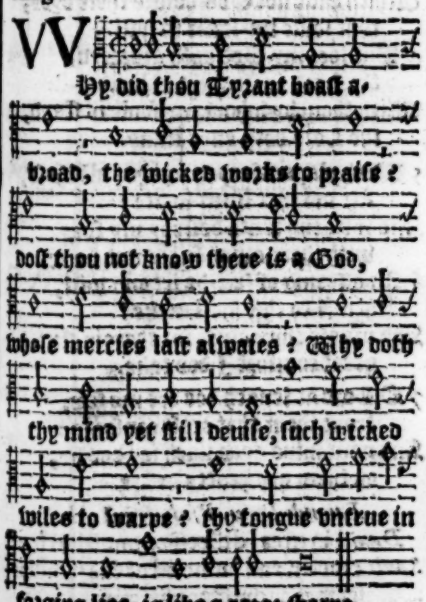
The second part.

13 O God that art my God of health,
from blod deliuer me:
That prayses of thy righteousnesse,
my tongue may sing to thee.
14 My lips that yet fast closed be,
dost thou O Lord vnlose:
The praises of thy Maiesty,
my mouth shall so disclose.
15 I would haue offered sacrifice,
if that had pleased thee:
But pleased with burnt offerings,
I know thou wouldst not be.
16 A troubled spirit is sacrifice,
delightfull in Gods eyes:
A broken and an humble heart,
God thou wilt not despise.

17 In thy good will deale gently Lord
to Sion, and withall
Grant that of thy Jerusalem,
vprear'd mey be the wall.
18 Burnt offrings, gifts, and sacrifice,
of iustice in that day:
Thou shalt accept, and calues they shall
vpon thine Altar lay.

Quid gloriaris. Psal. Liij. 1. H.

David describeth the arrogant Tyranny of *Doeg* Sauls chiefe sheepheard, who by false surmises caused Abimelech and the Priests to be slaine: Hee propheseth destruction, encourageth the faithfull to trust in GOD, who most sharpely reuengeth his, and rendreth thanks for his deliuerance. Herein is liuely set forth the Kingdome of Antichrist.



3 On mischiefe why settst thou thy mind,
and wilt not walke vpright?
Thou hast more lust false tales to find,
then bring the truth to light.
4 Thou dost delight in fraud and guile,
in mischiefe, blood and wrong:
Thy lips haue learnd the flattering stile,
O false deceitfull tongue.

5 Therefore shall God for aye confound,
and plucke thee from thy place:
Thy seed rot out from off the ground,
and so shall thee deface.
6 The iust when they behold thy fall,
with feare shall praise the Lord:
And in reproach of thee withall,
cry out with one accord.

7 Behold the man that would not take
the Lord for his defence:
But of his goods his God did make,
and trust his corrupt sence.
8 But I an Oliue fresh and greene,
will spring and spread abroad:
For why, my trust all times hath beene,
in thee the liuing Lord.

9 For this therefore will I giue praise,
to thee with heart and voyce:
I will set forth thy name alwaies,
wherein thy Saints reioyce.

Dixit insipiens. Psal. Liij. T. S.

David describeth the crooked nature, cruelty, and punishment of the wicked when they looke not for it, and desireth the deliuerance of the Godly, that they may reioyce together.

Sing this at the 44. Psalme.

THe foolish man in that which hée,
within his heart hath saydo:
That there is any God at all,
hath vtterly denayd.
2 They are corrupt, and they also
a haynous worke haue wrought:
Among them all there is not one,
of good that worketh ought.

3 The Lord lokt downe on sons of men,
from heauen all abroad:
To sée if any were that would
be wise and séeke for God.
They are all gone out of the way,
they are corrupted all:
There is not one doth any good,
there is not one at all.

5 Doe not all wicked workers know,
that they doe fée vpon
My people, as they fed on bread,
the Lord they call not on.
6 Euen there they were afrayd and stood
with trembling all dismayd:
Whereas there was no cause at all,
why should they be afrayd.

7 For God, his bones, that thée besieged
hath scattered all abroad:
Thou hast confounded them, for they
reiected are of God.
8 O Lord giue thou thy people health,
and thou O Lord fulfill
Thy promise made to Israell,
from out of Sion hill.

9 When God his people shall restore,
that earst were captiue lad:
Then Iacob shall therein reioyce,
and Israel shall be glad.

Deus in nomine. Psal. Liiij. I. H.

Dauid in great danger through *Ziphim* calleth vpon God to destroy his enemies, promising sacrifice for his deliuerance.

Sing this at the 45. Psalme.

GOd saue me for thy holy name,
and for thy goodnesse sake:
Vnto the strength Lord of the same,
I doe my cause betake.
2 Regard O Lord and giue an eare,
to me when I doe pray:
Bow downe thy selfe to me and heare
the words that I doe say.

3 For strangers vp against me rise,
and tyrants here me still:
Which haue not God before their eyes,
that séeke my soule to spill.
4 But loe, my God doth giue ayd,
the Lord is straight at hand:
With them by whom my soule is stayd,
the Lord doth euer stand.

5 With plagues repay agayne all those,
for me that lie in waite:
And with thy truth destroy my foes,
with their owne snare and baite.
6 An offering of frée-heart and will,
then I to thée shall make:
And prayse thy name, for therein still
great comfort I doe take.

7 O Lord at length doe set me frée,
from them that craft conspire:
And now mine eyes with ioy doe sée,
on them my hearts desire.

Exaudi Deus. Psal. Lv. I. H.

Dauid in great distresse complaineth of *Sauls* cruelty, and falshood of his familiar acquaintance, effectuously mouing the Lord

Lord to pitty him: then aſſured of his deliuerance he ſetteth forth the grace of God as if he had already obtained his requeſt.

Sing this as the 35. Pſalme.

O God giue eare and doe apply,
to heare me when I pray:
And when to thee I call and cry,
hide not thy ſelfe away.
2 Take heed to me, grant my requeſt,
and anſwer me againe:
With plaints I pray full ſore oppreſt,
great griefe doth me conſtraine.
3 Becauſe my foes with threats and cries
oppreſſe me through deſpight:
And ſo the wicked ſort likewiſe,
to vexe me haue delight.
4 For they in counſell doe conſpire,
to charge me with ſome ill:
So in their hatty wrath and ire,
they doe purſue me ſtill.
5 My heart doth faint for want of breath
it pantheth in my breaſt:
The terrors and the dread of death,
doe worke me much vnreſt.
6 Such dreadfull feare on me doth fall,
that I there with doe quake:
Such horrour whelmeth me withall,
that I no ſhift can make.
7 But I doe ſay, who will giue me
the ſwift and pleaſant wings
Of ſome faire Doue, that I may flee,
and eaſe me from theſe things?
8 Loe, then I would goe farre away,
to fly I would not ceaſe:
And I would hide my ſelfe, and ſtay
in ſome great wilderneſſe.
9 I would be gone in all the haſt,
and not abide behind:
That I were quite and ouer-paſt
theſe blaſtes of boyſtrous wind.
10 Diuide them Lord, & from them pull
their diuelliſh double tongue:
For I haue ſpyde their Cities full
of rapine, theft, and wrong.
11 Which things both night and day
do cloſe her as a wall: (throughout
In midſt of her is miſchiefe ſtout,
and ſorrow eke withall.
12 Her inward parts are wicked plaine
her deeds are much too vile:
And in her ſtreets there doth remaine,
all craft y fraud and guile.

The ſecond part.

13 If that my foes did ſeeke my ſhame,
I might it well abide:
From open enemies ſpight and blame,
ſome where I could me hide.
14 But thou it was my fellow there,
which friendſhip didſt pretend:
And didſt my ſecret counſell heare,
as my familiar friend.
15 With whom I had delight to talke,
in ſecret, and abroad:
And we together oft did walke,
within the houſe of God.
16 Let death in haſt vpon them fall,
and ſend them quicke to hell:
For miſchiefe raigneth in the Hall,
and parlour where they dwell.
17 But I vnto my God doe cry,
to whom for helpe I flee:
The Lord doth heare me by and by,
and he doth ſuccour me.
At morning, noone, and euening tide,
vnto the Lord I pray:
When I ſo inſtantly haue cride,
he doth not ſay me nay.

19 In peace he shall restore me yet,
though warre be now at hand:
Although the number be full great,
that would against me stand.
20 The Lord that first and last doth raign
both now and evermore:
Will heare when I to him complaine,
and punish them full sore.
21 For sure there is no hope, that they
to turne will once accord:
For why, they will not God obey,
nor yet doe feare the Lord.
22 Upon their friends they lay their hands
which were in covenant knit:
Of friendship to neglect their bands,
they passe or care no whit.
23 Whyle they have war within their hart,
as butter are their words:
Although their words are smoth as oyle
they cut as sharpe as swords.
24 Cast thou thy griefe upon the Lord,
and he shall nourish thee:
For in no wise will he accord,
the iust in thrall to see.

25 But God shall cast them deepe in pit,
that thirst for blod al waies:
He will no guilefull man permit,
to live out halfe his daies.
26 Though such be quite destroyd & gone
in thee O Lord I trust:
I shall depend thy grace upon,
with all my heart and iust.

Miserere mei. Psal Lvj. I. H.

Sing this as the Lamentation.

HAve mercy Lord on me I pray,
for man would me devoure:
He fighteth with me day by day,
and troubleth me each houre.
2 Mine enemies dayly enterprize,
to swallow me out-right:
To fight against me many rise,
O thou most high of might.
3 When they wold make me most afrayd
with boasts and brags of pride:
I trust in thee alone for aide,
by thee I will abide.
4 Gods promise I did mind and praise,
O Lord I sticke to thee:
I doe not care at all assayes,
what flesh can doe to me.
5 What things I either did or spake,
they rest them at their will:
And all the counsell that they take,
is how to worke me ill.
6 They all consent themselves to hide,
close watch for me to lay:
They spie my paths & snares have tide,
to take my life away.

7 Shall they thus scape on mischiefe set,
thou God on them wilt frowne:
For in his wrath he doth not let,
to throw whole kingdomes downe.
8 Thou seest how oft they wake me fle,
and on my teares doe looke:
Reserve them in a glasse by thee,
and write them in a booke.
9 When I doe call upon thy name,
my foes away doe start:
I well perceive it by the same,
that God doth take my part.
10 I glory in the word of God,

Sing this as the Lamentation.

HAve mercy Lord on me I pray,
for man would me devoure:
He fighteth with me day by day,
and troubleth me each houre.
2 Mine enemies dayly enterprize,
to swallow me out-right:
To fight against me many rise,
O thou most high of might.
3 When they wold make me most afrayd
with boasts and brags of pride:
I trust in thee alone for aide,
by thee I will abide.
4 Gods promise I did mind and praise,
O Lord I sticke to thee:
I doe not care at all assayes,
what flesh can doe to me.
5 What things I either did or spake,
they rest them at their will:
And all the counsell that they take,
is how to worke me ill.
6 They all consent themselves to hide,
close watch for me to lay:
They spie my paths & snares have tide,
to take my life away.

7 Shall they thus scape on mischiefe set,
thou God on them wilt frowne:
For in his wrath he doth not let,
to throw whole kingdomes downe.
8 Thou seest how oft they wake me fle,
and on my teares doe looke:
Reserve them in a glasse by thee,
and write them in a booke.
9 When I doe call upon thy name,
my foes away doe start:
I well perceive it by the same,
that God doth take my part.
10 I glory in the word of God,

to praise it I accord:
With ioy I will declare abroad,
the promise of the Lord.
11 I trust in God, yet still I say,
as I before began:
The Lord be is my helpe and stay,
I doe not care for man.
12 I will performe with heart so free,
to God my vowes alwaies:
And I O Lord all times to thee,
will offer thankes and praise.

13 My soule from death thou dost defend
and keepe my feet upright:
That I before thee may ascend,
with such as liue in light.

Miserere mei. Psal. Lvij. I. H.

Dauid in the desert of Ziph, betrayed by the Inhabitants, and in the same caue with *Saul*, calleth vnto God with full confidence that he will performe his promise, and shew his glory in Heauen and earth, against his cruell enemies; therfore he rendreth laud and praise.

Sing this as the 44. Psalme.

TAke pitty for thy promise sake,
haue mercy Lord on me:
For why, my soule doth her betake,
vnto the helpe of thee.
2 Within the shadow of thy wings,
I set my selfe full fast:
Till mischiefe, malice, and like things
be gone and ouer-past.
3 I call vpon the God most hie,
to whom I sticke and stand:
I meane the God that will stand by,
the cause I haue in hand.
4 From Heauen he hath sent his ayd,
to saue me from their spight:
That to deuoure me haue assayd,
his mercy, truth, and might.
5 I leade my life with Lyons fell,
all set on wrath and ire:
And with such wicked men I dwell,
that fret like flames of fire.
6 Their teeth as speares and arrows long
as sharpe as I haue seene:
Their tounges cut with their quick song
like swords and arrowes keene.
7 Set vp and shew thy selfe O God,
aboue the heauens bright:
Exalt thy praise on earth abroad,
thy maiesty and might.
8 They lay their net, and doe prepare,
a privy caue and pit:
Wherein they thinke my soule to snare,
but they are falne in it.
9 My heart is set to laud the Lord,
in him to ioy alwaies:
My heart (I say) doth well accord,
to sing his laud and praise.
10 Awake my ioy, awake I say,
my Lute, my Harpe and string,
For I my selfe before the day,
will rise, reioyce, and sing.
11 Among the people I will tell,
the goodnesse of my God:
And shew his praise that doth excell,
in heathen lands abroad.
12 His mercy doth extend as farre,
as Heauens all are hie:
His truth as high as any starre,
that shineth in the skie.

13 Set forth and shew thy selfe O God,
aboue the heauens bright:
Extoll thy praise on earth abroad,
thy maiesty and might.

Sing

Si verè vtique. Psal. Lviii. I. H.

He describeth his malicious enemies, Sauls flatterers, who secretly and openly sought his destruction, from whom hee appealed to Gods iudgements, shewing that the iust shall reioyce at the punishment of the wicked, to Gods glory.

Sing this as the 42. Psalme.

YE Rulers that are put in trust,
to iudge of wrong and right:
Be all your iudgments true and iust,
not knowing wed or might?
2 Nay in your hearts ye marke and muse,
in mischiefe to consent:
And where you should true iustice vse,
your hands to bribes are bent.

3 The wicked forth from their birth day,
haue erred on this wise:
And from their mothers wombe alway,
haue vsed craft and lies.
4 In them the poyson and the breath,
of Serpents doe appeare:
Yea like the Adder that is deafe,
and stall doth stop her eare.

5 Because he will not heare the voyce,
of one that charmeth well:
No, though he were the chiefe of choyce,
and did therein excell.
6 O God breake thou their teeth at once
within their mouthes throughout:
The teeth that in their great law bones
like Lyons whelpes hang out.

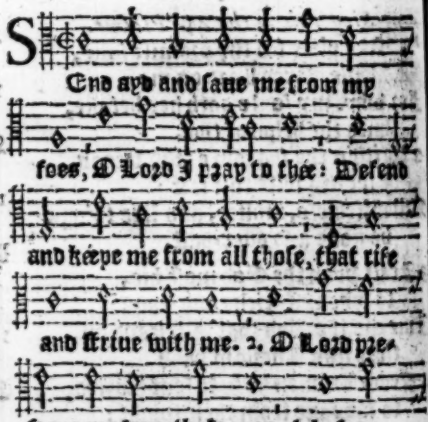
7 Let them consume away and waste,
as waters run forth right:
The shafts that they doe in haste,
let them be broke in slight.
8 As snayles doe waste within the shell,
and vnto slime doe runne:
As one before his time that fell,
and neuer saw the sunne.

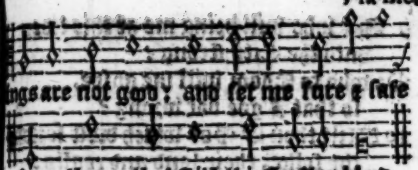
9 Before the thornes that now are yong,
to bushes great shall grow:
The stormes of anger waxing strong,
will take them ere they know.
10 The iust shall ioy, it doth them good,
that God doth vengeance take:
And they will wash their feet in blood
of them that him forsake.

11 Then shall the world shew forth & tell
that good men haue reward:
And that a God on earth doth dwell,
that iustice doth regard.

Eripe me. Psal. Lix. I. H.

David in great danger of Saul, who sent to slay him in his bed, declareth his innocencie & their fury, praying God to destroy all malicious sinners, who liue for a time to exercise his people, but in the end consume in his wrath, to Gods glory. For this hee singeth prayse to God, assured of his mercies.





ings are not good: and set me fure e safe
from them, that still thirst after blood.

3 For loe, they waite my soule to take,
they rage against me still:
yea, for no fault that I did make,
I never did them ill.
4 They run and doe themselues prepare,
when I no whit offend:
Arise and saue me from their snare,
and see what they intend.

5 O Lord of hosts, of Israel,
arise and strike all lands:
And pitty none that doe rebell,
and in their mischiefe stands.
6 At night they turne and seeke about,
as hounds they howle and grin:
And all the City cleane throughout,
from place to place they run.

7 They speake of me with mouth alway,
but in their lips are words:
They grieu my death, and then would say
what, none doth heare our words.
8 But Lord thou hast their waies espide
and laught thereat apace:
The heathen folke thou shalt deride,
and mocke them to their face.

9 The strength that doth my foes with-
O Lord doth come of thee: (stand
My God he is my helpe at hand,
a fort of fence to me.
10 The Lord to me doth shew his grace
in great abundance still:
That I may see my foes in case,
such as my heart doth will.

The second part.

11 Destroy them not at once O Lord,
least it from mind doe fall:
But with thy strength driue them abroad
and so consume them all.
12 For their ill workes and trothles tongs
confound them in their pride:
Their wicked oathes with lies e wrongs
let all the world deride.

13 Consume them in thy wrath O Lord,
that nought of them remaine:
That men may know throughout the world
that Iacobs God doth raigne. (that
14 At euening they returne apace,
as dogs they grin and cry:
Throughout the streets in every place,
they run about and spie.

15 They seeke about for meat I say,
but let them not be fed:
Nor find a house wherein they may
be bold to put their head.
16 But I will shew thy strength abroad,
thy goodnesse I will praise:
For thou art my defence and God,
at need in all assayes.
17 Thou art my strength then hast me
O Lord I sing to thee: (stayd
Thou art my tuft, my fence, and ayd,
a louing God to me.

Domine repulisti. Psal. Lx. I. H.

David now King ouer Iuda, after many vicissitudes, sheweth by euident signes that God elected him King, desiring the

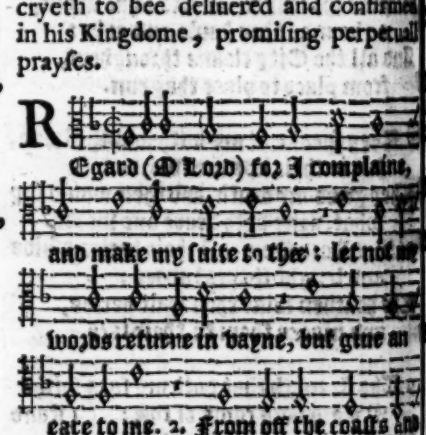
the people that God will proſper them if they approue the ſame. After he prayeth vnto God, to finiſh that that he had begunne.

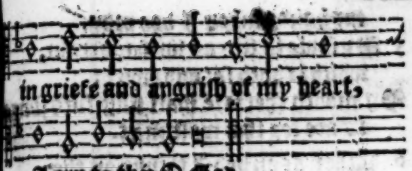
Sing this as the 54. Pſalme.

O Lord thou didſt vs cleane forſake,
and ſcatteredſt vs abroad:
Such great diſpleaſure thou didſt take,
returne to vs O God.
2 Thy might did moue the land ſo ſore,
that it in ſunder brake:
The hurt thereof O Lord reſtore,
for it doth bow and quake.
3 With heauy chance thou plagueſt vs,
the people that are thine:
And thou haſt giuen vnto vs,
a drinke of deadly wine.
4 But yet to ſuch as feare thy name,
a token ſhall enſue:
That they may triumph in the ſame,
becauſe thy word is true.
5 So that thy might may kepe and ſaue,
thy folke that fauour thee:
That they thy helpe at hand may haue,
O Lord grant this to me.
6 The Lord did ſpeake from his owne place,
this was his ioyfull tale:
I will diuide Sichem by pace,
and mete out Succoths vale.
7 Gilead is giuen to my hands,
Manaſſes mine beſide:
Ephraim the ſtrength of all my land,
my law doth Iudah guide.
8 In Moab I will waſh my feete,
ouer Edom throw my ſhoe:
And thou Paleſtine oughteſt to ſeeke
for fauour me vnto.
9 But who will bring me at this tide,
vnto the City ſtrong?
Or who to Edom will me guide,
ſo that I goe not wrong?
10 Wilt thou O God which didſt forſake
thy folke, their land and coaſts:
Our wars in hand thou wouldſt not take
nor walke among our hoaſts.
11 Giue ayd (O Lord) and vs relieue,
from them that vs diſdayne:
The helpe that hoaſts of men can giue,
it is but all in vaine.
12 But through our God we ſhall haue
to take great things in hand: (might
He will tread downe and put to flight,
all thoſe that vs withſtand.

Exaudi Deus. Pſal. Lxj. I. H.

Whether he was in danger of the *Ammonites*, or purſued of *Abſalon*, he cryeth to bee deliuered and confirmed in his Kingdome, promiſing perpetuall prayſes.





I cry to thee O God.

3 Upon the rocke of thy great power,
my woefull mind repoſe:
Thou art my hope, my fort, and tower,
my fence againſt my foes.

4 Within thy tent I luſt to dwell,
for ever to indure:
Under thy wings I know right well,
I ſhall be ſafe and ſure.

5 The Lord doth my deſire regard,
and doth fulfill the ſame:
With godly gifts doth he reward,
all them that feare his name.

6 The King in health ſhall he maintaine,
and ſo prolong his dayes:
That he from age to age ſhall raigne,
for evermore alwayes.

7 That he may have a dwelling place
before the Lord for aye:
O let thy mercy, truth and grace,
defend him from decay.

8 Then ſhall I ſing for ever ſtill,
with praiſe unto thy name:
That all my vowes I may fulfill,
and dayly pay the ſame.

Nonne Deo. Pſal. Lxij. I. H.

David declareth by his example, and the nature of God, that he & al people muſt truſt in God alone, ſeeing that all without God goeth to nought, who only is of power to ſaue, & that he rewardeth man according to his workes.

Sing this as the 59 Pſalme.

My ſoule to God ſhall giue good héed,
and him alone attend:
For why, my health and hope to ſpéd,
doth whole on him depend.

2 For he alone is my defence,
my rocke, my helth, and ayd:
He is my ſtay that no pretence,
ſhall make me much diſmayd.

3 O wicked folke how long will ye
vſe craft? ſure you muſt fall:
For as a rotten hedge ye be,
and like a tottering wall.

4 Whom God doth loue ye ſéeke alwaies
to put him to the worſe:
Ye loue to lye, with mouth ye prayſe,
and yet your hearts doe curſe.

5 Yet ſtill my ſoule doth whole depend
on God my chiefe deſire:
From all falſe feares me to defend,
none but him I require.

6 He is my rocke, my ſtrength and tower
my helth is of his grace:
He doth ſuppoꝛt me, that no power
can moue me out of place.

7 God is my gloꝛy and my health,
my ſoules deſire and luſt:
My foꝛt, my ſtrength, my ſtay, my wealth
God is my onely truſt.

8 O haue your hope in him alwayes,
ye folke with one accoꝛd:
Powre out your hearts to him, and ſay,
our truſt is in the Lord.

9 The ſons of men deceitfull are,
or ballance but a ſleight:
With things moſt vile do them compare
for they can keepe no weight.

10 Truſt not in wꝛong, robbery, oꝛ ſtelth
let vaine delights be gone:

Though

Though gods swell got flow in with
set not your hearts theron. (wealth
11 The Lord long since one thing did tell
which here to mind I call:
He spake it oft, I heard it well,
that God alone dis all.
12 And that thou Lord art good and kind,
thy mercy doth extend:
So that all sorts with thee shall finde,
according to their deed.

Deus, Deus meus. Psal. Lxiij. I. H.

David after his danger of *Ziph*, giueth thankes to God for his wonderfull deliuerance, in whose mercy he trusteth, euen in the midst of misery: Propheſiyng the destruction of Gods enemies: & contrariwise, happinesse to all them that trust in the Lord. 1. *Sam.* 3.

Sing this at the 44. Psalme.

O God my God, I watch betime,
to come to thee in hast:
For why, my soule and body both,
doe thirst of thee to tast.
And in this barren wilderneſſe,
where waters there are none:
My flesh is parcht for want of thee,
for thee I wish alone.

2 That I might see yet once againe,
thy glory, strength, and might:
As I was wont it to behold,
within thy Temple bright.
3 For why, thy mercies farre surmount
this life, and wretched dayes:
My lips therefore shall giue to thee,
due honour, laud, and praise.
4 And whilst I liue, I will not faile,
to worship thee alway:
And in thy name I shall lift vp,
my hands when I doe pray.
5 My soule is fild as with marrow,
which is both fat and sweet:
My mouth therefore shall sing such songs
as are for thee most meet.
6 When as on bed I thinke on thee,
and eke all the night tide:
For vnder-couert of thy wings,
thou art my ioyfull guide.
7 My soule doth surely sticke to thee,
thy right hand is thy power:
And those that seeke my soule to stray,
them death shall soone deuoure.
9 The sword shall them deuoure each
their carkasses shall feed: (one,
The hungry Foxes which do run,
their prey to seeke at need.
10 The King and all men shall reioyce,
that doe profeſſe Gods word:
11 For lyars mouthes shall then be stopt
which haue the truth disturb'd.

Exaudi Deus. Psal. Lxiiij. I. H.

David praieth against his false reporters and slanderers: he declareth their punishment and destruction, to the comfort of the iust, and the glory of God.

Sing this as the 18. Psalme.

O Lord vnto my voyce giue eare,
with plaints when I doe pray:
And rid my life, and soule from feare,
of foes that threat to slay.
2 Defend me from that sort of men,
which in deceits doe lurke:
And from the frowning face of them,
that all ill feates doe worke.
3 Who whet their tongs as I haue seen
men whet and sharpe their swords:
They shot abroad their arrowes keene,

I meane most bitter words.
4 With priuy sleights they shot their
the vpright man to hit: (shafts
The iust vnwares to strike by craft,
they care or feare no whit.
5 A wicked work they haue decreed,
in counsell thus they cry:
To vse deceit let vs not dread,
what, who can it espy?
6 What waies to hurt they talke & muse,
all times within their heart:
They all consult what feats to vse,
each doth inuent his part.
7 But yet all this shall not auaile,
when they thinke least vpon:
God with his dart shall sure assayle,
and wound them euery one.
8 Their crafts and their ill tongs withal
shall worke themselues such blame:
That they which then behold their fall,
shall wonder at the same.
9 Then all shall see, and know right well
that God the thing hath wrought:
And praise his witty works, and tell
what he to passe hath brought.
10 Yet shall the iust in God reioyce,
still trusting in his might:
So shall they ioy with mind and voyce,
whose hearts are pure and right.

Te decet hymnus. Psal. Lxv. I. H.

A thanksgiuing vnto God by the faithful, who are signified by Sion & Ierusalem for the chusing, preseruation, and gouernance of them, and for the plentifull blessings poured forth vpon all the earth.

Sing this as the 30. *Psalme.*

Thy praise alone O Lord doth raigne
in Sion thine owne hill:
Their vowes to thee they doe maintaine,
and their behests fulfill.
2 For thou that dost their prayers heare
and dost thereto agree:
Thy people all both farre and neere,
with trust shall come to thee.
3 Our wicked life so farre exceeds,
that we should fall therein:
But Lord forgiue our great mis-deeds,
and purge vs from our sinne.
4 The man is blest whom thou dost chuse
within thy Courts to dwell:
Thy house and Temple he shall vse,
with pleasures that excell.
5 Of thy great iustice heare vs Lord,
our helpe of thee doth rise:
The hope of all the earth abroad,
and the Sea coasts likewise.
6 With strength thou art beset about,
and compast with thy power:
Thou makst the mountaines strong and
to stand in euery shower. (stout,
7 The swelling Seas thou dost allwage,
and make their streames full still:
Thou dost restraine the peoples rage,
and rule them at thy will.
8 The folke that dwell full far on earth,
shall dread thy signes to see:
Which morn and euening in great mirth
doe passe with praise to thee.
9 When that the earth is chapt and dry,
and thirsteth more and more:
Then with thy drops thou dost supply,
and much increase her store.
10 The flow of God doth ouerflow,
and so doth cause to spring:
The seed and corne which men doe sow,
for he doth giue the thing.

11 With wet thou dost her furrowes fill
whereby her clods doe fall:
Thy drops on her thou dost distill,
and blesse her fruite withall.
12 Thou deckst the earth of thy good grace,
with faire & pleasant crop.
Thy clouds distill their dew apace,
great plenty they doe drop.
13 Whereby the desert shall begin,
full great increase to bring:
The little hils shall ioy therein,
much fruite in them shall spring.
14 In places plaine the flocks shall feed,
and couer all the earth:
The vallies with corne shall so exceed,
that men shall sing for mirth.

Iubilate Deo. Psal. Lxvj. I. H.

He exhorteth to praise the Lord in his wonderfull works: hee setteth forth the power of God to affray rebels, and sheweth Gods mercy to Israell, to prouoke all men to feare and praise his name.

Sing this as the 68. Psalme.

YE men on earth in God reioyce,
with praise set forth his name:
Extoll his might with heart and voyce,
giue glory to the same.
2 How wonderfull O Lord say ye,
in all thy works thou art:
Thy foes for feare doe seeke to thee,
full fore against their part.
3 All men that dwell the earth through out,
shall praise the name of God: (out
The same therefore the world about,
be thou and set abroad.
4 All folke come forth, behold and see,
what things the Lord hath wrought.
Mark well the wondrous works, that he
for man to passe hath brought.
5 He laid the Sea like heapes on hie,
therein away they had:
On foot to passe both faire and dry,
whereof their hearts were glad.
6 His might doth rule the world alway,
his eyes all things behold:
And such as would him disobey,
by him shall be controld.
7 Ye people giue vnto our God,
due laud and thanks alwayes:
With ioyfull voice declare abroad,
and sing vnto his prayse.
8 Which doth indue our soules with life,
and it preserue withall:
Ye stayeth our feet so that no strife,
can make vs slip or fall.
9 The Lord doth proue our deeds with fire
if that they will abide:
As workemen doe when they desire,
to haue their mettals tride.
10 Although thou suffer vs so long,
in prison to be cast:
And there with chaines and fetters strong
to lie in bondage fast.

The second part.

11 Although I say thou suffer men,
on vs to ride and raine:
Though wee through fire and water run
of very griefe and paine.
12 Yet sure thou dost of thy good grace,
dispose it to the best:
And bring vs out into a place,
to liue in wealth and rest.
13 Vnto thy house resort will I,
to offer and to pray:
And there I will my selfe apply,
my vowes to thee to pay.
14 The vowes that with my mouth I
in all my griefe and smart: (spake

The vowes I say which I did make,
in dolour of my heart.
15 Burnt offerings I will giue to thee,
of Dron fat, and Rams:
None other sacrifice should be,
of Bullocks, Goates, and Lambes.
16 Come forth and hearken heere full soon
all ye that feare the Lord:
What he for my poore soule hath done,
to you I will record.

17 Full oft I cald to mind his grace,
this mouth to him doth cry:
And thou my tongue make speed apace,
to prayse him by and by.
18 But if I feele my heart within,
in wicked works reioyce:
Or if I haue delight to sinne,
God will not heare my voyce.

19 But surely God my voyce hath heard
and what I doe require:
My prayer he doth well regard,
and granteth my desire.
20 All praise to him that hath not put,
nor cast me out of mind:
Nor yet his mercy from me shut.
which I doe euer finde.

Deus misereatur. Psal. Lxvij. I. H.

A sweet prayer for all the faithfull to obtaine the fauour of God, and to be lightned with his countenance, to the end that his way and iudgments may bee knowne throughout the earth. A reioycing that God is the gouernour of all Nations.

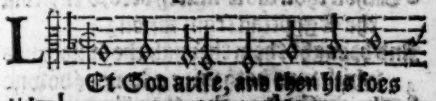
Sing this as the 45. Psalme.

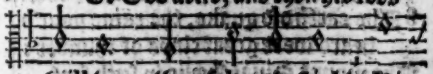
HAue mercy on vs Lord,
and grant to vs thy grace:
To shew to vs doe thou accord,
the brightnesse of thy face.

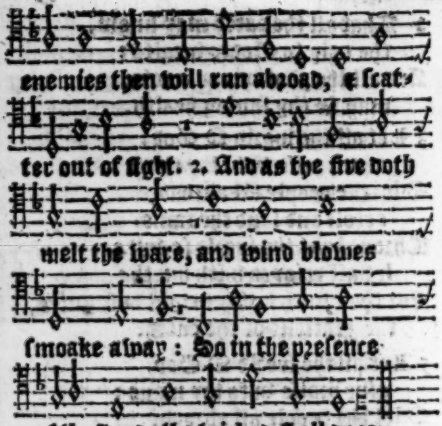
2 That all the earth may know,
the way to Godly wealth:
And all the Nations on a row,
may see thy sauing health.
3 Let all the world O God,
giue praise vnto thy name:
O let the people all abroad,
extoll and laud the same.
Throughout the world so wide,
let all reioyce with mirth:
For thou with truth & right dost guide,
the Nations of the earth.
5 Let all the world O God,
giue praise vnto thy name:
O let the people all abroad,
extoll and laud the same.
6 Then shall the earth increase,
great store of fruit shall fall:
And then our God the God of peace,
shall blesse vs eke withall.
7 God shall vs blesse I say,
and then both farre and neere:
The feare throughout the earth alway,
of him shall stand in feare.

Exurgat Deus. Psal. Lxviij. T. S.

Dauid expresseth the wonderfull mercies of God towards his people, who by all meanes and most strange sorts, declareth himselfe to them. Gods Church therefore by reason of his promises, graces, and victories, doth excell all worldly things. Wherefore all men are moued to praise God for euer.







enemies then will run abroad, & scat-
ter out of sight. 2. And as the fire doth
melt the ware, and wind blowes
smoake away: So in the presence
of the Lord, the wicked shall decay.

3 But righteous men before the Lord,
shall heartily rejoyce:
They shall be glad and merry all,
and chearefull in their voyce.
4 Sing prayse, sing praise unto the Lord,
who rideth on the skie:
Extoll the name of Jah our God,
and him doe magnifie.
5 The same is he, that is above,
within his holy place:
That Father is of Fatherlesse,
and iudge of widdowes case.
6 Houses he gives and issue both,
unto the comfortlesse:
He bringeth bondmen out of thrall,
and rebels to distresse.
8 When thou didst march before thy folk
the Egyptian from among:
And brought them through the wildernes
which was both wide & long. (downe
8 The earth did quake, the raine pour'd
heard were great claps of thunder:
The mount Sinai shooke in such sort,
as it would cleane in sunder.
9 Thine heritage with drops of raine,
abundantly was washt:
And if so be it barren wart,
by thee it was refresht.
10 Thy chosen flocke doth there remaine,
thou hast prepar'd that place:
And for the poore thou dost prouide,
of thine especiall grace.

The second part.

11 God will give women causes iust,
to magnifie his name:
When as his people triumphs make,
and purchase brute and fame.
12 And puissant kings for all their power
shall flye and take the foyle:
And women which remaine at home,
shall helpe to part the spoyle.
13 And though ye were as black as pots,
your hew shall passe the Doue:
Whose wings and feathers seem to have
siluer and gold above.
14 When in this land God shall triumph
ouer kings both high and low:
Then shall it be like Salmon Hill,
as white as any snow.
15 Though Basan be a fruitfull hill,
and in height others passe:
Yet Sion Gods most holy Hill,
doth farre excéd in grace.
16 Why brag ye thus ye hils most high,
and leape for pride together:
The Hill of Sion God doth loue,
and there will dwell for euer.
17 Gods Army is Two Millions,
of warriours good and strong:
The Lord also in Sinai,
is present them among.

18 Thou didst O Lord ascend on hie,
and captiues ledst them all:
Which in times past thy chosen flocke,
in bondage kept and thrall.
Thou madest them tribute for to pay,
and such as did repine
Thou didst subdue, that they might dwel
in thy temple diuine.
19 Now praised be the Lord for that
he poures on vs his grace:
From day to day he is the God,
of our health and solace.

The third part.

20 He is the God from whome alone,
saluation commeth plaine:
He is the God by whom we scape
all danger, death, and paine.
21 Thus God will wound his enemies
and breake the hairy scalpe (head
Of those that in their wickednesse,
continually doe walke.
22 From Basan I will bring (sayd hee,
my people and my sheepe:
And all mine owne as I haue done,
from danger of the deepe.
23 And make them dip their fet in blood,
of those that hate my name:
And dogs shall haue their tongs imbrude,
with licking of the same.
24 All men may see how thou O God,
thine enemies doest deface:
And how thou goest as God and King,
into thy holy place.
25 The singers goe before with ioy,
the minstrels follow after:
And in the midst the Damsels play,
with Timbrell and with Taber.
26 Now in the congregations,
(O Israell) prayse the Lord.
And Jacobs whole posterity,
giue thanks with one accord.
27 Their chiefe was little Beniamine,
but Juda made their hoast:
With Zabulon and Nepthalim,
which dwell about their coast.
28 As God hath giuen power to thee,
so Lord make firme and sure:
The things that thou hast wrought in vs
for euer to indure.
29 And in thy Temple gifts will we,
giue vnto thee O Lord:
For thine vnto Jerusalem,
sure promise made by word.

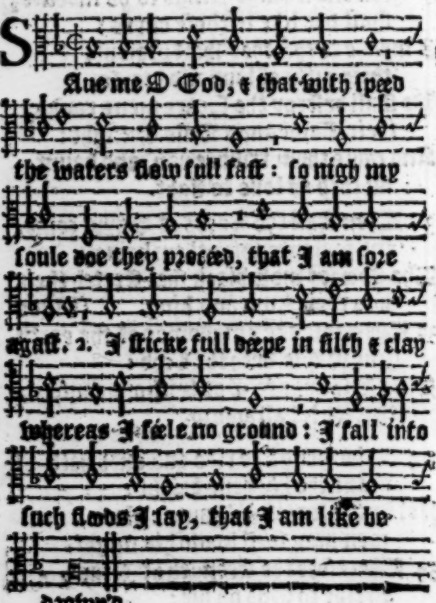
The fourth part.

30 Yea and strange kings to vs subdude,
shall doe like in those dayes:
I meane to thee they shall present,
their gifts of land and prayse.
Yea shall destroy the speare mens ranks,
their Calues and Buls of might:
And cause them tribute pay, and daunt
all such as loue to fight.
31 Then shall the Lords of Egypt come,
and presents with them bring:
The Moores most black shal stretch their hands
vnto their Lord and king.
32 Therefore the kingdomes of the earth
giue prayse vnto the Lord:
Sing Psalmes to God with one consent,
thereto let all accord.
33 Who though he ride and euer hath
aboue the heauens bright:
Yet by the fearefull thunder-claps,
men may well know his might.
34 Therefore the strength of Israel,
ascribe to God on hie:

Whoſe might and power doth far extend
above the cloudy skie.
36 O God thy holineſſe and power,
is dread for euermore:
The God of Iſraell giue vs ſtrength,
praiſed be God therefore.

Saluum me fac. Pſal. Lxix. I. H.

Chriſt and his Elect is figured in *Dauids* zeale and anguiſh: the malicious cruelty of whoſe enemies, and their puniſhments *Iudas* and ſuch Traytors noteth, who are accuſed: then gathereth hee conrage in afflictions, and offereth prayſes to God, being more acceptable then all ſacrifices. Finally, hee doth prouoke all creatures to praiſes, propheſiyng of the kingdome of Chriſt, and building of Iuda, where al the faithfull & their ſeed ſhall dwell for euer.



3 With crying oft I faint and quaile,
my throate is hoarſe and dry:
With loking vp my ſight doth faile,
for helpe of God on hie.
4 My foes that guiltleſſe doe oppreſſe
my ſoule, with hate are led:
In number ſure they are no leſſe,
then haires vpon my head.

5 Though for no cauſe they were me fore
they proſper and are glad:
They doe compell me to reſtore,
the things I neuer had.
6 What I haue done for want of wit,
thou Lord all times canſt tell:
And all the faults that I commit,
to thee are knowne full well.

7 O Lord of hoaſts defend and ſtay,
all thoſe that truſt in thee:
Let no man doubt or ſhrinke aſray,
for ought that chanceth me.
8 It is for thee and for thy ſake,
that I doe beare this blame:
In ſpight of thee they would me make
to hide my face for ſhame.

9 My mothers Sons, my brethren all,
forſake me on a row:
And as a ſtranger they me call,
my face they will not know.
10 Vnto thy houſe ſuch zeale I beare,
that it doth pine me much:
Their checks and taunts at thee to heare,
my very heart doth grutch.

The ſecond part.

11 Though I doe faſt my fleſh to chaſt,
yea if wepe and moane:
Yet in my teeth this geare is caſt,

they

they passe not thereupon.
12 If I for griefe and paine of heart,
in sack-cloth vse to walke:
Then they anon will it peruert,
thereof they iest and talke.

13 Both hie and low, and all the throng
that sit within the gate:
They haue me euer in their tongue,
of me they talke and prate.
14 The drunkards which in wine delight
it is their chiefe pastime:
To seeke which way to worke me spight,
of me they sing and rime.
15 But the while O Lord I pray,
and when it pleaseth thee:
For thy great truth thou wilt alway,
send downe thine ayd to me.
16 Plucke thou my feet out of the mire,
from drowning doe me keepe:
From such as owe me wrath and ire,
and from the waters deepe.

17 Least with the waues I should be
& depth my soule deuoure: (drounde
And that the pit should me confound,
and shut me in her power.
18 O Lord of hoasts to me giue eare,
as thou art good and kind:
And as thy mercy is most deere,
Lord haue me in thy mind.

19 And doe not from thy seruant hide,
nor turne thy face away:
I am opprest on euery side,
in hast giue eare I say.
20 O Lord vnto my soule draw nie,
the same with ayd repose:
Because of their great tyranny,
aquite me from my foes.

The third part.

21 That I abide rebuke and shame,
thou knowst and thou canst tell:
For those that seeke and worke the same,
thou feest them all full well.
22 When they with brags doe breake my
I seeke for helpe anon: (hart,
But find no friends to ease my smart,
to comfort me not one.
23 But in my meat they gaue me gall,
too cruell for to drinke:
And gaue me in my thirst withall,
strong vinegar to drinke.
24 Lord turne their table to a snare,
to take themselues therein:
And when they thinke full well to fare,
then trap them in the gin.

25 And let their eies be darke and blinde,
that they may nothing see:
Bow downe their back and do them bind
in thraldome for to be.
26 Poure out thy wrath as hot as fire,
that it on them may fall:
Let thy displeasure in thine ire,
take hold vpon them all.

27 As desert dry, their house disgrace,
their off-spring eke expell:
That none thereof possesse their place,
nor in their tents doe dwell.
28 If thou dost strike the man to tame,
on him they lay full sore:
And if that thou doe wound the same,
they seeke to hurt him more.
29 Then let them heap vp mischiefe still,
sith they are all peruert:
That of thy fauour and good will,
they neuer haue a part.
03 And race them cleane out of the booke

of life, of hope, of trust:
That for their names they never loke,
in number of the iust.

The fourth part.

31 Though I O Lord with woe and griefe
haue beene full sore oppresse:
Thy helpe shall giue me such releise,
that all shall be redresse.

32 That I may giue thy name the praise
and shew it with a song:
I will extoll the same alwaies,
with hearty thanks among.

33 Which is more pleasant vnto thée,
(such mind thy grace hath borne)
Then either Oxe or Calfe can be,
that hath both hoofe and horne.

34 When simple folke doe this behold,
it shall reioyce them sure:
All ye that seeke the Lord, behold
your life for aye shall dure.

35 For why, the Lord of hosts doth heare
the poore when they complaine:
His prisoners are to him full deere,
he doth them not disdaine.

36 Wherefore the skye and earth below,
the Sea with flud and streame:
His praise they shall declare and shew,
with all that liue in them.

37 For sure our God will Sion saue,
and Iudaes City build:
Such folke possession there shall haue,
her streets shall all be fild.

38 His seruants seed shall keepe the same
all ages out of mind:
And there all they that loue his name,
a dwelling place shall find.

Deus in adiutor. Psal. Lxx. I. H.

Hee prayeth to bee right speedily deliuered, his enemies to bee ashamed, and all that seeke the Lord to be comforted.

Sing this as the 72. Psalme.

O God to me take héed,
of helpe I thée require:
O Lord of hoasts with haste make spéed,
helpe, helpe, I thée desire.

2 With shame confound them all,
that séeke my soule to spill:
Rebuke them backe with blame to fall,
that thinke and wish me ill.

3 Confound them that apply,
and séeke to worke me shame:
And at my harme doe laugh and cry,
so, so, there goeth the game.

4 But let them ioyfull be,
in thée with ioy and wealth:
Which onely trust and séeke to thée,
and to thy saving health.

5 That they may say alwayes,
in mirth and one accord:
All glory, honour, laud, and praise,
be giuen to thée O Lord.

6 But I am weake and poore,
come Lord thine ayd I lacke:
Thou art my stay and helpe, therefore
make spéed and be not slacke.

In te Domine, Psal. Lxxi. I. H.

He prayeth in faith, established by promise, and confirmed by the works of God from his youth, to be deliuered from his wicked and cruell Sonne *Absolon*, with his confederacy, promising to bee thankefull therefore.

Sing this as the 69. Psalme.

My Lord, my God in all distresse,
my hope is whole in thée:
Then let no shame my soule oppresse,

nay:

nor once take hold of me.
2 As thou art iust defend me Lord,
and rid me out of dread:
Give eare, and to my suite accord,
and send me helpe at need.
3 Be thou my rocke to whom I may,
for aye all times resort:
Thy promise is to helpe alway,
that art my fence and fort.
4 Saue me my God from wicked men,
and from their strength and power:
From folke vniust, and eke from them,
that cruelly devoure.
5 Thou art the stay wherein I trust,
thou Lord of hoasts art he:
Yea from my youth I had a lust,
still to depend on thée.
6 Thou hast me kept euen from my birth
and I through thée was borne:
Wherefore I will thée praise with mirth
both evening and at morne.
7 As to a monster seldome séene,
much folke about me throng:
But thou art now, and still hast béene
my fence and ayd so strong.
8 Wherefore my mouth no time shal lack
thy glory and thy praise:
And eke my tongue shall not be slacke,
to honour thée alwaies.
9 Refuse me not O Lord I say,
when age my limbs doth take:
And when my strength doth wast away,
doe not my soule forsake.
10 Among themselues my foes inquire,
to take me through deceit:
And they against me doe conspire,
that for my soule layd waite.

The second part.

11 Lay hands and take him now, they said
for God from him is gone:
Dispatch him quite, for to his aid
(I wis) there commeth none.
12 Doe not absent thy selfe away,
O Lord when need shall be:
But that in time of griefe thou may,
with hast giue helpe to me.
13 With shame confound and ouerthrow,
all those that séeke my life:
Oppresse them with rebuke also,
that faine would worke me strife.
14 But I will patiently abide,
thy helpe at all assayes:
Still more and more each time and tide,
I will set forth thy praise.
15 My mouth thy iustice shall record,
that daily helpe doth send:
But of thy benefits O Lord,
I know no count nor end.
16 Yet will I goe and séeke forth one,
with thy good helpe O God:
The sauing health of thée alone,
to shew and set abroad.
17 For of my youth thou takest the care,
and dost instruct me still:
Therefore thy wonders to declare,
I haue great mind and will.
18 And in my youth from wanton rage,
thou didst me kéepe and stay:
Forsake me not vnto mine age,
vntill my head be gray.

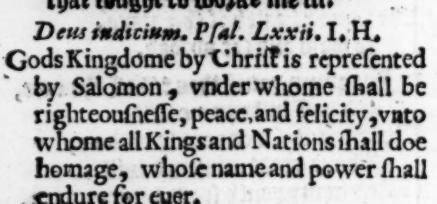
The third part.

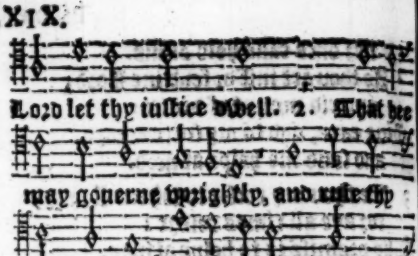
19 That I thy strength and might may show
to them that now be here:
And that our séed thy power may know
hereafter many a yére.
20 O Lord thy iustice doth exceed,
thy doings all may sé:

Thy works are wonderfull indeed,
oh, who is like to thee.
21 Thou madest me feele afflictions sore,
and yet thou didst me saue:
Yea, thou didst helpe and me restore,
and tookst me from the graue.
23 And thou mine honour dost increase,
my dignity maintaine.
And thou dost make all griefes to cease,
and comfortst me againe.
23 Therefore thy faithfulnesse and praise
I will with Viol sing:
My harpe shall sound thy praise alwaies,
O Israels holy king.
24 My mouth shal ioy with pleasant voice
when I shall sing to thee:
And eke my soule shall much reioyce,
for thou hast made me free.
25 My tongue thy vprightnesse shal sound
and speake it dayly still:
For griefe and shame doe them confound
that sought to worke me ill.

Deus iudicium. Psal. Lxxii. I. H.

Gods Kingdome by Christ is represented by Salomon, vnder whome shall be righteousnesse, peace, and felicity, vnto whome all Kings and Nations shall doe homage, whose name and power shall endure for euer.





3 And let the mountaines that are hie,
vnto their folke giue peace:
And eke let little hils apply,
in iustice to increase.
4 That he may helpe the weake and poore
with ayd and make them strong:
And eke destroy for euermore,
all those that doe them wrong.
5 And then from age to age shall they,
regard and feare thy might:
So long as Sun doth shine by day,
or else the Mone by night.
6 Lord make the King vnto the iust,
like raine to field new mowne:
And like to drops that lay the dust,
and fresh the land new sowne.
7 The iust shall flourish in his time,
and all shall be at peace:
Until the moone shall leaue to prime,
wast, change, and to increase:
8 He shall be Lord of Sea and land,
from shore to shore throughout:
And from the flods within the Land,
through all the earth about.
9 The people that in deserts dwell,
shall knele to him full thicke:

And

And all his enemies that rebell,
the earth and dust shall licke.
10 The Lord of all the Iles thereby,
great gifts to him shall bring:
The Kings of Saba and araby,
giue many a costly thing.

The second part.

11 All Kings shall seeke with one accord,
in thy good grace to stand:
And all the people of the world,
shall serue him at his hand.
12 For he the needy sort doth saue,
that vnto him doe call:
And eke the simple folke that haue
no helpe of man at all.

13 He taketh pitty on the poore,
that are with need oppress:
He doth preserue them euermore,
and bring their soules to rest.
14 He shall redeeme their life from dread
from fraud, from wrong, from might:
And eke the blood that they shall bleed,
is precious in thy sight.

15 But he shall liue, and they shall bring
to him of Sabaes gold:
He shall be honoured as a King,
and dayly be extold.
16 The mighty mountaines of his land,
of corne shall beare such throng:
That it like Cedar trees shall stand,
in Libanus full long.

17 Their Cities eke full well shall speed,
the fruits thereof shall passe:
In plenty it shall farre exceed,
and spring as greene as grasse.
18 For euer they shall praise his name,
while that the Sun is light:
And thinke them happy through the same
all folke that blesse his might.

19 Prayse ye the Lord of hoasts, and sing
to Israels God each one:
For he doth euery wondrous thing,
yea, he himselfe alone.
20 And blessed be his holy name,
all times eternally:
That all the earth may praise the same,
Amen, amen, say I.

Quam bonus. Psal. Lxxiii. T. S.

Dauid teacheth that neither the prosperity of the vngodly, nor the afflictions of the good, ought to discourage Gods children, but rather moue them to consider Gods prouidence, and to reuerence his iudgments, for that the wicked vanish away like smoake, & the godly enter into life euerlasting: in hope whereof, he resigneth himselfe into Gods hand.

Sing this as the 44. Psalme.

HOw euer it be, yet God is good,
and kind to Israell:
And to all such as safely keepe,
their conscience pure and well.
2 Yet like a foole I almost slipt,
my feet began to slide:
And ere I will euen at a pinch,
my steps away gan slide.

3 For when I saw such foolish men,
I grudged and did disdaine:
That wicked men all things should haue
without turmoyle or paine.
4 They neuer suffer pangs nor griefe,
as if death should them smite:
Their bodies are both stout and strong,
and euer in good plight.

5 And free from all aduersity,
when other men be shent:
And with the rest they take no part
of plague or punishment.
6 Therfore presumption doth imbrace,
their necks, as doth a chaine:
And are euen wrapt as in a robe,
with rapine and disdaine.

7 They are so fed that euen with fat,
their eyes oft-times out-start:
And as for worldly goods they haue,
more then can with their heart.
8 Their life is most licentious,
boasting much of the wrong,
Which they haue done to simple men,
and euer pride among.

9 The heauens and the liuing Lord,
they spare not to blaspheme:
And prate they doe of worldly things,
no wight they doe esteeme.
10 The people of God oft-times turne
to see their prosperous state: (backe
And almost drinke the selfe-same cup,
and follow the same race.

The second part.

11 How can it be that God (say they)
should know or vnderstand
These worldly things, sith wicked men,
be Lords of Sea and Land?
12 For we may see how wicked men,
in riches still increase:
Rewarded well with worldly goods,
and liue in rest and peace.

13 Then why doe I from wickednesse,
my santalle restrayne:
And wash my hands with innocents,
and cleanse my heart in vaine:
14 And suffer scourges euery day,
as subiect to all blame:
And euery morning from my youth,
sustaine rebuke and shame?

15 And I had almost said as they,
misliking mine estate;
But that I should thy children iudge,
as folke vnfortunate.
16 Then I bethought me how I might
this matter vnderstand:
But yet the labour was too great,
for me to take in hand.

17 Vntill the time I went vnto,
thine holy place, and then
I vnderstood right perfectly,
the end of all those men.
18 And namely how thou settest them
vpon a slippery place:
And at thy pleasure and thy will,
thou dost them all deface.

19 Then all men muse at that strange
to see how suddenly (sight
They are destroyd, dispatcht, consum'd
and dead so horribly.
20 Much like a dreame when one awaks
so shall their wealth decay:
Their famous names in al mens sight,
shall ebbe and passe away.

The third part.

21 Yet thus my heart was grieued then,
my mind was much oppressed:
22 So fond was I and ignorant,
and in this point a beast.
23 Yet nenertheless by my right hand,
thou holdst me euer fast:
And with thy counsell dost me guide,
to glory at the last.
24 What thing is there that I can wish,
but thee in heauen aboue?

And

nd in the earth there is nothing,
like this that I can leue.
6 My flesh and eke my heart doth faile,
but God doth faile me neuer:
for of my health God is the strength,
my portion eke for euer.

27 And loe, all such as thée forsake,
thou shalt destroy each one:
and those that trust in any thing,
sauing in thée alone.
28 Therefore will I draw nére to God,
and euer with him dwell:
In God alone I put my trust,
his wonders will I tell.

Vt quid Deus. Psal. Lxxiiii. I. H.

A complaint of the destruction of the Church and true Religion, vnder the name of Sion, and the Altars destroyed. But trusting in the might and free mercies of God by his couenant, hee requireth helpe and succour to the glory of his name, the saluation of the poore afflicted seruants, and the confusion of his proud enemies.

Sing this as the 72. Psalme.

WHy art thou Lord so long from vs
in all this danger déepe? (vs
Why doth thine anger kindle thus,
at thine owne pasture sheepe?
2 Lord call the people to thy strength,
which haue béene thine so long:
The which thou hast redéemd & brought
from bondage sore and strong.
Haue mind therefore and thinke vpon
remember it full well:
The pleasant place, the mount Sion
where thou was wont to dwell.
Lift vp thy foot and come in hast,
and all thy foes deface:
Which now at pleasure rob and wast,
within thy holy place.
5 Amid thy congregation all,
thine enemies roare O God:
They set as signes on euery wall,
their banners splaid abroad.
6 As men with axes hew downe trées,
that on the hils doe grow:
So thine the swords and bils of these,
within thy temple now.
7 The sayling sawed, the carued bords,
the goodly grauen stones:
With axes, hammers, bils and swords,
they beate them downe at once.
8 The places they consume with flame,
and eke in all this toyle:
The house appointed to thy name,
they race downe to the spoyle.
9 And thus they say within their hearts
dispatch them out of hand:
Then burnt they vp in euery place,
Gods houses through the land.
10 Yet thou no signe of helpe dost send,
our Prophets all are gone:
No tell when this pleasure shall end,
among vs there is none.
11 When wilt thou Lord once end this
& cease mine enemies strong? (shame
Shall they alway blaspheme thy name,
and raile on thée so long.
12 Why dost thou draw thy hand aback
and hiden in thy lap?
O plucke it out, and be not slacke,
to giue thy foes a rap.

The second part.

13 O God thou art my king and Lord,
and euermore hast béene:
Yea thy good grace throughout the world,
for

for our good helpe hath ſerue.
14 The Seas that are ſo deepe and dead,
thy might did make them dry:
And thou didſt breake the Serpents head,
that he therein did die.

15 Yea thou didſt breake the heads ſo (great
of whales that are ſo fell:
And gauеſt them the ſolke to eate,
that in the deſerts dwell.
16 Thou mad'ſt a ſpring with ſtreames
from rocks both hard and dye: (to riſe
And eke thy hand hath made likewiſe,
deepe riuers to be dry.

17 Both day and eke the night are thine
by thee they were begun:
Thou ſet'ſt to ſerue vs with their ſhine,
the light and eke the Sun.
18 Thou doſt appoint the ends & coaſts,
of all the earth about:
Both ſummers heat and winters froſt,
thy hand hath found them out.

19 Thinke on O Lord, no time forget,
thy foes that thee defame:
And how the foliſh folke are ſet,
to rayle vpon thy name.
20 O let no cruell beaſts deuoure,
the turtle that is true:
Forget not alwaies in thy power,
the poore that much doe rue.

21 Regard thy couenant and behold,
thy foes poſſeſſe the land:
All ſad and darke, forwoorne and old,
our Realme as now doth ſtand.
22 Let not the ſimple goe away,
nor yet returne with ſhame:
But let the poore and needy aye,
giue praiſe vnto thy name.

23 Riſe Lord, let be by thee maintayned,
the cauſe that is thine owne:
Remember how that thou blaſphem'd
art by the foliſh one.
24 The voyce forget not of thy foes,
for the preſuming pride
Is more and more increaſing ſtill
that hate thee ſpightfully.

Confitebimur tibi. Pſal. Lxxv. I. H.

The faithfull praiſe the Lord, who ſhall come to iudge at his time, when the wicked ſhall drinke the cup of his wrath, the righteous ſhall be exalted to honour.

Sing this as the 44. Pſalme.

VNto thee God will we giue thanks,
we will giue thanks to thee:
Sith thy name is ſo neere, declare
thy wondrous works will we.
2 I will vprightly iudge, when get
conuenient time I may:
The earth is weake and all therein,
but I her pillars ſtay.

3 I did to the mad people ſay,
deale not ſo furiouſly:
And vnto the vngodly ones,
ſet not your hornes ſo hie.
4 I ſayd vnto them, ſet not vp
your raiſed hornes on hie.
And ſpeake not with ſtiffe necke
not ſpeake preſumptuouſly.

5 For neither from the Eaſterne part
nor from the Weſterne ſide:
Nor from forſaken wilderneſſe,
protection doth proceed.
6 For why, the Lord our God he is,
the righteous iudge alone:
He putteth downe the one, and ſets
another in the throne.

For why, a cup of mighty wine,
is in the hand of God:
And all the mighty wine therein,
himselfe doth poure abroad.
As for the lees and filthy dregs,
that doe remaine of it:
The wicked of the earth shall drinke,
and sucke them every whit.

But I will talke of God I say,
of Jacobs God therefore:
And will not ceasse to celebrate,
his praise for evermore.
So I under breake the hornes of all
ungodly men will I:
But then the hornes of righteous men
shall be exalted hie.

Gloria Patri.

To Father, Sonne, and holy Ghost,
all glory be therefore:
As in beginning was, is now,
and shall be evermore.

In Index. Psal. Lxxvj. L. H.

Here is described the power of God, and
care for the defence of his people, by
the destruction of *Senacheribs* army,
for which the faithfull are exhorted to
be thankefull.

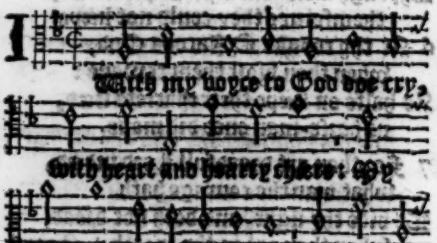
Sing this as the 66 Psalme.

IN all that now in Jury dwell,
the Lord is clearely knowne:
His name is great in Israell,
a people of his owne.
At Salem he his tents hath pitcht,
to tarry there a space:
In Sion eke he hath delight,
to make his dwelling place.
And there he brake both shafts and bow
the sword, the speare, the shield:
And brake the fray to overthrow
in battell on the field.
4 Thou art more worthy honour Lord,
more might in thee doth lie:
Then in the strongest of the world,
that rob on mountaines hie.
5 But now the proud are spoyld through
and they are falne on sleepe: (thee
Through men of war no helpe can be,
themselves they could not keepe.
6 At thy rebuke O Jacobs God,
when thou didst them reprove:
As halfe on sleepe their chariots stood,
no horse-man once did move.
7 For thou art dreadfull Lord indeed,
what man the courage hath
To bide thy sight, and doth not dread,
when thou art in thy wrath: (heard
8 When thou dost make thy judgements
from heaven through the ground:
Then all the earth full sore afraid,
in silence shall be found.
9 And that O God when thou dost stand
in Judgement for to speake:
To save the afflicted of the land,
on earth that are full weake.
10 The fury that in man doth raigne,
shall turne into thy praise:
Hereafter Lord thou canst refraine,
their wrath and threats always.
11 Make vowes & pay them to our God,
ye folke that nigh him be:
Bring gifts all ye that dwell abroad,
for dreadfull sure is he.
12 For he doth take both life and might,
from Princes great by birth:
And full of terror is his sight,
to all the Kings on earth.

Vose

Voce mea. Psal. Lxxvij. I. H.

David rehearseth his great afflictions, & grieuous temptations, whereby hee is driuen to consider his former conuersation, and the course of Gods workes in the preseruation of his seruants, and so he confirmeth his faith against these temptations.



4 When I to thinke on God intend,
my trouble then is more:
I spake, but could not make an end,
my breath was stopt so sore.
5 Thou holdst mine eyes such watch from
that I alwaies did wake: (rest
With feare am I so sore oppressed,
my speech doth me forsake.

5 The dayes of old in mind I cast,
and oft did thinke vpon
The times and ages that are past,
full many yeares agone.
6 By night my songs I call to mind,
once made thy promise to shew:
And with my heart much talke I find,
my spirits doe search to know.
7 Will God, sayd I, at once for all,
cast off his people thus:
So that henceforth no time he shall,
be friendly vnto vs:
8 What is his goodnesse cleane decay'd,
for euer and a day:
Or is his promise vow delayd,
and doth his truth decay:

9 And will the Lord our God forget,
his mercies manifold?
Or shall his wrath increase so hot,
his mercies to withhold:
10 At last I sayd, my wickednesse is,
the cause of this mistrust:
Gods mighty hand can helpe all this,
and change it when he lust.

The second part.

11 I will regard and thinke vpon,
the working of the Lord:
Of all the wonders past and gone,
I gladly will record.
12 Yea, all his works I will declare,
and what he did deuise:
To tell his facts I will not spare,
and eke his counsell wise.

13 Thy works O Lord are all vpright,
and holy all abroad: (might
What one hath strength to matche the
of thee O Lord our God.

14 Thou art a God that oft dost shew
thy wonders euery houre:
And so dost make thy people know
thy vertue and thy power.

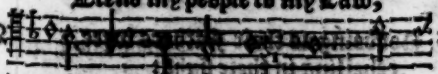
15 And thine owne folke thou dost defend
with strength and stretched arme:
The Sons of Jacob that descend,
and Josephs seed from harme.
16 The waters Lord perceiued thee,
the waters saw thee well;
And they for feare e side did fly,
the depths on trembling fell.

17 The clouds that were both thicke e
did raine full plenteously: (blacke
The thunder in the ayre did cracke,
thy shafts abroad did fly.
18 The thunder in the ayre was heard,
the lightnings from aboue:
With flashes great made men afraid,
the earth did quake and moue.
19 Thy wayes within the Seas doth lye,
thy paths in waters deep:
Yet none can there thy steps espy,
nor know thy paths to keepe.
20 Thou leadest thy folke vpon the land,
as sheepe on euery side:
Through Moses e through Aarons hand,
thou didst them safely guide.

Attende popule. Psal. LXXVIII.

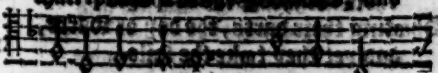
Her shewed how God of his mercie chose his Church of the posteritie of Abraham, casting in their teeth the rebellion of their Fathers, that their children might acknowledge Gods free mercies, and bee ashamed of their peruerse Ancestors. The Holy Ghost hath comprehended, as it were the summe of all Gods benefits, that the grosse people might see in few words the effect of the whole history.

A Ttend my people to my Law,



and to my words incline: My mouth

shall spoke strange Parables, and



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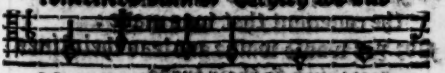
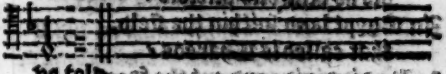


selues haue heard and learn'd, euen

of our Fathers old: And which for

our instruction, our Fathers haue



vs told.

4 Because we should not keepe it close,
from them that should come after:
Who should Gods power to their race
e all his works of wonder: (prayse,
5 To Jacob he commandement gaue,
how Israel should liue:
Willing our Fathers should the same
with their children giue.
6 That they and their posterity,
which were not sprung vp tho:
Should haue the knowledge of the Law,
and teach their seed also.

That they may haue the better hope,
in God that is aboue:
And not forget to keepe his lawes,
and his precepts in loue.

8 Not being as their Fathers were,
rebelling in their sight:
And would not frame their wicked hearts
to know their God aright.
9 How went the people of Ephraim,
their neighbors for to sparke:
Shooting their darts, the day of warre,
and yet they tooke the foile.

10 For why, they did not keepe with God
the conuenant that was made:
Nor yet would walke and lead their lines
according to their trade.
11 But put into obliuion,
his counsell and his will:
And all his works most magnifique,
which he declared still.

The second part.

12 What wonders to our fore-fathers,
did he himselfe disclose:
In Egypt land within the field,
that called is Thaneos?
13 He did diuide and cut the Sea,
that they might passe at once:
And made the waters stand as still,
as doth a heape of stones.

14 He led them secret in a cloud,
by day when it was bright:
And in the night when it was darke,
with fire he gaue them light.
15 He brake the rocks in wildernesse,
and gaue the people drinke,
As plentifull as when the deeps,
doe flow vp to the brinke.
16 He drew forth riuers out of rocks,
that were both dry and hard:
Of such abundance that no flouds,
to them might be compard.
17 Yet for all this, against the Lord,
their sinnes they did increase:
And stirred him that is most hie,
to wrath in wildernesse.

18 They tempted him with their hearts
like people of mistrust:
Requiring such a kind of meat,
as ferued to their lust.
19 Saying with murmuration,
in their vnthankefulnesse:
What can this God prepare for vs,
a feast in wildernesse?

20 Behold he brake the stony rocke,
and floods forthwith did flow:
But can he now giue to his folke,
both bread and flesh also?
21 When God heard this, he waxed wroth
with Iacob and his seed:
So did his indignation,
on Israel proceed.

The third part.

22 Because they did not faithfully
beleeue and hope, that he
Could alwayes helpe and succour them,
in their necessity.
23 Wherefore he did command the clouds,
forthwith they brake in sunder:
24 And rain'd downe Manna for them to eate
a seed of mickle wonder.
25 When earthly men with Angels sad
were fed at their request:
26 He bad the East-wind blow away,
and brought in the South west.
27 He rayn'd downe flesh as thick as hast
and [illegible] as thick as sand:

28 Which he did cast amidst the place,
where all the tents did stand.

29 Then did they eate exceedingly,
and all men had their fils:
Yet more and more they did desire,
to serue their lusts and wils.
30 But as the meat was in their mouthes
his wrath vpon them fell:
31 And slew the flower of all their youth,
and choyce of Israell.
32 Yet fell they to their wonted sin,
and still they did him grieue:
For all the wonders that he wrought,
they would not him beleeue.
33 Their dayes therefore he shortened,
and made their honour payne:
34 Their yeeres did wast and passe away,
with terror and with payne.
35 But euer when he plagued them,
they sought him by and by:
Remembring how he was their strength,
their helpe on God most hye.
36 Though in their mouthes they did but
and flatter with the Lord: (glose
And in their tongs, and in their hearts,
dissembled euery word.

The second part.

37 For why, their hearts were nothing
to him, nor to his trade: (bent
Nor yet to keepe or yet performe,
the conenant that was made.
Yet was he still so mercifull,
when they deseru'd to dy:
That he forgaue them their misdeeds,
and would not them destroy.
38 Yea, many a time he turn'd his wrath
and did himselfe aduise:
And would not suffer all his whole
displeasure to arise.
39 Considering that they were but flesh,
and euen as a wind
That passeth away, and cannot well
returne by his owne kind.

40 How often-times in wildernesse,
did they the Lord prouoke?
How did they moue and stirre the Lord,
to plague them with his stroke?
41 Yet did they turne agayne to sinne,
and tempted God eft-soone:
Prescribing to the holy Lord,
what things they would haue done.
43 Not thinking of his hand and power,
nor of the day when he
Deliuered them out of the hands
of the fierce enemy.
43 Nor how he wrought his miracles,
as they themselues beheld:
In Egypt, and the wonders that,
he did in Zoan field.

44 Nor how he turned by his power,
their waters into blood:
That no man might receiue his drinke,
at riuers, nor at flood.
45 Nor how he sent them swarmes of
which did them sore annoy: (flies
And fild their Country full of frogs,
which did their land destroy.

The third part.

46 Nor how he did conduit their fruits
vnto the Caterpiller:
And all the labour of their hand,
he gaue to the grashopper.
47 With haile-stones he destroyd their
so that they were all lost. (vines,
And not so much as wild fig-trees,
but he consum'd with frost.

48 And yet with haile-stones once againe
the Lord their cattell smote:
And all their flocks and heards likewise,
with thunder-bolts full hot.
49 He cast vpon them in his ire,
and in his fury strong:
Displeasure, wrath, and euill spirits,
to trouble them among.

50 Then in his wrath he made away,
and spared not the least:
But gaue vnto the pestilence,
the man and the the beast.
51 He strake also the first borne all,
that vp in Egypt came:
And all the chiefe of men and beasts,
within the Tents of Ham.

52 But as for all his owne deare folke,
he did preserue and keepe:
And carried them through wildernesse,
euen like a flocke of sheepe.
53 Without all feare both safe & sound,
he brought them out of thrall:
Whereas their foes with rage of Sea,
were ouer-whelmed all.

54 And brought them out into the coasts,
of his owne holy Land:
Euen to the mount which he had got,
by his strong arme and hand.
55 And there cast out the heathen folke,
and did their land diuide:
And in their Tents he set the Tribes
of Israell to abide.

56 Yet for all this their God most hie,
they stirred and tempted still:
And would not keepe his Testament,
nor yet obey his will:
57 But as their fathers turned backe,
euen so they went astray:
Much like a bow that would not bend,
but slip and start away.

The sixt part.

58 And grieu'd him with their hil-altars
with offrings and with fire:
And with their Idols vehemently,
prouoked him to ire.
59 Therewith his wrath began againe,
to kindle in his breast:
The naughtinesse of Israel,
he did so much detest.

60 Then he forsoke the Tabernacle
of Silo, where he was
Right conuersant with earthly men,
euen as his dwelling place.
61 Then suffered he his might & power,
in bondage for to stand:
And gaue the honour of his arke,
into his enemies hand.

62 And did commit them to the sword,
wroth with his heritage:
63 The yong men were deuoured with fire
maides had no mariage.
64 And with the sword the Priests also,
did perish euery one:
And not a widdow left aliue,
their death for to bemone.

65 And then the Lord began to wake,
like one that slept a time:
Or like a valiant man of warre,
refreshed after wine.
66 With Emrods in their hinder parts,
he strake his enemies all:
And put them then vnto a shame,
that was perpetuall.

67 Then he the Tent and Tabernacle,
of Joseph did refuse:
As for the Tribe of Ephraim,

he would in no wise chuse.
68 But chose the tribe of Iehuda,
whereas he thought to dwell:
Euen the noble mount Sion,
which he did loue so well.
69 Whereas he did his Temple build,
both sumptuously and sure:
Like as the earth which he had made,
for euer to indure.
70 Then chose he Dauid him to serue,
his people for to kéepe:
Which he toke vp, and brought away,
euen from the folds of shéepe.
71 As hée did follow the Ewes with yong
the Lord did him aduance:
To sée his people Israell,
and his inheritance.
72 Thus Dauid with a faithfull heart,
his flocke and charge did sée:
And prudently with all his power,
did gouerne them indéed.

Deus venerunt Psal. Lxxix. I. H.

The Israelites complayne to God for the calamities that they suffred when *Antiochus* destroyed their Temple and City; desiring aide against his Tyranny, lest God and Religion should be contemned by the Heathen, who should see them forsaken and perish.

Sing this as the 77. Psalme.

O Lord, the Gentiles doe inuade,
thine heritage to spoyle:
Ierusalem an heape is made,
thy Temple they defile.
1 The bodies of thy Saynts most déere,
abroad to birds are cast:
The flesh of them that doe thée feare,
the beasts deuoure and wast.
3 Their blood throughout Ierusalem,
as water spilt they haue:
So that there is not one of them,
to lay their dead in graue.
4 Thus are we made a mocking flocke,
almost the world throughout:
The enemies at vs iest and mocke,
which dwell our coasts about.
5 Wilt thou (O Lord) thus in thine ire,
against vs euer fume:
And shew thy wrath as hot as fire,
thy folke for to consume?
6 Vpon those people poure the same,
which did thée neuer know:
All Realmes that call not on thy name,
consume and ouerthrow.

7 For they haue got the vpper hand,
and Iacobs séed destroyd:
His habitation and his land,
they haue left wast and voyd.
8 Beare not in mind our former faults,
with spéed some pitty shew:
And ayde vs Lord in all assaults,
for we are weake and low.

The second part.

9 O God that giuest all health and grace
on vs declare the same:
Weigh not our workes, our sins deface,
for honour of thy name.
10 Why, shall the wicked still alway,
to vs as people dumbe:
In thy reproach reioyce and say,
where is their God become?
11 Require O Lord as thou séest good,
before our eyes in sight:
Of all those folke thy seruants blood,
which they spilt in despight.
12 Receiue into thy sight in hast,

the clamors, griefe, and wrong,
Of such as are in prison cast,
sustayning yrons strong.

13 Thy force and strength to celebrate,
Lord set them out of band:
Which vnto death are destinate,
and in their enemies hand.
14 The nations which haue bẽn so bold,
as to blaspheme thy name:
Into their laps with seuen fold,
repay agayne the same.

15 So we thy folke and pasture shẽpe,
will praise thée euermore.
And teach all ages for to kẽpe,
for thée like prayse in store.

Qui regis Israel. Psal. Lxxx. I. H.

A lamentable prayer to God, to helpe the miseries of the Church, desiring him to consider the first estate, when his fauor shined towards them, that hee might finish the worke which he began.

Sing this as the 62. Psalme.

THou heard that Israell dost kẽpe,
giue eare and take good hẽd:
Which leadest Joseph like a shẽpe,
and dost him watch and fẽd.
2 Thou Lord I say whose seat is set,
on Cherubins so bright:
Shew forth thy selfe and doe not let,
send downe thy beames of light.

3 Before Ephraim and Beniamine,
Manasses eke likewise:
To shew thy power doe thou begin,
come helpe vs Lord, arise.
4 Direct our hearts vnto thy grace,
conuert vs Lord to thée:
Shew vs the brightnesse of thy face,
and then full safe are we.

5 Lord God of hoasts of Israell,
how long wilt thou I say:
Against thy folke in anger swell,
and wilt not heare them pray?
6 Thou dost them fẽd with sorrows dry
their bread with teares they eate:
And drinke the teares that they doe wẽp
in measure full and great.

7 Thou hast vs made a very strife,
to those that dwell about:
And that our foes doe loue a life,
they laugh and iest it out.
8 O take vs Lord vnto thy grace,
conuert our minds to thée:
Shew forth to vs thy ioyfull face.
and we full safe shall be.

9 From Egypt where it grew not well,
thou brought a vine full deere:
The heathen folke thou didst expell,
and then didst plant it there.
10 Thou didst prepare for it a place,
and set her roots full fast:
That it did grow and spring apace,
and fild the land at last.

The second part.

11 The hils were couered round about,
with shade that from it came:
And eke the Cedars high and stout,
with branches of the same.
12 Why then didst thou her wall destroy
her hedge pluckt vp thou hast:
That all the folke that passe thereby,
thy vine may spoyle and wast.
13 The Boze out of the wood so wild,
doth dig and rut it out:

The furious beastes out of the field,
devoure it all about.

14 O Lord of hoasts returne agayne,
from heauen loke betime,
Behold, and with thy helpe sustayne,
this poore vineyard of thine.

15 The plant I say, thine Israell
whom thy right hand hath set:
The same which thou didst loue so well,
O Lord doe not forget.

16 They lop and cut it downe apace,
they burne it eke with fire:
And through the frowning of thy face,
we perish in thine ire.

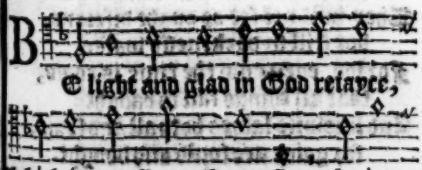
17 Let thy right hand be with them now,
whom thou hast kept so long:
And with the Son of man, whom thou
to thee hast made so strong.

18 And so when thou hast made vs free,
and saued vs from shame:
Then will we never fall from thee,
but call vpon thy name.

19 O Lord of hoasts through thy good grace,
conuert vs vnto thee:
Behold vs with a pleasant face,
and then full safe are we.

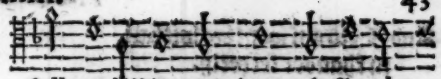
Exultate Deo. Psal. Lxxi. I. H.

An exhortation to prayse God, both in heart and voyce for his benefits, and to worship him onely. God condemneth their ingratitude, and sheweth what great benefit they haue lost through their malice.

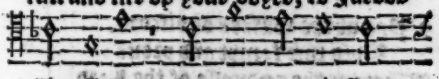


Be light and glad in God reioyce,

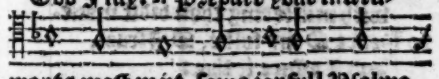
which is our strength and stay: be ioy-



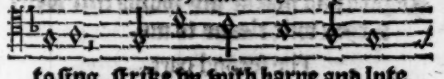
full and lift vp your voyce, to Jacobs



God I say. 2. Prepare your instru-



ments most meet, some ioyfull Psalme



to sing, strike vp with harpe and lute

so sweet, on euery pleasant string.

3 Blow as it were in the new moone,
with trumpets of the best:
As it is vsed to be done,
at any solemne feast.

4 For this is vnto Israell,
a statute and a trade:
A law that must be kept full well,
which Jacobs God hath made.

5 This clause with Joseph was decréd
when hs from Egypt came:
That as a witnesse, all his séed
should still obserue the same.

6 When God I say had thus prepard,
to bring him from that land:
Whereas the speech that he had heard,
he did not vnderstand.

7 I from his shoulders toke sayth he,
the burden cleane away:
And from the furnace quit him free,
from burning bricke or clay.

8 When thou in griefe didst cry and call,
I holpe thee by and by:

And I did anſwer thée withall,
in thunder ſecretly.

9 Yea at the waters of diſcord,
I did thée tempt and proue:
Whereas the goodneſſe of the Lord,
with muttering thou didſt moue.
10 Heare O my folke, O Iſrael,
and I aſſure it thée:
Regard and marke my words full well,
if thou wilt cleaue to me.

The ſecond part.

11 Thou ſhalt no God in thée reſerue,
of any land abroad:
Nor in no wiſe to bow or ſerue,
a ſtrange or forreigne God.
12 I am the Lord thy God, and I,
from Egypt ſet thée free:
Then aske of me abundantly,
and I will giue it thée.

13 And yet my people would not heare
my voyce when that I ſpake:
Nor Iſraell would not obey,
but did me quite forſake.
14 Then did I leaue them to their will,
in hardneſſe of their heart:
To walke in their owne counſell ſtill,
themſelues they might peruert.

15 O that my people would haue heard
theſe words that I doe ſay:
And eke that Iſraell would regard,
to walke within my way. (foes
16 How ſone would I confound their
and bring them downe full low:
And turne thy hand vpon all thoſe,
that would them ouerthrow.

17 And they that at the Lord doe rage,
like ſlaues ſhall ſeeke me ſtill:
But al his folke, the time and age,
ſhall flourish euer ſtill.
18 I would haue fed them with the rye,
and fineſt of the wheate:
And made the rocke with hony drop,
that they their fill ſhould eate.

Deus ſtetit. Pſal. Lxxxij. 1. H.

David declaring God to be preſent with Iudges and Magiſtrates, reproueth their partiality and vnrighteouſneſſe, and exhorteth them to doe iuſtice: but ſeeing no amendment, he deſireth God to doe Iuſtice himſelfe.

Sing this as the 77. Pſalme.

AMid the preſſe with men of might,
the Lord himſelfe did ſtand:
To pleade the cauſe truth and right,
with Iudges of the Land.
2 How long ſayd he will you procéed,
falſe iudgement to award:
And haue reſpect for loue of méed,
the wicked to regard?

3 Whereas of due you ſhould defend,
the fatherleſſe and weake:
And when the poore man doth contend,
in iudgement iuſtly ſpeake.
4 If ye be wiſe defend the cauſe
of poore men in their right:
And rid the needy from the clawes,
of Tyrants force and might.

5 But nothing will they know or learne,
in vaine to them I talke:
They will not ſet or ought diſcerne,
but ſtill in darkeneſſe walke.
For loe, euen now the time is come,
that all things fall to naught:
And likewiſe lawes both all and ſome,
for gaine are ſould and bought.

6 I had decréed it in my ſight,
as Gods to take you all:
And children to the moſt of might,
for loue I did you call.
7 But notwithſtanding ye ſhall dye
as men, and ſo decay:
O Tyrants I ſhall you deſtroy,
and plucke you quite away.

8 Vp Lord, & let thy ſtrength be knowne
and iudge the world with might:
For why, all nations are thine owne,
to take them as thy right.

Deus quid. Pſal. Lxxxiij. I. H.

The Iſraelites pray the Lord to deliuer them from their enemies, both at home, and farre off: alſo that all wicked people be ſtricken with his ſtormy tempeſts, that they may know his power.

Sing this as the 77. Pſalme.

DE not O God reſtraine thy tongue
in ſilence doe not ſtay:
With-hold not Lord thy ſelfe ſo long,
and make no more delay.
2 For why, behold my foes, and ſée
how they doe rage and cry:
And thoſe that beare an hate to thée,
hold vp their heads on hie.

3 Againſt thy folke they vſe deceit,
and craftily they inquire:
For thine Elect to lye in waite,
their counſell doth conſpire.
4 Come on ſay they, let vs expell,
and plucke theſe folke away:
So that the name of Iſraell,
may vtterly decay.

5 They all conſpire within their hearts,
how they may thée withſtand:
Againſt thée Lord to take a part,
they are in league and band.
6 The tents of all the Edomites,
the Iſraelites alſo:
The Hagarens and Moabites,
with diuers other moe.

7 Gebal and Ammon, and likewiſe
doth Amaleche conſpire:
The Philiſtines againſt thée riſe,
with them that dwell at Tyre.
8 And Aſſur she is well apaid,
with them in league to be:
And doth become a fence and ayd,
to Lots poſterity.

9 As thou didſt to the Madianites,
to ſerue them Lord each one:
As to Siſer, and to Iabin,
beſides the brooke Riſon.
10 Whom thou in Endor didſt deſtroy,
and waſt them through thy might:
That they like dung on earth did lie,
and that in open ſight.

The ſecond part.

11 Make them now and their Lords
like Zeb and Oreb than: (appeare
As Zeba and Zalmana were
the Kings of Madian.
12 Which ſayd, let vs throughout the
in all the coaſts abroad: (land
Poſſeſſe and take into our hands,
the faire houſes of God.

13 Turne them O God with ſtormes as
as wheeles that haue no ſtay: (faſt
Or like the chaffe that men doe caſt,
with winds to flye away.
14 Like as the fire with rage and fume,

the

the mighty forreſts ſpils:
And as the flame doth quite conſume,
the mountaines and the hils.

14 So let the tempeſt of thy wrath,
vpon their necks be layd:
And of thy ſtormy wind and ſhower,
Lord make them all affrayd.
16 Lord bring them all I thée deſire,
to ſuch rebuke and ſhame:
That it may cauſe them to enquire,
and learne to ſéeke thy name.

17 And let them euermore daily,
to ſhame and ſlander fall:
And in rebuke and obloquy,
to periſh eke withall.
18 That they may know, & eke full well,
that thou art called Lord:
And that alone thou doſt excell,
and raignſt throughout the world.

Quàm dilecta. Pſal. Lxxxiiij. I. H. Dauid exiled his Country, deſireth ardently to returne to Gods tabernacle, & aſſembly of the Saynts, to praiſe God: then hee praiſeth the courage of the people, that paſſe through the wilderneſſe to aſſemble themſelues in Sion.

Sing this as the 49. Pſalme.

HOw pleaſant is thy dwelling place,
O Lord of hoaſts to me?
The tabernacles of thy grace,
how pleaſant Lord they be?
2 My ſoule doth long full ſore to goe,
into thy Courts abroad:
My heart doth luſt, my fleſh alſo,
in thée the liuing God.
3 The ſparrowes find a rome to reſt,
and ſaue themſelues from wrong:
And eke the ſwallow hath a neſt,
wherein to bréed her yong.
4 Theſe birds full nigh thine altar may
haue place to ſit and ſing:
O Lord of hoaſts thou art I ſay,
my God and eke my King.

5 O they be bleſſed that may dwell,
within thy houſe alwayes:
For they all times thy facts doe tell,
and euer giue thée prayſe.
6 Yea, happy ſure likewiſe are they,
whoſe ſtay and ſtrength thou art:
Which to thy houſe doe mind the way,
and ſéeke it in their heart.
7 As they goe through the vale of teares,
they dig vp fountaines ſtill:
That as a ſpring it all appeares,
and thou their pits doſt fill.
From ſtrength to ſtrength they grow till
no faintneſſe there ſhall be: (ſaft
And then the God of Gods at laſt,
in Sion they doe ſée.

9 O Lord of hoaſts to me giue héed,
and heare me when I pray:
And let it through thine eares proceéd,
O Jacobs God I ſay.
10 O Lord our ſhield, of thy good grace,
regard and ſo draw néere:
Regard I ſay, behold the face
of thine annoynted déere.
11 For why, within thy Courts one day
is better to abide:
Then otherwhere to kéepe or ſtay,
a thouſand dayes beſide.
12 Much rather would I kéepe a dore,
within the houſe of God:
Then in the tents of wickednelle,
to ſettle mine abode.

13 For

13 For God the Lord, light and defence,
will grace and worſhip giue:
And no good thing will he with-hold,
from them that purely liue.
14 O Lord of hoaſts that man is bleſt,
and happy ſure is he:
That is perſwaded in his breaſt,
to truſt alwayes in thee.

Benè dixiſti. Pſal. Lxxxv. I. H.
Becauſe God withdrew not his rod from his Church after the returne from Babylon; firſt, they put him in minde that he ſhould not leaue the work of his grace vnperfect, and complayne of their long affliction. Then they reioyce in hope of promiſed deliuerance; which was a figure of Chriſts Kingdome, vnder which ſhould be perfect felicitie.

Sing this as the 81. Pſalme.

THou haſt bēn mercifull indeed,
O Lord vnto thy land:
For thou reſtoredſt Jacobs ſeed,
from thraldome out of band.
2 The wicked wayes that they were in,
thou didſt them cleane remit:
And thou didſt hide the peoples ſinne,
full cloſe thou couereddſt it.

3 Thine anger eke thou didſt aſwage,
that all thy wrath is gone:
And ſo didſt turne thee from thy rage,
with them to be at one.
4 O God our health doe thou conuert,
thy people vnto thee:
Put all thy wrath from vs apart,
and angry ceale to be.

5 Why, ſhall thine anger neuer end,
but ſtill proceed on vs?
And ſhall thy wrath it ſelfe extend,
vpon all ages thus?
6 Wilt thou not rather turne therefore,
and quicken vs, that we
And all thy folke for enermore,
be glad and ioy in thee?

7 O Lord on vs doe thou declare
thy goodneſſe to our wealth:
Shew forth to vs and doe not ſpare,
thine ayd and ſauing health.
8 I will harke what God ſaith, for he
ſpeakes to his people peace:
And to his Saynts that neuer they
returne to folliſhneſſe.

9 For why, his helpe is ſtill at hand,
to ſuch as did him feare:
Whereby great glory in the land,
ſhall dwell and flouriſh there.
10 For truth and mercy there ſhall meete,
in one to take their place:
And peace ſhall iuſtice with kiſſe greet,
and there they ſhall imbrace.

11 As truth from earth ſhall ſpring apace
and flouriſh pleaſantly:
So righteouſneſſe ſhall ſhew her face,
and looke from heauen high.
12 Yea God himſelfe ſhall take in hand,
to giue vs each good thing:
And through the coaſts of all the land,
the earth her fruite ſhall bring.
13 Before his face ſhall iuſtice goe,
much like a guide or ſtay:
He ſhall direct his ſteps alſo,
and keepe them in the way.

Inclina Dom. Pſal. Lxxxvi. I. H.
Dauid ſore afflicted, prayeth feruently for deliuerance: ſometime rehearſing his miſe-

miſeries and mercies receiued, deſiring alſo to bee inſtructed of the Lord, that he may feare and glorifie his name: hm complayneth alſo of his aduerſaries, and requireth to be deliuered from them.

Sing this as the 81 Pſalme.

LOrd bow thine eare to my requeſt,
and heare me by and by:
With grieuous paine, and griefe oppreſt
full ſore and weake am I.

2 Preſerue my ſoule, becauſe my waies
and doings holy be:
And ſaue thy ſeruant O my Lord,
that puts his truſt in thée.

3 Thy mercy Lord on me expreſſe,
defend me eke withall:
For through the day we doe not ceaſe,
on thée to cry and call.

4 Comfort O Lord thy ſeruants ſoule
that now with paine is pinde:
For vnto thée Lord I extoll,
and lift my ſoule and mind.

5 For thou art good and bountifull,
thy gifts of grace are frée:
And eke thy mercies plentifull,
to all that call on thée.

6 O Lord likewiſe when I doe pray,
regard and giue an eare:
Marke well the words that I doe say,
and all my prayers heare.

7 In time when trouble doth me moue,
to thée I doe complayne:
For why, I know and well doe proue,
thou anſwereſt me againe.

8 Among the Gods (O Lord) is none,
with thée to be compar'd:
And none can doe as thou alone,
the like hath not béene heard.

The ſecond part.

9 The Gentiles and the people all,
which thou didſt make and frame:
Before thy face on knées will fall,
and glorifie thy name.

10 For why, thou art ſo much of might,
all power is thine owne:
Thou workeſt wonders ſtill in ſight,
for thou art God alone.

11 O teach me (Lord) the way, and I
ſhall in thy truth proceed:
O ioine my heart to thée ſo nigh,
that it thy name may dread.

12 To thée my God will I giue praiſe,
with all my heart O Lord:
And glorifie thy name alwayes,
for euer through the world.

13 For why thy mercy ſhew'd to me,
is great and doth excell:
Thou ſetſt my ſoule at liberty,
out from the lower hell.

14 O Lord the proud againſt me riſe,
and heapes of men of might:
They ſéeke my ſoule, and in no wiſe,
will haue thée in their ſight.

15 Thou Lord art mercifull and milde,
full ſlacke and ſlow to wrath:
Thy goodneſſe is full great, and eke
thy truth no meaſure hath.

16 O turne to me, and mercy grant,
thy ſtrength to me apply:
O helpe and ſaue thine owne ſeruant,
thine hand-maids ſonne am I.

17 On me ſome ſigne of fauour ſhew,
that all my foes may ſée:
And be aſham'd becauſe Lord thou
doſt helpe and comfort me.

Fun-

Fundamenta eius. Psal. Lxxxvij. I. H.

The holy Ghost promiseth, that the Church as yet in miserie, after the captiuity of Babylon, should bee restored to great excellencie, so that nothing should bee more comfortable, then to bee numbred among the members thereof.

Sing this as the 35. Psalme.

THat City shall full well endure,
her ground worke still doth stay:
Upon thy holy hill most sure,
it can no time decay.

2 God loues the gates of Sion best,
his grace doth there abide:
He loues them more then all the rest,
of Iacobs tents beside.

3 Full glorious things reported be,
in Sion and abroad:
Great things I say are sayd of thee,
thou City of our God.

4 On Rahab I will cast an eye,
and beare in mind the same:
And Babylon shall eke apply,
and learne to know my name.

5 Loe Palestine and Tyre also,
with Ethiope likewise:
A people old full long agoe,
were borne and there did rise.

6 Of Sion then shall say abroad,
that diuers men of fame
Came there spring vp, and the high God
hath founded fast the same.

7 In their recounts to them it shall,
through Gods fauour appeare:
Of Sion that the chiefe of all,
had his beginning there.

8 The Trumpeters with such as sing,
therein shall plainly be.
My fountaines and my pleasant springs,
are compast all in thee.

Domine Deus. Psal. Lxxxviij. I. H.

The faithfull sore afflicted by sickenesse, persecution, aduersity, and as it were left of God, without any consolation: yet he calleth on God by faith, and striueth against desperation.

Sing this as the 77. Psalme.

LOrd God of health, the hope and stay
thou art alone to me:
I call and cry throughout the day,
and all the night to thee.

2 O let my prayer come ascend,
vnto thy sight on hie:
Incline thine eare, O Lord attend,
and hearken to my cry.

3 For why, my soule with woe is fild,
and doth in trouble dwell:
My life and breath doth almost yeld,
and drawe me nere to hell.

4 I am esteemd as one of them,
that in the pit doth fall:
And made as one among those men,
that haue no strength at all.

5 As one among the dead and free
from things that here remaine:
At were more ease for me to be
with them the which are slaine.

6 As those that lie in graue I say,
whom thou hast cleane forgot:
The which thy hand hath cut away,
and thou regardst them not.

7 Yea, like to one shut vp full sure,
within the lower pit:
In places darke, and all obscure,
and in the depth of it.

8 Thine anger and thy wrath I finde,
full sore on me they lie:

And all the stormes against me rise,
my soule to vexe and try.
9 Thou putst my friends far off from
and makst them hate me sore: (me
I am shut vp in prison fast,
and can come forth no more.
10 My sight doth faile through griefe &
I call to thée O Lord: (woe
Throughout the day my hands also,
to thée I stretch abroad.

The second part.

11 Dost thou vnto the dead declare
thy wondrous workes of fame?
Shall dead againe to life repaire,
and praise thée for the same?
12 Or shall thy louing kindnes Lord,
be preached in the graue?
Or shall with them that are destroid,
thy truth her honour haue?
13 Shall they that lye in darkenesse low,
of all thy wonders wot:
Or there shall they thy iustice know,
where all things are forget?
14 But I (O Lord) to thée alway
doe cry and call apace:
My prayer eke ere it be day,
shall come before thy face.
15 Why dost thou Lord abhorre my soule
in griefe that séeketh thée:
And now O Lord why dost thou hide
thy face away from me?
16 I am afflict as dying still.
from youth this many a yéere:
The terrors which doe vexe me ill,
with troubled mind I beare.
17 The furies of thy wrathfull rage,
full sore vpon me fall:
Thy terrors eke doe not asswage,
but me oppresse withall.
18 All day they compasse me about,
as water at the tide:
And all at once with streames full stout,
beset me on each side.
19 Thou settest mee far from my
and louers euery one: (friends
Yea, and my owne acquaintance all,
out of my sight are gone.

Misericordias. Psal. Lxxxix. I. H.

Dauid prayseth God for his couenant made betweene him and his Elect by Iesus Christ: then he complaineth of the desolation of his Kingdome, for that the promise seemeth to bee broken. Finally, hee prayeth to be deliuered from afflictions, mentioning the shortnesse of man's life, and confirming himselfe by GODS promises.

Sing this as the 45. Psalme.

TO sing the mercies of the Lord,
my tongue shall neuer spare:
And with my mouth from age to age,
thy truth I will declare.
2 For I haue sayd that mercy shall,
for euermore remayne:
In that thou dost the heauens stay,
thy truth appeareth plaine.
3 To mine elect saith God I made
a couenant and behest:
My seruant Dauid to perswade,
I swore and did protest.
4 Thy séed for euer I will stay,
and stablish it full fast:
And still vphold thy throne alway,
from age to age shall last.
5 The heauens shew with ioy and mirth
thy wondrous works O Lord:
Thy saints within thy Church on earth

thy faith and truth record.
Who with the Lord is equall then,
in all the clouds abroad?
Amongs the songs of all the Gods,
what one is like our God?
7 God in assembly of the Saints,
is greatly to be dread:
And ouer all that dwell about,
in terror to be had.
8 Lord God of hoasts in all the world,
what one is like to thée?
On euery side most mighty Lord,
thy truth is séene to be.
9 The raging Sea by thine aduice,
thou rulest at thy will:
And when the waues thereof arise,
thou makst them calme and still.
10 And Egypt Lord thou hast subdude,
and thou hast it destroyd:
Yea, thou my foes with mighty arme,
hast scattered all abroad.

The second part.

11 The heauens are thine, & still haue béen
likewise the earth and land:
The world and all that is therein,
thou foundedst with thy hand.
12 Both north & south, with east & west,
thy selfe didst make and frame:
Both Tabor mount, and eke Hermon,
reioyce and praise thy name.
13 Thine arme is strong & full of power,
all might therein doth lye:
The strength of thy right hand each houre
thou listest vp on hie.
14 In righteousnesse and equity,
thou hast thy seat and place:
Mercy and truth are still with thée,
and goe before thy face.
15 That folke is blest that know aright,
thy present power O God:
For in the fauour of thy sight,
they walke full safe abroad.
16 For in thy name throughout the day,
they ioy and much reioyce:
And through thy righteousnesse haue they
a pleasant fame and noyse.
17 For why, their glory, strength, & ayd,
in thée alone doth lie:
Thy goodnesse eke that hath vs stayd,
shall lift our hornes on hie.
18 Our strength that doth defend vs well
the Lord to vs doth bring:
The holy one of Israell,
he is our guide and King.
19 Somtime thy will vnto thy saints,
in visions thou didst shew:
And thus then didst thou send to them,
thy mind to make them know.
20 A man of might I haue erect,
your King and guide to be:
And set him vp whom I elect,
among the folke to me.

The third part.

21 My seruant Dauid I appoint,
whom I haue searched out:
And with thy holy oyle annoynt
him King of all the rout.
22 For why, my hand is ready still,
with him for to remayne:
And with mine arme also I will,
him strengthen and sustayne.
23 The enemies shall not him oppresse,
they shall not him deuoure:
Ne yet the sons of wickednesse,
on him shall haue no power.
24 His foes likewise I will destroy,
before his face in sight.
And those that hate him I will plague,
and strike them with my might.

25 My truth and mercy eke withall,
ſhall ſtill vpon him lie:
And in my name his horne eke ſhall
be lifted vp on hie.
26 His kingdome I will ſet to be
vpon the Sea and Land:
And eke the running floods ſhall he,
embrace with his right hand.
27 He ſhall depend with all his heart
on me, and thus ſhall ſay:
My Father and my God thou art,
my rocke of health and ſtay.
28 As one firſt borne I will him take,
of all on earth that ſpringe:
His might and honour I will make
aboue all worldly kings.
29 My mercy ſhall be with him ſtill,
as I my ſelfe haue told:
My faithfull couenant to fulfill,
my mercy I will hold.
30 And eke his ſeed I will ſuſtaine
for euer ſtrong and ſure:
So that his ſeate ſhall ſtill remaine,
while heauen doth indure.

The fourth part.

31 If that his ſonnes forſake my law,
and ſo begin to ſwerue:
And of my iudgements haue none awe,
nor will not them obſerue.
32 Or if they doe not vſe aright,
my ſtatutes to them made:
And ſet all my commaundements light,
and will not keepe my trade.
33 Then with my rod I will begin,
their doings to amend:
And ſo with ſcourging for their ſinne,
when that they doe offend:
34 My mercy yet and my godneſſe,
I will not take him fro:
Nor handle him with trafficneſſe,
and ſo my truth forgoe.
35 But ſure my couenant I will hold,
with all that I haue ſpoke:
No word the which my lips haue told,
ſhall alter or be broke.
36 Once ſware I by my holineſſe,
and that perforce will I:
With Dauid I will keepe promiſe,
to him I will not lie.
37 His ſeed for euermore ſhall raigne,
and eke his throne of might:
As doth the Sun it ſhall remaine,
for euer in my ſight.
38 And as the mone within the skye
for euer ſtandeth faſt:
A faithfull witneſſe from on hie,
ſo ſhall his kingdome laſt.
39 But now O Lord thou doſt reiect,
and now thou changeſt cheere:
Yea, thou art wroth with thine Elect,
thine owne annoynted deere.
40 Thy couenant with thy ſeruant made
Lord thou haſt quite vndone:
And downe vpon the ground alſo,
haſt caſt his Royall Crowne.

The fift part.

41 Thou pluckſt his hedges vp with might,
his walls thou doſt confounde:
Thou beateſt eke his bul warke downe,
and breakſt them to the ground.
42 That he is fore deſtroyd and torne,
of commers by throughout:
And ſo is made a mocke and ſcorne,
to all that dwell about.
43 That their right hand haſt lifted vp,
that him ſo ſore annoy:
And all his foes that him deſpite,
loe, thou haſt made to ioy.

44 His sword edge thou dost take away
that would his foes withstand:
To him in war no victory
thou giuest, nor vpper-hand.

45 His glory also thou dost wast,
his Throne, his ioy, his mirth,
By thee is ouerthrowne, and cast
full low vpon the earth.

46 Thou hast cut off & made full short,
his youth and lusty dayes:
And raisd of him an ill report,
with shame and great dispraise.

47 How long away from me, O God,
for euer wilt thou turne?
And shall thine anger still alway,
as fire consume and burne?

48 O call to mind, remember then,
my time consumeth fast:
Why hast thou made the Sons of men
as things in vaine to waste?

49 What man is he that liueth here,
and death shall neuer see:
Or from the hand of hell his soule
shall he deliuer free?

50 Where is O Lord thine old goodnes
so oft declar'd before:
Which by thy truth and vprightnesse,
to Dauid thou hast swore?

51 The great rebukes to mind I call,
that on thy seruants lie:
The rayling of the people all,
borne in my brest haue I,

52 Wherewith, O Lord, thine enemies
blasphemed haue thy name:
The steps of thine anoynted one,
they cease not to defame.

53 All praise to thee, O Lord of hoasts,
both now and eke for aye:
Through thy & earth, and all the coasts
Amen, Amen, I say.

Domine refugium. Psal. XC. I. H.

Moses seeing the people neither admonished by the breuity of their life, nor by plagues to be thankfull, prayeth God to turne their hearts, and continue his mercies towards them and their posterity.

Sing this as the 78. Psalme.

THou Lord hast bin our sure defence
our place of ease and rest:
In all times past, yea so long since,
as cannot be exprest.

2 Ere there was made mountaine or hill,
the earth or world abroad:
From age, to age, and alwayes still,
for euer thou art God.

3 Thou grindest man through griefe & paine,
to dust or clay, and then:
And then thou sayest, Againe returne,
againe ye sonnes of men.

4 The lasting of a thousand yeares,
what is it in thy sight?
As yesterday it doth appeare,
or as a watch by night.

5 So soone as thou dost scatter them,
then is their life and trade
All as a sleepe, and like the grasse,
whose beauty soone doth fade,

6 Which in the morning shines full bright,
but fadeth by and by,
And is cut downe ere it be night,
all withered, dead, and dry.

7 For through thine anger we consume,
our might is much dismaid:
And of thy feruent wrath and fume,
we are full sore afraid.

8 The wicked works that we haue wrought,
thou setst before thine eyes:

Our prime faults, yea eke our thoughts
thy countenance doth spie.

9 For through thy wrath our dayes doe
thereof doth nought remaine: (waste
Our yeares consume as words or blast
and are not cald againe.

10 Our time is threescore yeares & ten,
that we doe liue on mould:
If one see fourescore, truly then
we count him wondrous old.

The second part.

11 Yet of this time the strength & chiefe
the which we count vpon,
Is nothing else but painefull griefe,
and we as blasts are gone.

12 Who once doth know what strength
what might thine anger hath: (is there
Or in his heart who doth thee feare
according to thy wrath?

13 Instruct vs, Lord, to know and try,
how long our dayes remaine:
That then we may our hearts apply,
true wisedome to attaine.

14 Returne, O Lord, how long will
forth on in wrath proceed? (thou
Shew fauour to thy seruants now,
and helpe them at their need.

15 Refresh vs with thy mercy soone,
and then our ioy shall be:
All times so long as life doth last,
in heart reioyce shall we.

16 As thou hast plagued vs before,
now also make vs glad:
And for the yeares wherein full sore
affliction we haue had.

17 O let thy workes & power appeare,
and on thy seruants light:
And shew vnto thy Children deare,
thy glory and thy might.

18 Lord, let thy grace and glory stand
on vs thy seruants thus:
Confirme the workes we take in hand,
Lord prosper them to vs.

Qui habitat. Psal. XCI. I. H.

Here is described the assurance he liueth in, that committeth himselfe wholy to Gods protection in all temptations. A promise of God to those that loue him, know him, and trust in him, to deliuer them, and giue them immortall glory.

Sing this as the 99. Psalme.

HE that within the secret place
of God most high doth dwell:
In shadow of the mightest grace,
at rest shall keepe him well.

2 Thou art my hope and my strong
I to the Lord will say: (hold,
My God is he, in him will I
my whole affiance stay.

3 He shall defend thee from the snare,
the which the hunter laid:
And from the deadly plague and care,
whereof thou art afraid,

4 And with his wings shall couer thee,
and keepe thee safely there:
His faith and truth thy fence shall be,
as sure as shield and speare.

5 So that thou shalt not need, I say,
to feare or be affright:
Of all the shafts that fly by day,
nor terrors of the night,

6 Nor of the plague that priuily
doth walke in darke so fast:
Nor yet of that which doth destroy,
and at noone daies doth waste.

7 Yea

7 Yea, at thy ſide as thou doſt ſtand,
a thouſand dead ſhall be,
Ten thouſand eke at thy right hand,
and yet thou ſhalt be free.
8 But thou ſhalt ſeeit for thy part,
thine eye ſhall well regard:
That euen like to their deſert,
the wicked haue reward.

9 For why, (O Lord) I only luſt,
to ſtay my hope on thee,
And in the higheſt I put my truſt,
my ſure defence is he.
10 Thou ſhalt not need none ill to feare,
with thee it ſhall not mell:
Nor yet the plague ſhal once come neere
the houſe where thou doſt dwell.

11 For why, vnto his Angels all
with charge commanded he,
That ſtill in all thy wayes they ſhall
preſerue and proſper thee,
12 And in their hands ſhal beare thee vp
ſtill waying thee vpon:
So that thy foote ſhall neuer chance
to ſpurne at any ſtone.

13 Vpon the Lyon thou ſhalt goe,
the Adder fell and long:
And tread vpon the Lyons yong,
with Dragons ſtout and ſtrong.
14 For he that truſteth vnto me,
I will diſpatch him quite:
And him defend, becauſe that he
doth know my Name aright.

15 When he for helpe on me doth cry,
an anſwer I will giue:
And from his griefe take him will I,
in glory for to liue:
16 With length of yeares and dayes of (wealth
I will fulfill his time: The goodneſſe of my ſauing health
I will declare to him.

Bonum eſt confiteri. Pſal. XCii. I. H.

A Pſalme for the Sabbath, to ſtirre vp the people to acknowledge and praiſe God in his works. *Dauid* reioyceth therein, but the wicked conſider not that the vngodly, when he is moſt flouriſhing, ſhall moſt ſpeedily periſh. In the end is diſcribed the felicity of the iuſt, planted in the houſe of God, to prayſe the Lord.

Sing this as the 88. *Pſalme.*

IT is a thing both good and meet,
to praiſe the higheſt Lord:
And to thy name, O Lord moſt high,
to ſing with one accord:
2 To ſhew the kindneſſe of the Lord,
betimes ere day be light,
And eke declare his truth abroad,
when it doth draw to light.

3 Vpon ten ſtringed Inſtruments,
on Lute and Harpe ſo ſweet:
With all the mirth you can inuent.
of inſtruments moſt meet.
4 For thou haſt made me to reioyce,
in things ſo wrought by thee:
That I haue ioy in heart and voyce,
the handy-workes to ſee.
5 O Lord, how glorious and how great
are all thy workes ſo ſtout?
So deepely are thy counſels ſet,
that none can try them out,
6 The man vnwiſe hath not the wit
this geare to paſſe to bring:
And all ſuch fooles are nothing fit,
to vnderſtand this thing.

7 When so the wicked at their will
as grasse doth spring full fast:
They when they flourish in their ill,
for euer shall be wasse.
8 But thou art mighty, Lord most high,
yea, thou dost raigne therefore:
In euery time eternally,
both now and euermore.

The second part.

9 For why, O Lord, behold and see,
behold thy foes, I say:
How all that worke iniquity,
shall perish and decay.
10 But thou like as an Unicorne,
shalt lift my horne on hie:
With freshly and new prepared oyle,
thine oynted King am I.

11 And of my foes before mine eyes
shall see the fall and shame,
Of all that vp against me rise,
mine eares shall heare the same.
12 The iust shall flourish vp on hie,
as Date-trees bud and blow,
And as the Cedars multiplie,
in Libanus that grow.

13 For they are planted in the place,
and dwelling of our God:
Within his Courts they spring apace,
and flourish all abroad.
14 And in their age much fruit shall
both fat and well besene: (bring,
And pleasantly both bud and spring,
with boughs and branches greene,

15 To shew that God is good and iust,
and vpright in his will,
He is my rocke, my hope and trust,
in him there is none ill.

Dominus regnauit. Psal. XCiij. I. H.

He praiseth the power of God in the creation of the world, and beateth down all people which lift themselves vp against his Maiesty; and prouoketh to consider his promises.

Sing this as the 77. Psalme.

THe Lord as King aloft doth raigne
in glory goodly dight:
And he to shew his strength and maine,
hath girt himselfe with might.
2 The Lord likewise the earth hath
and shaped it so sure: (made,
No might can make it moue or fade,
at stay it doth indure.

3 Ere that the world was made or
thy seate was set before: (wrought,
Beyond all time that can be thought,
thou hast bene euermore.
4 the floods, O Lord, the floods doe rise,
they roze and make a noise:
The floods I say did enterprise,
and lifted vp their voyce.

5 Yea, though the stormes arise in sight
though Seas doe rage and swell,
The Lord is strong and more of might:
for he on hie doth dwell.
6 And lo k what promise he doth make
his houshold to defend:
For iust and true they shall it take,
all times withouten end.

Deus vltionum. Psal. XCiiij. I. H.

Hee prayeth to God against the violence of Tyrants, and comforteth the afflicted by the good issue of their affliction, and by the ruyne of the wicked.

Sing

Sing this as the 58. Psalme.

O Lord thou dost reuenge all wrong
that office longs to thee:
Sith vengeance doth to thee belong
declare that all may see.
2 Set forth thy selfe, for thou of right
the earth dost iudge and guide:
Reward the proud and men of might,
according to their pride.

3 How long shall wicked men beare
with lifting vp their voyce? (sway
How long shall wicked men, I say,
thus triumph and reioyce?
4 How long shall they with brags burst
and proudly prate their fill,? (out
Shall they reioyce that be so stout,
whose wayes are euer ill?

5 The flocke (O Lord) thine heritage,
they spoile and vexe full sore:
Against thy people they doe rage,
still daily more and more.
6 The widowes which are comfortles,
and strangers they destroy:
They slay the children fatherlesse,
and none doe put them by.

7 And when they take these things in
this talke they haue of thee: (hand,
Can Jacobs God this vnderstand?
tush, no, he cannot see.
8 O sotte vnwise and people rude,
some knowledge now discerne:
Ye fooles among the multitude,
at length begin to learne.

9 The Lord which made the eare of
he needs of right must heare: (man
He made the eye, all things must then
before his sight appeare.

10 The Lord doth all the world correct
and make them vnderstand:
Shall he not then your deeds detect,
how can ye scape his hand?

The second part.

11 The Lord doth know the thought of
his heart he seth full playne: (man
The Lord (I say) men thoughts doth
and findeth them but vaine. (scan,
12 But Lord, that man is happy sure,
whom thou dost keepe in awe?
And through correction dost procure,
to teach him in thy law.

13 Whereby he shall in quiet rest,
in time of trouble sit:
When wicked men shall be suppressed,
and fall into the pit.
14 For sure the Lord will not refuse,
his people for to take:
His heritage whom he did chuse,
he will no time forsake,

15 Vntill that iudgement be decréed,
to iustifie to conuert:
That all may follow her with spéed,
that are of vpright heart.
16 But who vpon my part shall stand,
against the cursed traine?
Or who shall rid me from their hand,
that wicked workes maintaine?

17 Except the Lord had béen mine ayd,
mine enemies to repell:
My soule and life had now béen laid
almost as low as hell.
18 When I did say my foot did slide,
I now am like to fall:
Thy goodnesse (Lord) did so prouide,
to stay me vp withall:

19 When with my ſelfe I muſed much
and could no comfort find:
Then (Lord) thy goodneſſe did me teach,
and that did eaſe my mind.
20 Wilt thou inhaunt thy ſelfe & draw
with wicked men to ſit:
Which with pretence in ſtead of lawes,
much miſchiefe doe commit?

21 For they conſult againſt the life
of righteous men and good:
And in their counſels they are riſe,
to ſhed the guiltleſſe blood.
22 But yet the Lord he is to me
a ſtrong defence or locke:
He is my God, to him I fly,
he is my ſtrength and Rocke.

23 And he ſhall cauſe their miſchiefes
themſelues for to annoy: (all
And in their malice they ſhall fall,
our God ſhall them deſtroy.

Venite exultemus. Pſal. XCV. I.H.

An earneſt exhortation to prayſe God for the gouernment of the world, and election of his Church, to eſchew the rebellion of the old Fathers, who tempted God in the wilderneſſe, and therefore entred not the Promiſe.

Sing this as the 69. Pſalme.

O Come let vs lift vp our voyce,
and ſing vnto the Lord:
In him our Rocke of health reioyce
let vs with one accord.
2 Yea, let vs come before his face,
to giue him thankes and prayſe:
In ſinging Pſalmes vnto his grace,
let vs be glad alwayes.

3 For why, the Lord he is, no doubt,
a great and mighty God:
A King aboue all gods throughout,
in all the world abroad.
4 The ſecrets of the earth ſo deepe,
and corners of the land:
The tops of hils that are ſo ſteepe,
he hath them in his hand.

5 The ſea and waters all are his,
for he the ſame hath wrought:
The earth and all that therein is,
his hand hath made of nought.
6 Come let vs bow, & prayſe the Lord,
before him let vs fall:
And kneele to him with one accord,
the which hath made vs all.

7 For why, he is the Lord our God,
for vs he doth prouide:
We are his flocke, he doth vs feed,
his ſheepe, and he our Guide.
8 To day if ye is voyce will heare,
then harden not your heart,
As ye with grudging many a yeare
prouokt him in deſart.

9 Whereas your Fathers tempted me
my power for to proue:
My wondrous workes when they did ſe,
yet ſtill they would me moue.
10 Twice twenty yeares they did me
and I to them did ſay: (grieue,
They erre in heart and not beleeue,
they haue not knowne my way.

11 Wherefore I ſware when that my
was kindled in my breſt: (wrath
That they ſhould neuer tread the path
to enter in my reſt.

Cantate

Cantate Domino. Psal. XCvi.

An exhortation both to the Iewes and Gentiles, to praise God for his mercy: and this especially ought to be referred to the Kingdome of Christ.

Sing this as the 76. Psalme.

SIng ye with prayse vnto the Lord,
new songs of ioy and mirth:
Sing vnto him with one accord,
all people on the earth.
2 Yea, sing vnto the Lord (I say)
praise ye his holy Name:
Declare and shew from day to day
saluation by the same.

3 Among the heathen eke declare
his honour round about:
To shew his wonders doe not spare
in all the world throughout.
4 For why, the Lord is much of might,
and worthy prayse alway:
And he is to be dread of right,
above all gods, I say.

5 For all the gods of heathen folke,
are Idols that will fade:
But yet our God he is the Lord
that hath the heauens made.
6 All prayse and honour eke doe dwell,
for aye before his face:
Both power and might likewise excell
within his holy place.
7 Ascribe vnto the Lord alway.
ye people of the world:
All might and worship eke, I say,
ascribe vnto the Lord.
8 Ascribe vnto the Lord also,
the glory of his Name:
And eke into his Courts doe goe,
with gifts vnto the same.

The second part.

9 Fall downe and worship ye the Lord
within his temple bright:
Let all the people of the world
be fearefull at his sight.
10 Tell all the world, be not agast,
the Lord doth raigne aboue:
Yea, he hath set the earth so fast,
that it can neuer moue.

11 And that it is the Lord alone,
that rules with Princely might
To iudge the Nations euery one,
with equity and right.
12 The heathens shall great ioy begin,
the earth eke shall reioyce:
The Sea, with all that is therein,
shall shout and make a noyse.

13 The field shall ioy, and euery thing,
that springeth on the earth:
The wood and euery tree shall sing,
with gladnesse and with mirth,
14 Before the presence of the Lord,
and comming of his might:
When he shall iustly iudge the world
and rule his folke with right.

Dominus regnauit. Psal. XCvii. I. H.

Dauid exhorteth all to reioice for the comming of the Kingdome of Christ: dreadfull to Rebels and Idolaters, and ioyfull to the iust, whom he exhorteth to innocency, to reioycing and thanksgiuing.

Sing this as the 77. Psalme.

THe Lord doth raign, wherat ye earth
may ioy with pleasant voyce:
And eke the Iles, with ioyfull mirth,
may tryumph and reioyce.

2 But clouds & darknesse eke doe swell,
and round about him beat:
Yea, right and iustice euer dwell,
and bide about his seat.

3 Yea, fire and heat at once doe runne,
and goe before his face:
Which shall his foes & enemies burne,
abroad in euery place. (blaze,
4 His lightnings eke full bright did
and to the world appeare:
Whereat the earth did looke and gaze
with dread and deadly feare.

5 The hills like wax did melt in sight
and presence of the Lord:
They fled before that Rulers might,
which guideth all the world,
6 The heauens eke declare and shew,
his iustice forth abroad:
That all the world may see and know
the glory of our God.

7 Confusion sure shall come to such,
as worship idols vaine:
And eke to such as glory much,
dumbe pictures to maintaine.
8 For all the Idols of the world,
which they as gods doe call:
Shall feele the power of the Lord,
and downe to him shall fall.

9 With ioy shall Sion heare this thing.
and Iuda shall reioyce?
For at thy iudgement they shall sing,
and make a pleasant noise.
10 That thou, O Lord, art set on hie,
in all the earth abroad:
And art exalted wonderously,
aboue each other God.

11 All yee that loue the lord doe this,
hate all things that are ill:
For he doth keepe the soules of his
from such as would them spill.
12 And light doth spring vp to the iust,
with pleasure for his part:
Great ioy with gladnesse, mirth & lust,
to them of vpright heart.

13 Ye righteous, in the Lord reioyce,
in holinesse proclaime:
Be thankfull eke in heart and voyce,
and mindfull of the same.

Cantate Domino. Psal. XCviii. I. H.

An earnest exhortation to all creatures to praise the Lord for his power, mercy and infidelitie in his promise by Christ, by whom hee hath communicated his saluation to all Nations.

Sing this as the 95. Psalme.

O Sing ye now vnto the Lord,
a new and plesant song:
For he hath wrought throughout the
his wonders great & strong. (world,
2 With his right hand full worthily,
he doth his foes deuoure:
And get himselfe the victory
with his owne arme and power.

3 The Lord doth make the people know
his sauing health and might:
The Lord doth eke his iustice show,
in all the heathen sight.
4 His grace and truth to Israel,
in minde he doth record:
That all the earth hath seene right well,
the goodnesse of the Lord.

5 Be glad in him with ioyfull voice,
all people of the earth:
Giue thankes to God, sing and reioyce,
to

to him with ioy and mirth.
6 Upon the Harpe vnto him ſing,
giue thankes to him with Pſalmes,
Reioyce before the Lord our King,
with trumpets and with ſhalmes.

7 Yea let the Sea, and all therein,
for ioy both rage and ſwell:
The earth likewiſe let it begin,
with all that therein dwell.
8 And let the floods reioyce their fills,
and clap their hands apace:
And eke the mountaines and the hils
before the Lord his face.

9 For he ſhall come to iudge and trie
the world and euery Wight:
And rule the people mightily,
with iuſtice and with right.

Dominus regnauit. Pſal. XCix. I. H.

THe commendeth the power, equity and excellency of the Kingdome of God by CHRIST, ouer the Iewes and Gentiles, prouoking them to magnifie the ſame, and to feare the Lord, as the ancient Fathers, *Moſes*, *Aaron*, and *Samuel*, who calling vpon God, were heard in their prayers.

Sing this as the 77. *Pſalme.*

THe Lord doth raigne, although at it
the people rage full ſore:
Yea, he on Cherubins doth ſit,
though all the world doth roze.
2 The Lord that doth in Sion dwell,
is high and wondrous great:
Aboue all folke he doth excell,
and he aloft is ſet.

3 Let all men praiſe thy mighty name,
for it is fearefull ſure:
And let them magnifie the ſame,
that holy is and pure.
4 The princely power of our King,
both loue iudgement and right,
Thou rightly ruleſt euery thing,
in Jacob through thy might.

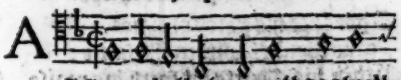
5 To praiſe the Lord our God deuiſe,
all honour to him doo:
Before his foot-ſtoole worſhip him,
for he is holy too.
6 Moſes, Aaron, and Samuel,
as Prieſts on him did call:
When they did pray, he heard them wel
and gaue them anſwer all.

7 Within the clouds to them he ſpake,
then did they labour ſtill
To keepe ſuch lawes as he did make,
and poynted them vntill. (heare,
8 O Lord our God, thou didſt them
and anſweredſt them againe:
Thy mercy did on them appeare,
their deeds didſt not maintaine.

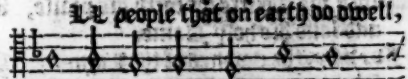
9 Giue laud & praiſe to God our Lord
within his holy hill:
For why, our God throughout ỹ world,
is holy euer ſtill.

Iubilate Deo omnes. Pſal. C.

He exhorteth all to ſerue the Lord, who hath made vs to enter into his Courts and Aſſemblies, to praiſe his name.

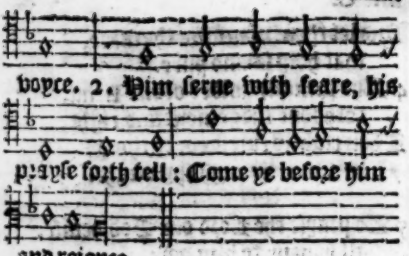


ALL people that on earth do dwell,



ſing to the Lord with chearfull

voyce:



3 The Lord ye know is God indeed,
without our ayd he did vs make:
We are his flocke, he doth vs feed,
and for his sheepe he doth vs take.

4 O enter then his gates with prayse,
approach with ioy his courts vnto:
Prayse, laud & bleſſe his name alwaies,
for it is seemely so to doe.

5 For why, the Lord our God is good,
his mercy is for euer sure:
His truth at all times firmely stood,
and shall from age to age endure.

Another of the ſame, by T. N.

Sing this as the 67. Pſalme.

IN God the Lord be glad and light,
prayse him throughout the earth:
Serue him and come before his sight,
with singing and with mirth.

2 Know that the Lord our God he is,
he did vs make and keepe:
Not we our selues: for we are his
owne flocke and pasture sheepe.

3 O goe into his gates allwaies,
giue thankes within the same:
Within his Courts set forth his praiſe,
and laud his holy Name.

4 For why, the goodnes of the Lord
for euermore shall reigne:
From age to age throughout the world,
his truth doth still remaine.

Miſericordiam. Pſal. Ci. N.

David deſcribeth what gouernment he will obſerue in his house and Kingdome, by rooting out the wicked, and cheriſhing the godly persons.

Sing this as the 81. Pſalme.

I Mercy will and iudgement sing,
O Lord God, vnto thee:

2 And wisely doe in perfect way,
vntill thou come to me,
And in the midst of my house walke,
in purenesse of my spirit:

3 And I no kind of wicked thing
will set before my sight.

4 I hate their workes that fall away,
it shall not cleaue to me:
From me shall part the froward heart,
none euill will I see.

5 Him will I stroy that slandereth
his neighbour priuily:
The lofty heart I cannot beare,
nor him that looketh hie.

6 Mine eyes shall be on them within
the land that faithfull be:
In perfect way who walketh, shall
be seruant vnto me.

7 I will no guilefull person haue
within my house to dwell:
And in my presence he shall not
remaine that lies doth tell.

8 Betimes I will destroy euen all
the wicked of the land:
That I may from Gods Citty cut
the wicked workers hand.

Domine

Domine exaudi. Pſal. Cii. I. H.

It ſeemeth that this prayer was appointed to the faythfull, to pray in the captiuity of Babylon. A conſolation for the building of the Church, whereof followeth the prayſe of God to be publiſhed vnto all poſterities. The conuerſion of the Gentiles, and the ſtability of the Church.

Sing this as the 67. Pſalme.

O Heare my prayer (Lord) and let
my cry come vnto thee:
2 In time of trouble do not hide
thy face away from me.
3 Incline thine eare to me, make haſt
to heare me when I call:
For as the ſmoake doth fade, ſo doe
my dayes conſume and fall.

4 And as a harth my bones are burnt,
my heart is ſmitten dead:
And withers like the graſſe, that I
forget to eate my bread.
5 By reaſon of my groning voyce,
my bones cleane to my ſkinne:
6 As Pellican in wilderneſſe,
ſuch caſe now am I in.

7 And as an Owle in deſart is,
lo, I am ſuch an one:
I watch, and as a Sparrow on
the houſe top am alone.
8 Lo, dayly in reproachfull wiſe,
mine enemies doe me ſcorne:
And they that doe againſt me rage,
againſt me they haue ſworne.

9 Surely with aſhes as with bread,
my hunger they haue fill'd:
And mingled haue my drink with teares,
that from mine eyes haue ſtild,

10 Becauſe of thy diſpleaſure, Lord,
thy wrath and thy diſdayne:
For thou haſt lifted me aloft,
and caſt me downe againe.

11 Thy dayes wherein I paſſe my life,
are like the fleeting ſhade:
And I am withered like the graſſe,
that ſoone away doth fade.
12 But thou, O Lord, for euer doſt
remayne in ſteady place:
And thy remembrance euer doth
abide from race to race.

The ſecond part.

13 Thou wilt ariſe, and mercy thou
to Sion wilt extend:
The time of mercy, now the time
foreſet, is come to end.
14 For euen in the ſtones thereof,
thy ſeruants doe delight:
And on the duſt thereof they haue
compaſſion in their ſpite.

15 Then ſhall the heathen people feare
the Lords moſt holy name:
And all the Kings on earth ſhall dread
thy glory and thy fame.
16 When when the Lord the mighty
againe ſhall Sion reare: (God
And then when he moſt nobly in
his glory ſhall appeare.

17 To prayer of the deſolate,
when he himſelfe ſhall bend:
When he ſhall not diſdaine, vnto
their prayers to attend.
18 This ſhall be written for the age,
that after ſhall ſucceed:
The people yet vncreated,
the Lords renowne ſhall ſpread.

19 For

19 For he from his high Sanctuary,
hath looked downe below:
And out of heauen hath the Lord
beheld the earth also.
20 That of the mourning captiue he
might heare the woefull cry:
And that he might deliuer those,
that damned are to dye:

21 That they in Sion may declare
the Lords most holy name:
And in Ierusalem set forth
in prayses of the same.
22 When when the people of the land,
and kingdomes with accord.
Shall be assembled for to doe,
their seruice to the Lord.

The third part.

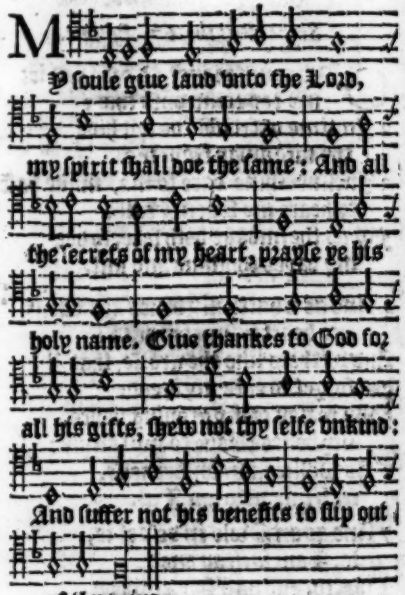
23 My former force & strength he hath
abated in the way:
And shorter he did cut my dayes:
thus I therefore did say.
24 My God, in midst of all my dayes,
now take not me away:
Thy yeares endure eternally,
from age to age for aye.

25 Thou the foundation of the earth,
before all times hast layd:
And, Lord, the heauens are the worke,
which thine own hands haue made,
26 Yea, they shall perish and decay,
but thou shalt tarry still:
And they shall all in time ware old,
euen as a garment will.

27 Thou as a garment shalt them
and changed shall they be: (change,
But thou dost still abide the same,
thy yeares doe neuer flee.
28 The children of thy seruants shall
continually endure:
And in their sight their happy seed
for euer shall stand sure.

Benedic anima. Psal. Ciii. T. S.

The prophet prouoketh men and Angels, and all creatures to praise the Lord for his fatherly mercies in deliuerance of his people from euils, in his prouidence ouer all things, and in the preseruation of the faithfull.



3 That gaue thee pardon for thy faults,
and thee restord againe:
For all thy weake and fraile disease,
and heald thee of thy paine:
4 That did redeeme thy life from death,
from which thou couldest not flee:
His mercy and compassion both,
he did extend to thee.

5 That

5 That fild with goodnesse thy desire,
and did prolong thy youth:
Like as the Eagle casts her bill,
whereby her age renewth.
6 The Lord with Justice doth repay,
all such as be oppressed:
So that their sufferings & their wrongs
are turned to the best.

7 His waies and his commandements
to Moses he did show:
His counsels and his valiant acts,
the Israelites did know.
8 The Lord is kind and mercifull,
when sinners doe him grieue:
The slowest to conceiue a wrath,
and readiest to forgiue.

9 He chides not vs continually,
though we be full of strife:
Nor keeps our faults in memorie,
for all our sinfull life.
10 Nor yet according to our sinnes,
the Lord doth vs regard:
Nor after our iniquities,
he doth vs not reward.

11 But as the space is wondrous great
twixt earth and heauen aboue:
So is his goodnesse much more large
to them that doe him loue.
12 God doth remoue our sins from vs,
and our offences all:
As farre as is the sunne rising,
full distant from his fall.

The second part.

13 And look what pitty parents deare,
vnto their children beare:
Like pitty beareth God to such
as worship him in feare. (shape,
14 The Lord that made vs, knowes our
our mould and fashion inst:
How weake and fraile our nature is,
and how we are but dust.

15 And how the time of mortall men
is like the withering hay:
Or like the flower right faire in field,
that fades full soone away.
16 Whose glosse and beauty stormy
doe vtterly disgrace: (winds
And make that after their assaults
such blossomes haue no place.

17 But yet the goodnesse of the Lord,
with his shall euer stand:
Their childrens children doe receiue
his righteousnesse at hand.
18 I meane which keepe his couenant,
with all their whole desire:
And not forget to doe the thing
that he doth them require.

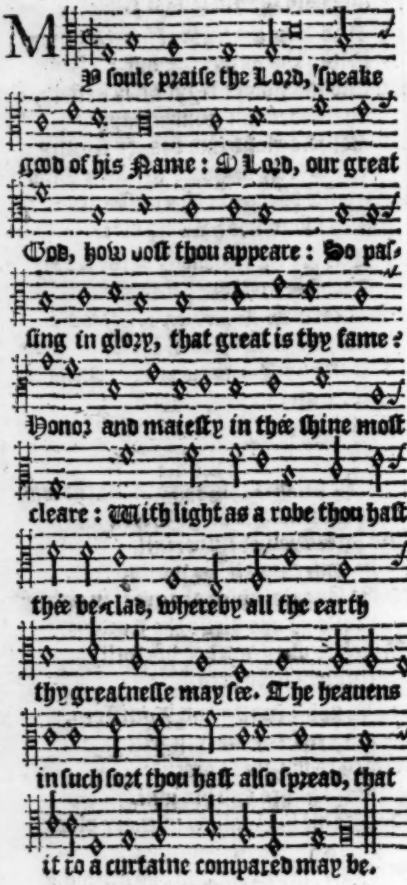
19 The heauens high are made the seat
and foot-stoole of the Lord:
And by his power imperiall,
he gouernes all the world.
20 Ye Angels which are great in power
praise ye and blesse the Lord,
Which to obey and doe his will,
immediately accord.

21 Ye noble hosts and Ministers,
cease not to laud him still:
Which ready are to execute
his pleasure and his will.
22 Yea all his workes in euery place,
prayse ye his holy name:
My heart, my mind, and eke my soule,
praise ye also the same.

Benedic anima mea. Psal. Ciiij. W. K.

A thanksgiuing for the creation of the world, & gouernment of the same, by his maruellous prouidence: also, a prayer against

gainſt the wicked, who are the occaſion that God diminiſheth his bleſſings.



His chamber-beames lie
in the clouds full ſure:
3 Which as Chariots
are made him to beare,
And there with much ſwiftneſſe
his courſe doth endure,
Upon the wings riding
of windes in the ayre.

4 He maketh his ſpirits
as Heralds to goe:
And lightnings to ſerue
we ſée alſo preſt:
His will to accompliſh
they run to and fro,
To ſaue or conſume things,
as ſéemeth him beſt.

5 He grounded the earth
ſo firme and ſo faſt,
That it once to moue
none ſhall haue ſuch power:
6 The déepe a faire couering
for it made thou haſt,
Which by its owne nature
the hils would deuoure.

7 But at thy rebuke
the waters doe flée,
And ſo giue due place
thy Word to obey:
At thy voyce of thunder
ſo fearefull they be,
That in their great raging
they haſte ſone away.

8 The mountaynes full hie,
they then vp aſcend:
If thou doſt but ſpeake,
thy word they fulfill:
So likewiſe the vallies
moſt quickly deſcend,
Where thou them appoynteſt,
remaine they doe ſtill.

9 Their bounds thou haſt ſet,
how farre they ſhall run:
So as in their rage,
not paſſe that they can.

For

For God hath appointed
they ſhould not returne,
The earth to deſtroy more,
which was made for man.

The ſecond part.

10 He ſendeth the ſprings,
to ſtrong ſtreames or lakes,
Which run doe full ſwift
among the huge hils.
11 Where both the wild aſſes
their thirſt oft-times ſlake,
And beaſts of the mountaines
thereof drinke their fils.

12 By theſe pleaſant ſprings
and Fountaines full faire,
The Fowles of the ayre
abide ſhall and dwell,
Who moued by nature
to hop here and there:
Among the gréene branches
their ſongs ſhall ereell:

13 The mountaines to moiſt
the clouds he doth vſe:
The earth with his workes
is wholy repleat,
14 So as the brute cattell
he doth not refuſe:
But graſſe doth prouide them,
and hearbe for mans meate.

15 Yea Bread, Wine, and Oyle,
he made for mans ſake:
His face to refreſh,
and heart to make ſtrong.
16 The Cedars of Liban
this great Lord did make:
Which trées he doth nourith
that grow vp ſo long.

17 In theſe may birds build,
and make there their neſt,
In Firre trées the Storkes
remaine and abide:
18 The hie hils are ſuccour
for wilde Goates to reſt,
And eke the rocks ſtony
for Conies to hide.

19 The Moone then is ſet
her ſeaſons to runne,
The days from the nights
thereby to diſcerne:
And by the deſcending
alſo of the Sunne,
The cold from heate alway
thereby we doe learne.

20 When darkeneſſe doth come,
by Gods will and power,
Then créepe forth doe all
the beaſts of the wood:
21 The Lyons range roaring,
their prey to deuoure:
But yet it is thou, Lord,
which giueſt them food.

22 As ſoone as the Sunne
is vp, they retyre:
To couch in their dens
then they are full faine:
23 That man to his worke may
as right doth require,
Till night come and call him
to take reſt againe.

The third part.

24 Howſundry, O Lord,
are all thy workes found:
With wiſedome full great
they are indéed wrought:
So that the whole world

of thy prayse doth sound:
And as for thy riches,
they passe all mens thought.
25 So is the great Sea,
which large is and broad:
Where things that creepe, swarme,
and beasts of each sort.
26 There both mightie ships sayle,
and some lie at road:
The Whale huge and monstrous
there also doth sport.

27 All things on thee waite,
thou dost them releeue:
And thou in due time,
full well dost them feed.
28 Now when it doth please thee
the same so to giue,
They gather full gladly
those things which they need.
Thou openest thy hand,
and they find such grace,
That they with good things
are filled, we see.
29 But sore are they troubled
if thou turne thy face:
For if thou their breath take,
vile dust then they be.

30 Againe, when thy Spirit
from thee doth proceed,
Allthings to appoint,
and what shall ensue,
Then are they created
as thou hast decreed:
And dost by thy goodnesse
the dry earth renue.
31 The prayse of the Lord
for euer shall last,
Who may in his workes
by right well reioyce:
32 His loke can the earth make
to tremble full fast:
And likewise the mountaines
to smoake at his voyce.

33 To this Lord and God
sing will I alwaies:
So long as I liue,
my God praise will I:
34 Then am I most certaine
my words shall him please:
I will reioyce in him,
to him will I cry.
35 The sinners, O Lord,
consume in thine ire,
And eke the peruerse.
them root out with shame:
But as for my soule now,
let it still desire,
And say with the faithfull,
Praise ye the Lords Name.

Confitemini Domino. Psal. Cv. N.

He prayseth the singular goodnesse of God for chusing a peculiar people to himselfe, neuer ceasing to doe them good, euen for his promise sake.

Sing this as the 65. Psalme.

GIue praises vnto God the Lord,
and call vpon his name:
Among the people eke declare
his workes, to spread his fame.
2 Sing ye vnto the Lord, I say,
and sing vnto him praise,
And talke of all his wondrous workes,
that he hath wrought alwaies.

3 In honour of his holy name,
reioyce with one accord:

And

And let the hearts alſo reioyce
of them that feare the Lord.
4 Seeke ye the Lord & ſeek the ſtrength
of his eternall might:
And ſeeke his face continually,
and preſence of his ſight.

5 The wondrous workes that he hath done,
kéep ſtill in mindfull heart:
Ne let the iudgements of his mouth,
out of your minde depart.
6 Ye that of faithfull Abraham
his ſeruant, are the ſéed:
Yée his elect, the children that
of Iacob doe proceéd.

7 For he, he only is, I ſay,
the mighty Lord our God:
And his moſt rightfull iudgements are
through all the world abroad.
8 His promiſe and his couenant,
which he hath made to his:
He hath remembred euermore,
to thouſands of degrées.

The ſecond part.

9 The couenant which he hath made
with Abraham long agoe:
And faithfull oath which he hath ſworne
to Iſaac alſo,
10 And did confirme the ſame for law,
that Iacob ſhould obey:
And for eternall couenant,
to Iſrael for aye.

11 When he thus ſaid, loe I to you
all Canaan land will giue:
The lot of your inheritance,
wherein your ſéed ſhall liue.
12 Although their number at that time
did very ſmall appeare:
Yea very ſmall, and in the land,
they then but ſtrangers were.

13 While yet they walke from land to land,
without a ſure abode:
And while from ſundry Kingdoms they
did wander all abroad,
14 And wrong at no oppreſſors hand,
he ſuffered them to take:
But euen the great and mighty Kings,
reproued for their ſake.

15 And thus he ſaid, Touch ye not thoſe
that mine anointed be:
Ne do the Prophets any harme,
that doe pertaine to me.
16 He cal'd a dearth vpon the land,
of bread he ſtroy'd the ſtore:
But he againſt the time of néed,
had ſent a man before.

The third part.

17 Euen Ioſeph which had once bin ſold
to liue a ſlaue in woe:
18 whoſe fét they hurt in ſtocks, whoſe ſoule,
the iron pierc'd alſo,
19 Vntill the time came when his cauſe
was knowne apparantly:
The mighty Word of God the Lord
his faultleſſe truth did try.

20 The King ſent and deliuered him
from priſon where he was:
The Ruler of the people then
did freély let him paſſe,
21 And ouer all his houſe he made
him Lord to beare the ſway:
And of his ſubſtance made him haue
the rule and all the ſtay,

22 That he might to his will inſtruct
the Princes of the land:
And wiſedomes lore his ancient men,
might teach to vnderſtand.

23 Then into the Egyptians land,
came Israel also:
And Jacob in the land of Ham,
did liue a stranger tho,
24 His people he exceedingly
in number made to flow:
And ouer all his enemies,
in strength he made them grow,
25 Whose hart he turned, that they vñ
his people did intreat, (hate
And did his seruants wrongfully
abuse with false deceit.

The fourth part.

26 His faithfull seruant Moses then,
and Aaron whom he chose:
He did command to goe to them
his message to disclose.
27 The wondrous message of his signes
among them he did shew:
And wonders in the land of Ham,
then did he worke also.
28 Darkenesse he sent, & made it darke
in stead of brighter day:
And vnto his commission
they did not disobey.
29 He turn'd their waters into bloud,
he did their fishes slay:
30 Their land brought frogs into the
where their king Pharaoh lay. (place
31 He spake & at his voyce there came
great swarmes of noysome flies:
And all the quarters of their Land
were fild with crawling lice.
32 He gaue them cold and stony haile,
instead of milder raine:
And fiery flames within their land,
he sent vnto their paine.
33 He smote their vines & al their trées
whereon their figs did grow:
And all their trées within their coasts,
downe did he ouerthrow.
34 He spake, then Catterpillers did
and Grashoppers abound:
35 Which ate the grasse in all their
and fruit of all their ground. (land

The fift part.

36 The first begotten in the land,
eke deadly he did smite:
Yea, the beginning and first fruit
of all their strength and might.
37 With gold & siluer he them brought
from Egypt land to passe:
And in the number of their Tribes
no feeble one there was.
38 Egypt was glad and ioyfull then,
when they did thence depart:
For terror and the feare of them
was fallen vpon his heart.
39 To shrowd them from the parching
a cloud he did display: (heate
And fire he sent to giue them light,
when night had hid the day.
40 They asked, and he caused Quailes
to raine at their request:
And fully with the bread of heauen,
their hunger he repressed:
41 He opened then the stony rocke,
and water gushed out.
And in the drie and parched grounds,
like riuers ranne about.
42 For of all his Couenant,
aye mindfull was he tho:
Which to his seruant Abraham,
he plighted long agoe,
43 He brought his people forth with
and his elect with ioy, (mirth,
Out of the cruell land, where they
had liu'd in great annoy.

44 And

44 And of the heathen men he gaue
to them the fruitfull lands:
The labours of the people eke,
he gaue into their hands.
45 That they his holy statutes might
obserue for euermore:
And faithfully obey his lawes:
prayse ye the Lord therefore.

Confitemini Domino. Psal. Cvi. N.

The people dispersed vnder Antiochus doe magnifie the goodnesse of God among the repentant; and pray to be gathered from among the Heathen, that they may prayse his name.

Sing this as the 59. Psalme.

PRaise ye the Lord, for he is good,
his mercy dures for aye:
2 Who can expresse his noble acts,
or all his praise display?
3 They blessed are that iudgement kéep
and iustly doe alway:
With fauour of thy people, Lord,
remember me, I pray.

4 And with thy sauing health, O Lord,
vouchsafe to visit me:
That I the great felicity
of thine elect may sée,
5 And with thy people ioy, I may
a ioyfull minde possesse:
And may with thine inheritance,
a glorious heart expresse.

6 Both we, and eke our fathers all,
haue sinned euery one:
We haue committed wickednesse,
and lewdly we haue done.
7 The wonders great which thou, O Lord,
hast done in Egypt land,
Our Fathers, though they saw them all,
yet did not vnderstand.
Nor yet thy mercies multitude,
did kéepe in thankefull mind,
But at the sea, yea the red sea,
rebelled most vnkind.
8 Nevertheless he saued them,
for honour of his name:
That he might haue his power knowen
and spread abroad the same.

9 The red sea he did then rebuke,
and forth with it was dride:
And as in wildernesse, so through
the dépe he did them guide.
10 He sau'd them from the cruell hand
of their despightfull foe:
And from the enemies hands he did
deliuer them also.

The second part.

11 The waters their oppressors whelmd
not one was left aliue.
12 Then they beléeu'd his words and
in song they did him giue. (prayse
13 But by and by vnthankfully,
his words they cleane forgat:
And for his counsell and his will,
they did neglect to wait.

14 But lusted in the wildernesse,
with fond and grédy lust:
And in the Desart tempted God,
the stay of all their trust.
15 And then their wanton minds desire
he suffered them to haue:
But wasting leannesse therewithall,
into their soules he gaue.

16 Then when they lodged in their tents,
at Moses they did grutch,
Aaron the holy of the Lord,
so did thy enuie much.

17 Therefore the earth did open wide,
and Dathan did deuoure:
And all Abirams company
did couer in that houre.

18 In their assembly kindled was
the hot consuming fire:
And waſting flame did then burne vp
the wicked in his ire.

19 Vpon the hill of Horeb they
an Idoll Calfe did frame:
And there the molten Image they
did worship of the same.

20 Vnto the likenesse of a Calfe,
that feedeth on the grasse:
Thus they their glory turn'd and all,
their honour did deface,

21 And God their only Sauiour,
vnkindly they forgot:
Which many great and mighty things
in Egypt land had wrought.

The third part.

22 And in the land of Ham for them
most wondrous things had done:
And by the red sea dreadfull things,
performed long agone.

23 Therefore for their so shewing them
forgetfull and vnkind:
To bring destruction on them all,
he purpos'd in his mind.

Had not his chosen Moses stood
before him in the breake,
To turne his wrath, lest he on them
with slaughter should him wreake.

24 They did despise the pleasant land,
that he behight to giue:
Yea, and the words that he had spoke,
they did no whit beleeue.

25 But in their tents with grudging
they wickedly repined: (hearts
Nor to the voyce of God the Lord,
they gaue a harkening mind.

26 Therefore against them lifted he
his strong reuenging hand:
Them to destroy in wildernesse,
ere they should see the land,

27 And to destroy their seed among
the Nations with his rod:
And through the Countries of the world
to scatter them abroad.

28 To Baal Peor then they did
adioyne themselues also:
And ate the offering of the dead,
so they forsoke him tho.

29 Thus with their owne inuentions,
his wrath they did prouoke:
And in his so enkindled wrath,
the plague vpon them broke.

30 But Phinées stood vp with zeale,
the sinners vile to slay:
And iudgement he did execute,
and then the plague did stay.

The fourth part.

31 It was imputed vnto him
for righteousnesse that day:
And from henceforth so counted is
from race to race for aye.

32 At waters eke of Meribah,
they did him angry make:
Yea, so farre forth, that Moses was
then punisht for their sake.

33 Because they vext his spirit so sore,
that in impatient heat,
His lips spake vnaduisedly,
his seruor was so great.

34 Nor as the Lord commanded them,
they slew the people tho:

35 But were among the heathen mixt,
and learn'd their workes also.

36 And

36 And did their Idols serue, which
their ruine and decay: (were
37 To fiends their sons and daughters
did offer vp and slay. (they
38 Yea with vnkindly murdering knife
their guiltlesse blood they spilt:
Yea their owne sons and daughters blood
without all cause of guilt.

Whom they to Canaan Idols then
offered with wicked hand:
And so with bloud of Innocents,
defiled was their land.
39 Thus were they stayned with the
of their owne filthy way: (works
And with their owne inventions,
a whoring they did stray.

40 Therefore against his people was
the Lords wrath kindled sore:
And euen his owne inheritance
he did abhorre therefore.
41 Into the hands of heathen men,
he gaue them for a prey:
And made their foes their Lords, whom
were forced to obey. (they

The fift part.

42 Yea, and their hatefull enemies
oppresse them in the land:
And they were humbly made to stoope,
as Subiects to their hand.
43 Full oftentimes from thrall had he
deliuered them before:
But with their counsels they to wrath
prouokt him euermore.

Therefore they by their wickednesse,
were brought full low to lie:
44 Yet when he saw them in distresse,
he hearkned to their crie.
45 He cald to mind his couenant,
which he to them had swore:
And by his mercies multitude,
repented him therefore.

46 And fauour he them made to find,
before the sight of those:
That led them captiue from their land,
where erst they were their foes.
47 Saue vs, O Lord, that art our God,
saue vs, O Lord, we pray:
And from among the heathen folke,
Lord gather vs away,

That we may spread the noble prayse
of thy most holy name:
That we may glory in thy prayse,
and sounding of thy fame.
48 The Lord the God of Israel,
be blest for euermore:
Let all the people say, Amen:
prayse ye the Lord therefore.

Confitemini Domino. Psal. Cvii. W. K.

Dauid exhorteth all that are redeemed by the Lord, and gathered vnto him, to giue thankes therefore, who by sending prosperity and aduersity, bringeth men vnto him. Therefore as the righteous thereat reioyce, so shal the wicked haue their mouthes stopped.

Sing this as the 95. Psalme.

GIue thanks vnto ỹ Lord our God:
for gracious is he:
And that his mercy hath no end,
all mortall men may see.
2 Such as the Lord redeemed hath,
with thanks should praise his name:
And shew how they from foes are freed,
and how he wrought the same.

3 He gathered them forth of the Lands
that lay so farre about:
From east to west, from north to south,
his hand did find them out.
4 They wandred in the wildernesse,
and strayed from the way:
And found no City where to dwell,
that serue might for their stay.

5 Whose thirst and hunger was so great
in those desarts so voyd:
That faintnesse did them sore assault,
and eke their soules annoyd.
6 Then did they cry in their distresse,
vnto the Lord for ayd:
Who did remoue their troublous state
according as they prayd.
7 And by that way which was most right
he led them like a guide:
That they might to a City goe,
and there also abide.
8 Let men therefore before the Lord,
confesse his kindnesse then:
And shew the wonders that he doth,
before the sonnes of men.

9 For he the empty soule sustayned,
whom thirst had made to faynt:
The hungry soule with goodnesse fed,
and did them eke acquaint.
10 Such as doe dwell in darknes deep,
where they on earth doe wait:
Fast bound to tast such troblous stormes
as iron chaines doe threat.

The second part.

11 For that against the Lords diuine
they sought so to rebell,
Esteeming light his counsels high,
which did so farre excell.
12 But when he humbled them ful low,
they fell downe flat with griefe,
And none was found so much to helpe,
whereby to get releefe.

13 Then did they cry in their distresse,
vnto the Lord for ayd:
Who did remoue their troublous state,
according as they prayd.
14 For he from darknesse out them brought,
and from deaths dreadfull shade:
Bursting with force the iron bands,
which them before did lade.

15 Let men therefore before the Lord,
confesse his kindnesse then:
And shew the wonders that he doth
before the Sons of men:
16 For he threw downe the gates of braste,
and brake them with strong hand:
The iron barres he smote in two,
nothing could him withstand.
17 The foolish folke great plagues doe feele
and cannot from them wend:
But heap on moe to those they haue,
because they doe offend.
18 Their soules so much did loath all meat,
that none they could abide:
Wherby death had them almost caught
as they full truely tryde.
19 Then did they cry in their distresse,
vnto the Lord for ayd:
Who did remoue their troublous state,
according as they prayd.
20 For he then sent to them his word,
which health did sone restore:
And brought them from those dangers deepe
wherein they were before.

The third part.

21 Let men therefore before the Lord,
confesse his kindnesse then:

And

And shew his wonders that he doth
before the sonnes of men.
22 And let them offer sacrifice,
with thankes, and also feare:
And speake of all his wondrous workes
with glad and joyfull cheare.

23 Such as in ships or brittle barkes,
into the Seas descend:
Their merchandize through fearefull
to compasse and to end: (floods
24 Those men are forced to behold
the Lords workes what they be:
And in the dangerous deepe, the same
most marvellous they see.

25 For at his word the stormie winde
ariseth in a rage:
And stirreth up the surges sa,
as nought can them asswage.
26 Then are they lifted up so high,
the clouds they seeme to gaine:
And plunging downe the depth, untill
their soules consume with paine.

27 And like a drunkard to and fro,
now here, now there they reele:
As men with feare of wit bereft,
or had of sense no feele.
28 Then did they cry in their distresse,
unto the Lord for ayd:
Who did remoue their troublous state,
according as they prayd.

29 For with his word the Lord did
the sturdy stormes to cease: (make
So that the great waues from their
are brought to rest and peace. (rage
30 Then are men glad when rest is come
which they so much did crave:
And are by him in Hauen brought,
which they so faine would haue.

The fourth part.

31 Let men therefore before the Lord,
confesse his kindnesse then:
And shew the wonders that he doth,
before the Sonnes of men.
32 Let them in presence of the folke,
with prayse extoll his name:
And where the elders doe conuent,
let them there doe the same.

33 For running flouds to dry desarts,
he doth oft change and turne:
And dryeth up as it were dust,
the springing well and bourne.
34 A fruitfull land with pleasures
full barren he doth make: (decke
When on their sins that dwell therein,
he doth iust vengeance take.

35 Againe the wildernesse so rude,
he maketh fruit to beare:
With pleasant springs of waters cleare
though none before were there.
36 Wherein such hungry soules are set
as he did freely chuse:
That they a Citty may them build,
to dwell in for their vse.

37 That they may sow their pleasant land,
and vineyards also plant: (land,
To yeeld them fruit of such increase,
as none may seeme to want.
38 They multiply exceedingly,
the Lord doth blesse them so:
Which doth also their bruite beasts
by numbers great to grow. (make

39 But when the faithfull are low
by the oppressors stout: (brought
And minish doe through many plagues
that compasse them about:
40 Then doth he Princes bring to shame,

which did them sore oppresse:
And likewise caused them to erre
within the wildernesse.

41 But yet the poore he raiseth vp,
out of their troubles deepe:
And oft-time doth his trayne augment
much like a flocke of sheepe.
42 The righteous shall behold this
and also much reioyce: (sight,
Whereas the wicked and peruerse,
with griefe shall stop their voyce.

43 But who is wise that now ful well
he may these things record?
For certainely such shall perceiue
the kindnesse of the Lord.

Paratum cor. Psal. Cviii. N.

David with heart and voice praiseth the Lord, and assureth himselfe of the promises of God concerning his Kingdome ouer Israel, and his power against other Nations, who though he seeme to forsake vs for a time, yet he alone in the end will cast downe our enemies.

Sing this as the 95. Psalme.

O God, my heart prepared is,
and eke my tongue is so:
I will aduance my voyce in song,
and giuing prayse also.
2 Awake, my Violl, and my Harpe,
sweet melodie to make:
And in the morning I my selfe
right early will awake.

3 By me among the people, Lord,
still praysed shalt thou be:
And I among the heathen folke,
will sing (O Lord) to thee,
4 Because thy mercy (Lord) is great,
aboue the heauens hie:
And eke thy truth doth reach the clouds
within the lostie sky.

5 Aboue the starrie heauens high,
extoll thy selfe, O God:
And Lord display vpon the earth,
thy glory all abroad,
6 That thy dearely beloued may
be set at liberty:
Helpe (O my God) with thy right hand,
and hearken vnto me.

7 God in his holinesse hath spoke,
wherefore my ioyes abound:
Sichem I will diuide, and mete
the vale of Succoth ground.
8 And Gilead shall be mine owne,
Manasses mine shalt be:
My head-strength Ephraim, and law
shall Juda giue for me.

9 Moab my washpot, and my shoe
on Edom will I throw:
Vpon the land of Palestine
in triumph will I goe.
10 Who shall into the City strong,
be guide to conduct me?
Or how, by whom to Edom land,
conueyed shall I be?
11 Is it not thou O Lord, which late
hadst vs forsaken quite?
And thou O Lord, which with thy hosts
didst not goe forth to fight:
12 Giue, vs O Lord, thy sauing health,
when troubles doe assaile:
For all the helpe of man is vaine,
and can no whit auaile.
13 Through God we shall doe valiant
and worthy of renowne: (acts,

He

He shall subdue our enemies,
yea, he shall tread them downe.

Deus laudem tuam. Psal. Cix. N.

Dauid being falsly accused by Sauls flatterers, prayeth God to helpe him to destroy his enemies, who represent Iudas the traytor vnto Iesus Christ, and all like enemies of the Children of God.

Sing this as the 93. Psalme.

IN spæchlesse silence doe not hold,
O God, thy tongue alwayes,
O God, euen thou (I say) thou art,
the God of all my prayse.
2 The wicked and the guilefull mouth
on me disclosed be:
And they with false end lying tongues,
haue spoken vnto me.

3 They did beset me round about,
with words of hatefull spight:
Without all cause of my desert,
against me they did fight,
4 For my good will they were my foes,
but then gan I to pray:
5 My good with ill, my friend liuelle
with hate they did repay.

Set thou the wicked ouer him,
to haue the vpper hand:
At his right hand eke suffer thou,
his hatefull foe to stand.
7 When he is iudged, let him then
condemned be therein:
And let the prayer that he makes,
be turned into sinne.
8 Few be his dayes, his charge also
let thou another take:
9 His children let be fatherlesse,
his wife a widow make.
10 Let his off-spring be vagabonds,
to beg and seeke their bread:
Wandring out of the wasted place
where erst they haue bene fed.

11 Let couetous extortioners
catch all his goods and store:
And let the strangers spoyle the fruits
of all his toyle before.
12 Let there be none to pity him,
let there be none at all:
That on his children fatherlesse
will let their mercy fall.

The second part.

13 And so let his posterity
for euer be destroyed:
Their name out blotted in the age,
that after shall succeed.
14 Let not his fathers wickednesse
from Gods remembrance fall:
And let not thou his mothers sinne
be done away at all.

15 But in the presence of the Lord,
let them remaine for aye:
That from the earth their memory
he may cut cleane away,
16 Sith mercy he forgot to shew,
but did pursue with spight
The troubled man, and sought to slay
the woefull hearted wight.
17 As he did curling loue, it shall
betide vnto him so:
And as he did not blessing loue,
it shall be farre him fro.
18 As he with curling clad himselfe,
so it like water shall
Into his bowels, and like oyle,
into his bones befall.

19 As a garment let it be to him,
to couer him for aye:
And as a girdle wherewith he
ſhall girded be alway.
20 Loe, let the ſame be from the Lord,
the guerdon of my foe:
Yea, and of thoſe that euill ſpeake
againſt my ſoule alſo.

21 But thou, O Lord, that art my God,
deale thou I ſay with me,
After thy name deliuer me,
for great thy mercies be,
22 Becauſe in depth of great diſtreſſe
I needy am and poore:
And eke within my payned breſt,
my heart is wounded ſore.

The third part.

23 Even ſo I doe depart away,
as doth declining ſhade:
And as the Grashopper, ſo I
am ſhaken off and fade.
24 With faſting long and needfull food,
enfeeble are my knees:
And all her fatneſſe hath my fleſh
enforced beene to leeſe.

25 And I alſo a vile reproach
to them was made to be:
And they that did vpon me looke,
did ſhake their heads at me.
26 But thou (O Lord) that art my God
mine ayd and ſuccour be:
According to thy mercies, Lord,
ſaue and deliuer me.
27 And they ſhall know thereby, that
Lord, is thy mighty hand: (this,
And that thou, haſt done it Lord,
ſo ſhall they vnderſtand. (thou
28 Although they curſe with ſpight, yet
ſhalt bleſſe with louing voyce:
They ſhall ariſe and come to ſhame
thy ſeruant ſhall reioyce.

29 Let them be clothed all with ſhame,
that enemies are to me:
And with confuſion as a cloke,
eke couered let them be.
30 But greatly I will with my mouth
giue thankes vnto the Lord:
And I among the multitude
his prayſes will record.

31 For he with helpe at his right hand
will ſtand the poore man by,
To ſaue him from the man that would
condemne his ſoule to die.

Dixit Dominus. Pſal. Cx. N.

Dauid prophecieth of the power and euerlaſting Kingdome of Chriſt, and of the Prieſthood, which ſhould put an end to the Prieſthood of *Leui*.

Sing this as the 67. Pſalme.

THe Lord did ſay vnto my Lord,
ſit thou at my right hand:
Till I haue made thy foes a ſtoole,
wher on thy feet ſhall ſtand.
2 The Lord ſhall out of Sion ſend
the ſcepter of thy might:
Amid thy mortall foes be thou
the ruler in their ſight.
3 And in the day on which thy raigne
and power they ſhall ſee:
Then hereby freewill offerings ſhall
the people offer thee.
Yea, with an holy worſhipping
then ſhall they offer all:
Thy births dew is the dew that doth
from wombe of morning fall.

4 The Lord hath swoorne, and neuer will
repent what he doth say:
By the order of Melchisedech,
thou art a Priest for aye.
5 The Lord thy God on thy right hand,
that standeth for thy stay:
Shall wound for thée the stately Kings
vpon his wrathfull day.

6 The heathen he shall iudge and fill
the place with bodies dead:
And ouer diuers Countries shall
in sunder smite the head,
7 And he shall drinke out of the broke
that runneth in the way:
Therefore shall he lift vp on hie
his royall head that day.

Confitebor tibi. Psal. Cxi. N.

Hee giues thankes to the Lord for his mercifull works towards his Church, and declareth wherein true wisedome and right knowledge consisteth.

Sing this as the 47. Psalme.

WIth heart I doe accord,
To praise and laud the Lord,
In presence of the iust.
2 For great his workes are found,
To search them such are bound,
As doe him loue and trust.
3 His workes are glorious,
Also his righteousnesse,
It doth endure for euer.

4 His wondrous workes he would
We still remember should,
His mercy faileth neuer.
5 Such as to him loue beare,
A portion full faire,
He hath vp for them laid:
For this they shall well finde,
He will them haue in mind,
And kéepe them as he said.

6 For he did not disdaine
His workes to shew them plaine,
By lightnings and by thunders:
When he the heathen land
Did giue into their hand,
Where they beheld his wonders.
7 Of all his workes ensueth
Both iudgement, right and truth,
Whereto his statutes tend:

8 They are decréed sure,
For euer to endure,
Which equity doth end.
Redemption he gaue,
His people for to saue,
9 And hath also required,
His promise not to faile,
But alwaies to preuaile.
His holy name be feared.

10 Who so with heart full faine,
True wisedome would attaine,
The Lord feare and obey:
Such as his lawes doe kéepe,
Shall knowledge haue full déepe,
His prayse shall last for aye.

Beatus vir. Psal. Cxii. W. K.

Hee prayseth the felicity of them that feare God, and condemneth the cursed state of the contemners of God.

Sing this as the Pater noster.

THe man is blest that God doth fear
And that his law doth loue indéed,
2 His séed on earth God will vpreare,
And blesse such as from him procéed,
3 His house with good he doth fulfill,
His righteousnesse endure shall still.

4 Vnto the righteous doth arise
In trouble ioy, in darkenesse light:
Compassion in his eyes,

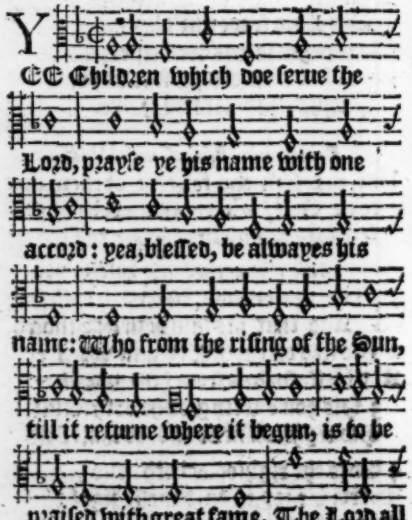
And

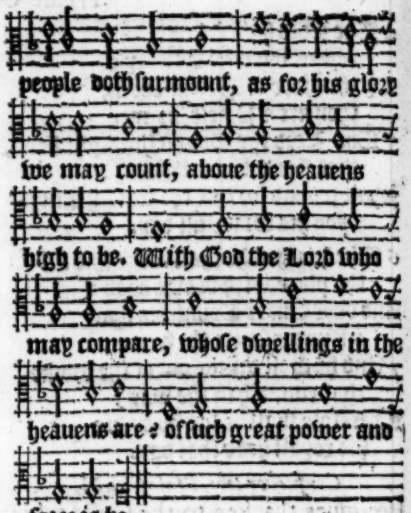
And mercy alwaies in his ſight,
5 Yea pitty moueth ſuch to lend,
He doth by iudgement things expend.
6 And ſurely ſuch ſhall neuer fayle,
For in remembrance had is he:
7 No tydings ill can make him quaile,
Who in the Lord ſure hope doth ſee
8 His heart is firme, his feare is paſt:
For he ſhall ſee his foes downe caſt.

9 He did well for the poore prouide,
His righteouſneſſe doth ſtill remaine,
And his eſtate with praiſe abide,
Though that the wicked man diſdaine.
Yea, gnaſh his teeth thereat ſhall he,
And ſo conſume his ſtate to ſee.

Laudate pueri. Pſal. Cxiii. W. K.

An exhortation to prayſe the Lord for his prouidence, in that, contrary to the courſe of nature, he worketh in his Church.





6 He doth abaſe himſelfe, we know,
Things to behold both here below,
And alſo in heauen aboue,
7 The needy out of duſt to draw,
And eke the poore in which helpe none ſaw
His onely mercy did him moue.
8 And ſo him ſet in high degree,
With Princes of great dignity,
That rule his people with great fame
9 The barren he doth make to beare,
And with great ioy her fruit to reare,
Therefore prayſe ye his holy name.

In exitu Iſrael. Pſal. Cxiiii. W. K.

Iſraels deliuery out of Egypt, putteth vs in remembrance of Gods great mercy towards his children, and of our vnthankefulneſſe for the ſame.

Sing this as the 78. Pſalme.

WHen Iſrael by Gods addreſſe
From Pharaohs land was bent
And Jacobs houſe the ſtrangers left,
And

and in the same trayne went.
2 In Juda God his glory shewd,
his holinesse most bright:
So did the Israelites declare
his kingdome, power and might.

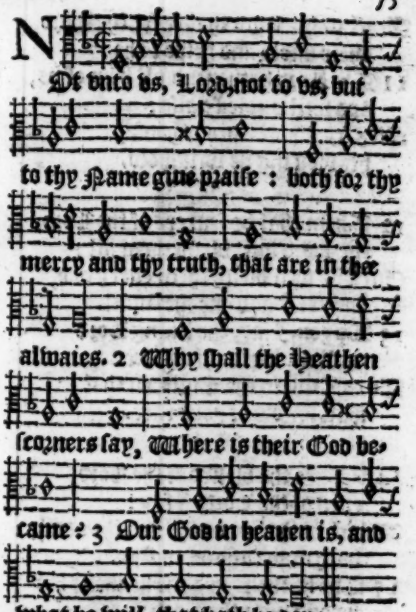
3 The Sea it saw, and suddainely
and all amaz'd did flie:
The roaring streames of Jordans flood
reculed backwardly. (skipt,
4 As Rams afraid the mountaines
their strength did them forsake:
And as the silly trembling Lambes,
their tops did beate and shake.

5 What ail'd the Sea as all amaz'd,
so suddenly to flie?
Ye rowling waues of Jordans flood,
why ran ye backwardly?
6 Why shooke ye hils as Rams afraid,
why did your strength so shake?
Why did your tops as trembling lambs
for feare quiuer and quake?

7 O earth confesse thy soueraigne Lord,
and dread his mighty hand:
Before the face of Jacobs God
feare ye both sea and land.: (rocks
8 I meane the God which from hard
did cause maine floods appeare:
And from the stony flint did make
gush out the fountaines cleare.

Non nobis Dom. Psal. Cxv. N.

The faithfull oppressed by Idolatrous Tyrants, promise that they will bee mindfull of such a benefit, if it would please God to heare their prayers, and deliuer them by his omnipotent power.



4 Their Idols siluer are and gold
workes of mens hands they be:
5 They haue a mouth, & doe not speake,
and eyes and doe not see.
6 And they haue eares ioyn'd to their (heads
and doe not heare at all:
And noses eke they formed haue,
and doe not smell withall.
7 And hands they haue and handle not,
and feete and doe not goe:
A throat they haue yet through the same
they make no sound to blowe.
8 Those that make them are like to (them
and those whose trust they be:
9 O Israel, trust in the Lord,
their helpe and shield is he.
10 O Aarons house trust in the Lord,
their helpe and shield is he:

Trust

Truſt ye the Lord that feare the Lord,
their ſhield and helpe is he:
11 The Lord hath mindfull been of vs,
and will vs bleſſe alſo:
On Iſrael and Aarons houſe,
his bleſſing he will ſhow.

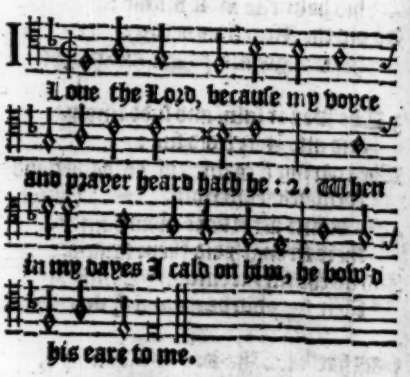
12 Them that be fearers of the Lord,
the Lord will bleſſe them all:
Euen he will bleſſe them every one,
the great and eke the ſmall.
13 To you, I ſay, the liuing Lord
will multiplie his grace:
To you, and to the Children
that ſhall follow of your race.

14 Yée are the bleſſed of the Lord,
euen of the Lord, I ſay:
Which both the heauen and the earth
hath made and ſet in ſtay.
15 The heauens, yea the heauens hie
belong vnto the Lord:
The earth vnto the Sons of men,
he gaue of frée accord.

16 They that be dead, doe not with
ſet forth the Lords renown, (praiſe
Nor any that into the place
of ſilence doe goe downe.
17 But we will praiſe the Lord our God
from henceforth and for aye:
Sound ye the prayſes of the Lord,
praiſe ye the Lord, I ſay.

Dilexi quoniam. Pſal. Cxvi. N.

Dauid being in great danger of *Saul* in the deſart of *Maon*, perceiuing the great and inestimable loue of God toward him, magnifieth ſuch great mercies, and proteſteth that hee will be thankefull for the ſame.



3 Euen when the ſnares of cruell death
about beſet me round:
When paines of hell me caught e when
I woe and ſorrow found,

4 Vpon the name of God my Lord,
then did I call and ſay:
Deliuer thou my ſoule, O Lord,
I doe thée humbly pray.
5 The Lord is very mercifull,
and iuſt is he alſo:
And in our God compaſſion
doth plentifully flow.

6 The Lord in ſafety doth preſerue
all thoſe that ſimple be:
I was in woefull miſery,
and he deliuered me.
7 And now my ſoule, ſith thou art ſafe,
returne vnto thy reſt:
For largely lo, the Lord to thée,
his bounty hath expreſt.

8 Becauſe thou haſt deliuered
my ſoule from deadly thrall:

My

My moystned eyes from mournefull
my sliding feet from fall, (teares,
9 Before the Lord I in the land
of life will walke therefore:
10 I did beléeue, therefore I spake,
for I was troubled sore.

The second part.

11 I sayd in my distresse and feare,
that all men liers be:
12 What shall I pay the Lord, for all
his benefits to me?
13 The wholesome cup of sauing health
I thankefully will take:
And on the Lords name I will call,
when I my prayers make.

14 I to the Lord will pay the vowes,
that I to him behight:
Yea, euen at this present time,
in all the peoples sight.
15 Right deare & precious in his sight,
the Lord doth aye estéeme
The death of all his holy ones,
what ouer men doe déeme.

16 Thy seruant, Lord, thy seruant loe,
I doe my selfe confesse:
Son of thy hand-maid, thou hast broke,
the bands of my distresse.
17 And I will offer vp to thée,
a sacrifice of praise:
And I will call vpon the name
of God the Lord alwayes.

18 I to the Lord will pay the vowes
that I to him behight:
Yea, euen at this present time,
in all the peoples sight.
29 Yea in the Courts of Gods owne
and in the midst of thée: (house,
O thou Ierusalem, I say:
wherefore the Lord prayse ye.

Laudate Dominum. Psal. Cxvii. N.

Hee exhorteth the Gentiles to prayse God because hee hath accomplished as well to them, as to the Iewes, the promise of life euerlasting by Iesus Christ.

Sing this as the 58. *Psalme.*

O All ye nations of the world,
prayse ye the Lord alwayes,
And all ye people euery where,
set forth his noble prayse.
2 For great his kindnesse is to vs,
his truth endures for aye:
Wherefore prayse ye the Lord our God,
prayse ye the Lord, I say.

Confitemini Domino. Psal. Cxviii. N.

Dauid, reiected of *Saul* and of the prople, at the time appointed obtain'd the Kingdome, for the which he biddeth all men to feare the Lord, and to bee thankfull: vnder whose person Christ is liuely set forth, who should be for his people reiected.

Sing this as the 84. *Psalme.*

O Giue ye thankes vnto the Lord,
for gracious is he:
Because his mercy doth endure
for euer towards thée.
2 Let Israel confesse and say,
his mercy dures for aye:

3 Now let the houſe of Aaron ſay,
his mercy dures for aye.

4 Let all that feare the Lord our God,
euen now confeſſe and ſay:
The mercy of the Lord our God
endureth ſtill for aye.
5 In trouble and in heauineſſe,
vnto the Lord I cri'd:
Which louingly heard me at large,
my ſuit was not deni'd.

6 The Lord himſelfe is on my ſide,
I will not ſtand in doubt:
For feare what man can doe to mée,
when God ſtands me about.
7 The Lord doth take my part with
that helpe to ſuccour me: (them
Therefore I ſhall ſée my deſire
vpon mine enemy.

8 Better it is to truſt in God,
than in mans mortall ſéed:
9 Or to put confidence in Kings
or Princes in our néed.
10 All Nations haue enclosed me,
and compaſſed me round:
But in the name of God ſhall I
mine enemies confound.

11 They kept me in on euery ſide,
they kept me in, I ſay:
But in the Lords moſt mighty name,
I ſhall worke their decay.
12 They came about me all like Bées,
but yet in the Lords name,
I quencht their thorns that were on fire
and will deſtroy the ſame.

The ſecond part. (me,

13 Thou haſt with force thruſt ſore at
that I indéed might fall:
But through the Lord I found ſuch help,
that they were vanquiſht all.
14 The Lord is my defence & ſtrength,
my ioy, my mirth, my ſong:
He is become for me indéed,
a Sauiour moſt ſtrong.

15 The right hand of the Lord our God
doth bring to paſſe great things:
He cauſeth voice of ioy and health,
in righteous mens dwellings.
16 The right hand of the Lord doth
moſt mighty things to paſſe: (bring
His hand hath the préeminence,
his force is as it was.

17 I will not dye, but euer liue,
to vtter and declare
The lord his might & wondrous power,
his workes and what they are.
18 The Lord himſelfe hath chaſtened,
and hath corrected me:
But hath not giuen me ouer yet
to death, as ye may ſée.

19 Set open vnto me the gates
of truth and righteouſneſſe:
That I may enter into them,
the Lords praiſe to confeſſe.
20 This is the gate euen of the Lord,
which ſhall not ſo be ſhut,
But good and righteous men alway
ſhall enter into it.

The third part.

21 I will giue thanks to thée, O Lord,
becauſe thou haſt heard me:
And art become moſt louingly,
a Sauiour vnto me. (mong
22 The ſtone which ere this time a-
the builders was refuſed:
Is now become the corner-ſtone,
and chiefly to be béed.

23 The

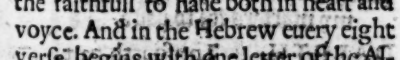
23 This was the mighty worke of God,
this was the Lords owne fact:
And it is maruellous to behold
with eyes that noble act.
24 This is the ioyfull day indéed,
which God himselfe hath wrought:
Let vs be glad and ioy therein,
in heart, in mind, in thought.

25 Now help vs Lord and prosper vs,
we wish with one accord:
26 Blessed is he that comes to vs
in the name of the Lord.
27 God is the Lord that shews vs light
binde ye therfore with cord,
Your Sacrifice to the Altar,
and giue thankes to the Lord.

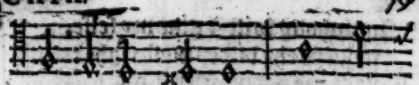
28 Thou art my God I will confesse,
and render thankes to thée:
Thou art my God and I will prayse
thy mercy towards me.
29 O giue ye thankes vnto the Lord,
for gracious is he:
Because his mercy doth endure
for euer towards me.

Beati immaculati. Psal. Cxix. W. W.

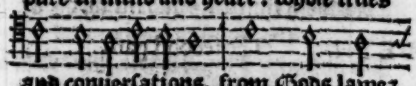
The Prophet wonderfully commendeth Gods law, wherein he cannot satisfie himselfe, nor expresse sufficiently his affection thereunto, adding notable complaints and consolations meet for the faithfull to haue both in heart and voyce. And in the Hebrew euery eight verse begins with one letter of the Alphabet.



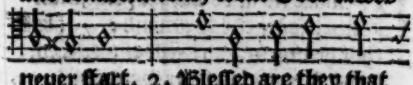
Blessed are they that perfect are, and



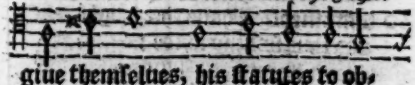
pure in mind and heart: whose liues



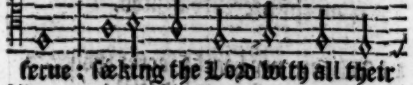
and conuersations, from Gods lawes



neuer start. 2. Blessed are they that



giue themselues, his statutes to ob-



serue: séeking the Lord with all their

heart, and neuer from him swerue.

3 Doubtlesse such men goe not astray,
nor doe no wicked thing:
Which stedfastly walke in his path,
without any wandring.
4 It is thy will and commandement,
that with attentiue héed,
Thy noble and diuine precepts
we learne and kéepe indéed.

5 O would to God it might thée please
my wayes so to addresse:
That I might both in heart and voyce,
thy lawes kéepe and confesse.
6 So should no shame my life attaint,
whil'st I thus set mine eyes:
And bend my mind alwaies to muse
on thy sacred decrées.

7 Then will I prayse with vpright hart
and magnifie thy name: (iust,
When I shall learne thy iudgements
and likewise prowne the same.

8 And wholly will I giue my ſelfe,
to keepe thy lawes moſt right:
Forſake me not for euer, Lord,
but ſhew thy grace and might.

BETH. The ſecond part.

BY what meanes may a yong man
his life learne to amend? (beſt
If that he marke and keepe thy Word,
and therein his time ſpend.
10 Unfainedly I haue thee ſought,
and thus ſeeking abide:
O neuer ſuffer me, O Lord,
from thy precepts to ſlide.

11 Within my heart & ſecret thoughts
thy words I haue hid ſtill:
That I might not at any time
offend thy holy will.
12 We magnifie thy name, O Lord,
and praiſe thee euermore:
Thy ſtatutes of moſt worthy fame.
O Lord teach me therefore.

13 My lips haue neuer ceaſt to preach
and publiſhed day and night,
Thy iudgements all that did proceed
from thy mouth full of might.
14 Thy teſtimonies and thy wayes
pleaſe me no leſſe indeed:
Then all the treaſures of the earth,
which worldlings make their meed.

15 Of thy precepts I will ſtill muſe,
and thereto frame my talke:
As at a marke ſo will I ayme,
thy waies how I may walke.
16 My only ioy ſhall be ſo firſt,
and on thy lawes ſo ſet:
That nothing can me ſo farre blinde,
that I thy words forget.

GIMEL. The third part.

GRant to thy ſeruant now ſuch
as may my life prolong: (grace
Thy holy word then will I keepe,
both in my hart and tongue.
18 Mine eyes which are dim & ſhut up,
ſo open and make bright:
That of thy law & marueilous workes,
I may haue the cleare ſight.

19 I am a ſtranger in this earth,
wandring now heere, now there:
Thy word therefore to me diſcloſe,
my foot-ſteps for to cleare.
20 My ſoule is rauiſht with deſire,
and neuer is at reſt:
But ſeeks to know thy iudgements hie
and what may pleaſe thee beſt.

21 The proud man and malicious,
thou haſt deſtroyed each one:
And curſed are ſuch as doe not
thy hеſts attend vpon.
22 Lord turne from me rebuke & ſhame
which wicked men conſpire:
For I haue kept thy couenants,
with zeale as hot as fire.
23 The Princes great in councell, ſate
and did againſt me ſpeake:
But then thy ſeruants thought how he
thy ſtatutes might not breake.
24 For why, thy couenants are my ioy
and my hearts great ſolace:
They ſerue in ſtead of councellors,
my matters for to paſſe.

DALETH. The fourth part.

I Am alas as brought to graue,
and almoſt turn'd to duſt:
Reſtore therefore my life againe,
as thy promiſe is iuſt.

26 My

26 My wayes when I acknowledged,
with mercy thou didſt heare:
Heare me oft-ſoone, and me inſtruct,
thy lawes to loue and feare.

27 Teach me once throughly for to (know
thy precepts and thy lore:
Thy workes then will I meditate,
and lay them vp in ſtore.
28 My ſoule I feele ſo ſore oppreſt,
that it melteth with griefe:
According to thy Word therefore.
haſte Lord to ſend releefe.

29 From lying and deceitfull lips,
let thy grace me defend:
And that I may learne thée to feare,
thy holy law me ſend.
30 The way of truth both ſtraight and (ſure
I haue choſen and found:
I ſet thy iudgements me before,
which kéepe me ſafe and ſound.

31 Since then O Lord, I ſored my ſelfe
thy couenants to imbrace:
Let me therefore haue no rebuke,
nor checke in any caſe,
32 Then will I run with ioyfull cheare
where thy Word doth me call:
When thou haſt ſet my heart at large,
and rid me out of thrall.

HE. The fift part.

INſtruct mée Lord in the right trade
of thy ſtatutes diuine:
And it to kéepe euen to the end,
my heart will I incline.
34 Grant me the knowledge of thy law,
and I ſhall it obay:
With heart and mind and al my might
I will it kéepe, I ſay.
35 In the right paths of thy precepts,
guide me, Lord, I require:
None other pleaſure doe I wiſh,
nor greater thing deſire.
36 Incline my heart thy lawes to kéepe
and couenats to embrace:
And from all filthy auarice,
Lord, ſhield me with thy grace.

37 From vaine deſires & worldly luſts
turne backe mine eyes and ſight:
Giue me the ſpirit of life and power,
to walke thy wayes aright.
38 Confirme thy gracious promiſe
which thou haſt made to me: (Lord
Which am thy ſeruant, and doe loue
and feare nothing but thée.

39 Reproach & ſhame which I do feare
from me O Lord, expell:
For thou doſt iudge with equity,
and therein doſt excell.
40 Behold, my hearts deſire is bent
thy lawes to kéepe for aye:
Lord ſtrengthen me ſo with thy grace,
that it performe I may.

VAV. The ſixt part.

THy mercies great and manifold.
let me obtayne, O Lord:
Thy ſauing health let me enioy,
according to thy Word.
42 So ſhall I ſtop the ſlanderous (mouths
of lewd men and vniuſt:
For in thy faithfull promiſes,
ſtands my comfort and truſt.

43 The word of truth within my (mouth
let euer ſtill be preſt:
For in thy iudgements wonderfull,
my hope doth ſtand and reſt,
44 And whileſt that breath within my (breſt
doth naturall life preſerue:
Yea

Yea till this world shall be dissolu'd,
thy law will I obserue.

45 So walke will I as set at large,
and made free from all dread:
Because I sought how for to keepe
thy precepts and thy reade.
46 Thy noble acts I will describe,
as things of most great fame:
Euen before Kings I will them blaze,
and shrinke no whit for shame.

47 I will reioyce then to obey
thy worthy hests and will:
Which euermore I haue lou'd best,
and so will loue them still.
48 My hands will I lift to thy lawes,
which I haue dearely sought:
And practise thy Commandements
in will, in deed, in thought.

ZAIN. The seuenth part.

THy promise which thou mad'st to me
thy seruant, Lord, remember:
For therein haue I put my trust
and confidence for euer.
50 It is my comfort and my ioy,
when troubles me assaile:
For were my life not by thy Word,
my life would soone me faile.

51 The proud (such as God contemne,
still made of me a scorne:
Yet would I not thy law forsake,
as he that were forlorne.
52 But call to mind (Lord) thy great
shewed to our fathers old: (workes
Whereby I felt thy ioy surmount
my griefe an hundred fold.

53 But yet alas, for feare I quake,
seeing how wicked men
Thy law forsoke, and did procure,
thy iudgements, who knowes when:
54 And as for me, I fram'd my song,
thy statutes to exalt:
When I among the strangers dwelt,
and thoughts gan me assault.

55 I thought vpon thy name, O Lord,
by night when others slepe:
As for thy law also I kept,
and euer will it keepe.
56 This grace I did obtaine, because
thy couenant swet and deare
I did embrace, and also kept
with reuerence and with feare.

CHETH. The eighth part.

O God which art my part and lot,
my comfort and my stay:
57 I haue decreed and promised,
thy law to keepe alway.
58 My earnest heart did humbly sue
in presence of thy face:
As thou therefore hast promised,
Lord grant me of thy grace.

59 My life I haue examined,
and tride my secret heart:
Which to thy statutes caused me,
my fet straight to conuert.
60 I did not stay, nor linger long,
as they that slothfull are:
But hastily thy lawes to keepe,
I did my selfe prepare.

61 The cruell bands of wicked men
haue made of me their prey:
Yet would I not thy lawes forget,
nor from thee goe astray.
62 Thy righteous iudgement towards (me,
so great is and so hie,

That

That euen at midnight will I rise,
thy name to magnifie.

63 Companion am I to all them
which feare thée in their heart:
And neither will for loue and dread,
from thy commandements start.
64 Thy mercies, Lord, most plenteously
doe all the world fulfill:
O teach me how I may obey
thy statutes and thy will.

TETH. The ninth part.

ACcording to thy promise, Lord,
so hast thou with me dealt:
For of thy grace in sundry sorts,
haue I thy seruant felt.
66 Teach me to iudge alwaies aright,
and giue me knowledge sure:
For certainely beléeue I doe,
that thy precepts are pure.

66 Ere thou didst touch me with thy rod
I erred and went astray:
But now I kéepe thy holy Word,
and make it all my stay.
68 Thou art both good and gracious,
and giuest most liberally:
Thy ordinances how to kéepe,
therefore, O Lord, teach me.

69 The proud and wicked men haue
against me many a lie: (forg'd
Yet thy commandements still obserue
with all my heart will I.
70 Their harts are swoln with worldly
as grease so are they fat: (wealth
But in thy law doe I delight,
and nothing séeke but that.

71 O happy time may I well say,
when thou didst me correct:
For as a guide to learne thy lawes,
thy rod did me direct.
72 So that to me thy word and law,
is dearer manifold:
Than thousands great of siluer & gold,
or ought that can be told.

IOD. The tenth part.

SEeing thy hands haue made me,
to be thy creature: (Lord,
Grant knowledge likewise how to
to put thy lawes in vre: (learne,
74 So they that feare thée shall reioyce,
when euer they me sée:
Because I haue learn'd by thy Word,
to put my trust in thée.

75 When with thy rod the world is
I know the cause is iust: (plagu'd
So when thou doest correct me, Lord,
the cause iust néeds be must.
76 Now of thy goodnes I thée pray,
some comfort to me send:
As thou to me thy seruant hast,
so from all ill me shend.

77 Thy tender mercy powre on me,
and I shall surely liue:
For ioy and consolation both,
thy lawes to me doe giue.
78 Confound the proud, whose false pre-
is me for to destroy: (tence,
But as for me thy hests to know,
I will my selfe imploy.

79 Who so with reuerence doe thée
to me let them retyre: (feare,
And such as doe thy couenants know,
and them alone desire.
80 My heart without all wauering,
let on thy lawes be bent:
That no confusion come to me,
whereby I should be shent.

CAPH. The xi. part.

MY soul doth fainț, & ceaseth not
thy saving health to craue:
And for thy Words sake still I trust,
my hearts desire to haue.
82 Mine eyes doe faile with looking for
thy word, and thus I say:
O when wilt thou me comfort, Lord?
why dost thou thus delay?

83 As the skin-bottle in the smoake,
so am I parcht and drie:
Yet will I not out of my heart,
let thy commandments slide.
84 Alas how long shall I yet liue,
before I sée the houre.
That on my foes which me torment,
thy vengeance thou wilt powre?

85 Presumptuous men ghaue digged pits,
thinking to make me sure:
Thus contrary against thy law,
my hurt they doe procure.
86 But thy commandements are all true,
and causles they me grieue:
To thée therefore I doe complaine,
that thou mightst me releeue.

87 Almost they had me cleane destroyd
and brought me quite to ground:
Yet by thy statutes I abode,
and therein succour found.
88 Restore me (Lord) againe to life,
for thy mercies excell:
And so shall I thy couenants kéepe,
till death my life expell.

LAMED. The xii. part.

IN heauen Lord where thou dost dwell
thy Word is stablisht sure:
And shall for all eternity,
fast grauen there endure.
90 From age to age thy truth abides,
as doth the earth witnesse:
Whose ground-works thou hast laid so sure,
as no tongue can expresse.
91 Euen to this day we may well sée,
how all things perseuere,
According to thy ordinance:
for all things thée reuere.
92 Had it not béene, that in thy law
my soule had comfort sought:
Long time ere now in my distresse,
I had béene brought to nought.

93 Therefore will I thy precepts aye
in memorie kéepe fast:
By them thou hast my life restord,
when I was at last cast.
94 No wight to me can title make,
for I am only thine:
Saue me therefore, for to thy lawes
mine eares and heart incline.
95 The wicked men do séeke my bane,
and thereto lie in wait:
But I the while considered
thy noble acts and great.
96 I sée nothing in this wide world,
at length which haue none end:
But thy commandements & thy Word
beyond all end extend.

MEM. The xiii. part.

WHat great desire & feruent loue
doe I beare to thy law!
All the day long my whole deuice
is only on thy saw.
98 Thy Word hath taught me for to
my foes in policy: (passe
For still I kéepe it as a thing
of most excellency.
99 My teachers which did me instruct,
in knowledge I excell:

Because

Because I doe thy couenants kéepe,
and them to others tell.
100 In wisedome I doe passe also
the ancient men indéed;
And all because to kéepe thy lawes,
I held it aye best réed.

101 My féete I haue refrained eke
from euery euill way:
Because that I continually
thy Word might kéepe, I say.
102 I haue not sweru'd from thy iudge-
nor yet shrunke any dell: (ments,
For why, thou hast me taught thereby
to liue godly and well.

103 O Lord, how swéet vnto my taste
find I thy word alway:
Doubtlesse no honie in my mouth
séele ought so swéet I may.
104 Thy lawes haue me such wisedome
that vtterly I hate (learn'd,
All wicked and vngodly wayes,
in euery kind or rate.

NVN. The xiiii. part.

EVen as a lanterne to my féete,
so doth thy Word shine bright:
And to my paths, where-euer I goe,
it is a flaming light.
106 I haue both sworne, and will per-
most certainely doubtlesse, (forme
That I will kéepe thy iudgements iust,
and them in life erpresse.

107 Affliction hath me sore oppressed,
and brought me to deaths dowre,
O Lord, as thou hast promised,
so me to life restore.
108 The offerings which with hart &
most frankely I thee giue: (voyce
Accept, and teach me how I may
after thy iudgements liue.

109 My soule is aye so in my hand,
that dangers me assaile:
Yet doe I not thy law forget,
nor it to kéepe will faile.
110 Although the wicked laid their
to catch me at a bay: (nets,
Yet did I not from thy precepts
once swarue or goe astray.

111 Thy law I haue so claim'd alway
as mine owne heritage:
And why, for therein I delight,
and set my whole courage.
112 For euermore I haue béen bent
thy statutes to fulfill:
Euen so likewise vnto the end
I will continue still.

LAMECH. The xv. part.

THe crafty thoughts & double hearts
I doe alwayes detest:
But as for thy law and precepts,
I lou'd them euer best.
114 Thou art my hid and secret place,
my shield of strong defence:
Therefore haue I thy promises
lookt for with patience.

115 Goe to therefore, ye wicked men,
depart from me anon:
For the commandements will I kéepe
of God my Lord alone.
116 As thou hast promist to performe,
that death me not assaile:
Nor let my hope abuse me so,
that through distrust I quayle:

117 Vphold me, and I shall be safe,
for ought they doe or say:
And in thy statutes pleasure take
will I both night and day.
118 Thou hast trod such vnder thy fét
as doe thy statutes breake:

For nought auailes their subtilty,
their counsell is but weake.

119 Like drosse thou cast'st the wicked
where-ere they goe or dwell: (out,
Therefore can I, as thy statutes,
loue nothing halfe so well.
120 My flesh (alas) is taken with feare,
as though it were benum'd:
For when I see thy iudgements, straight
I am as one aston'd.

AIN. The xvi. part

I Doe the thing that lawfull is,
and giue all men their right:
Resigne me not to them that would
oppresse me with their might.
122 But for thy seruant surety be,
in that thing that is good:
That proud men giue me not the foyle,
which rage as they were wood.
123 Mine eyes with waiting now are
thy health so much I craue: (blind,
And eke thy righteous promise, Lord,
whereby thou wilt me saue.
124 Intreat thy seruant louingly,
and fauour to him show:
Thy statutes of most excellence,
teach me also to know.
125 Thy humble seruant (Lord) am I,
grant me to vnderstand,
How by thy statutes I may know,
best what to take in hand.
126 It is now time (Lord) to begin,
for truth is quite decayd:
Thy law likewise they haue transgrest
and none against them said.
127 This is the cause wherefore I loue,
thy lawes better than gold:
Or Iewels fine which are esteem'd
most costly to be sold.
128 I thought thy precepts all most
and so them laid in store: (iust,
All crafty and malicious wayes
I doe abhorre therefore.

PE. The xvii. part.

THy couenants are most wonderful,
and full of things profound:
My soule therefore doth keepe them sure,
when they are tride and found.
130 When men first enter into thy
they find a light most cleare: (Word,
And very Idiots vnderstand,
when they it read or heare.

131 For ioy I haue both gap't & breath'd
to know thy commandement:
That I might guide my selfe thereby,
I sought what thing it meant.
132 With mercy and compassion, Lord,
behold me from aboue:
As thou art wont to behold such,
as thy name feare and loue.

133 Direct my foot-steps by thy Word,
that I thy will may know:
And neuer let iniquity
thy seruant ouerthrow.
134 From slandrous tongues & deadly
preserue and keep me sure: (harms
Thy precepts then I will obserue,
and put them eke in vre.

135 Thy countenance which doth sur-
the sun in his bright hiew: mount
Let shine on me, and by thy Law
teach me what to eschew.
136 Out of mine eies great flouds gush
of drearie teares and fell: (out
When I behold how wicked men
thy lawes keepe neuer a dell.

ZADE,

ZADE. The xviii part.

IN euery point (Lord) thou art iuſt,
the wicked though they grudge:
And when thou doſt ſentence pronounce,
thou art a righteous Iudge.
138 To render right, & flie from guile
are two chiefe points moſt high:
And ſuch as thou haſt in thy Law
commanded vs ſtraightly.

139 With zeale and wrath I am con-
and euen pin'd away, (ſum'd,
To ſee my foes thy Word forget:
for ought that I doe may.
140 So pure and perfect is thy Word,
as any heart can deeme:
And I thy ſeruant nothing more
doe loue or yet eſteeme.

141 And though I be nothing ſet by,
as one of baſe degree:
Yet doe I not thy hests forget,
nor ſhrinke away from thee.
142 Thy righteouſneſſe (Lord) is moſt
for euer to endure: (iuſt,
Alſo thy law is truth it ſelfe,
moſt conſtant and moſt pure.

143 Trouble and griefe hath ſeiz'd on
and brought me wonderous low: (me,
Yet doe I ſtill of thy precepts
delight to heare and know. (ments
144 The righteouſneſſe of thy iudge-
doth laſt for euermore:
Then teach them me, for euen in them
my life lies vp in ſtore.

KOPH. The xix. part.

WIth feruent heart I cald & cri'd,
now anſwere me (O Lord)
That thy commandements to obſerue,
I may fully accord.
146 To thee (my God) I make my ſuit,
with moſt humble requeſt:
Saue me therefore, and I will keepe
thy precepts and thy reſt.

147 To thee I crie euen in the morn,
before the day wart light:
Becauſe that I haue in thy Word
my confidence whole plight.
148 Mine eies preuent the watch by
and ere they call, I wake: (night,
That by deuiſing on thy Word,
I might ſome comfort take.

149 Incline thine eare to heare my
and pittie on me take: (voyce,
As thou waſt wont, ſo iudge me (Lord)
leſt life ſhould me forſake,
150 My foes draw neare, & do procure
my death maliciouſly:
Which from thy Law are far gone
and ſtraid from it lewdly. (back
151 Therefore (O Lord) approach thou
for nere doth ſo require: (neere,
And all thy precepts true they are:
then helpe I thee deſire.
152 But thy commandements I haue
not now, but long agoe: (learn'd,
That they remaine for euermore,
thou haſt them grounded ſo.

RESH. The xx. part.

MY trouble and affliction
conſider and behold:
Deliuer me, for of thy Law
I euer take faſt hold.
154 Defend my good & righteous cauſe,
with ſpeed ſome ſuccour ſend:
From death as thou haſt promiſed,
Lord keepe me and defend.

155 As for the wicked, far they are,
from hauing health and grace:

Where-

Wherby they might thy statutes know,
they entert not the trace. (grant
156 Great are thy mercies (Lord) I
what tongue can them attaine?
And as thou hast me iudg'd ere now,
so let me life obtaine.

157 Though many men did trouble
and persecute me sore: (me
Yet from thy lawes I neuer shrunke,
nor went awry therefore.
158 And truth it is, for griefe I die,
when I those traitors see:
Because they kepe no whit thy Word,
nor yet seeke to know thee.
159 Behold, for I doe loue thy lawes
with heart most glad and faine:
As thou art good and gracious, Lord,
restore my life againe.
160 What thy word doth decree, must
and so it hath beene euer: (bee,
Thy righteous iudgement are also
most true, and decay neuer.

SCHIN. The xxi. part.

PRinces haue sought by cruelty,
causelesse to make me crouch:
But all in vaine, for of thy Word,
the feare did my heart touch.
162 And certainely euen of thy Word
I was more merry and glad:
Than he that of rich spoyles and prey
great store and plentie had.
163 As for all lies and falsities,
I hate most and detest:
For why, thy holy law doe I
aboue all things loue best.
164 Seuen times a day I praise the
singing with heart & voice: (Lord,
Thy righteous acts and wonderfull
to cause me to reioyce.
163 Great rest and peace shall all such
as doe thy statutes loue: (haue
No danger shall their quiet state
impayre or once remoue.
166 My only health and comfort, Lord,
I looke for at thy hand:
And therefore haue I done those things
which thou didst me command.
167 Thy lawes haue bin mine exercise
which my soule most desired:
So much to them my loue was bent,
that nought else I required.
168 Thy statuts & commandements,
I kept (thou knowest) aright:
For all the things that I haue done,
are present in thy sight.

TAV. The xxii. part.

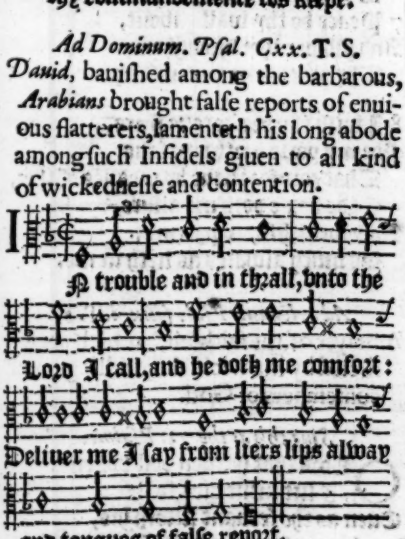
O Lord let my complaint and crie
before thy face appeare:
And as thou hast me promise made,
so teach me thee to feare.
170 Mine humble supplication
toward thee let find accesse:
And grant me (Lord) deliuerance:
for so is thy promise.
171 Then shall my lips thy prayses
after most ample sort: (speak
When thou thy statutes hast me taught
wherein stands my comfort.
172 My tongue shalt sing & preach thy
and on this wise say shall: (Word,
Gods famous acts and noble lawes,
are iust and perfect all.
173 Stretch out thy hand, I thee beseech,
and speedily me saue:
For thy commandements to obserue,
chosen, O Lord, I haue.
174 Of thee alone (Lord) I craue
for other I know none: (health:

And

And in thy law and nothing elſe,
I doe delight alone.
175 Grant me therefore long daies to
thy name to magnifie: (liue
And of thy iudgements mercifull,
let me thy fauour trie.
176 For I was loſt and went aſtray,
much like a wandering ſheepe:
O ſeeke me, for I haue not faild
thy commandements to keepe.

Ad Dominum. Pſal. Cxx. T. S.

Dauid, baniſhed among the barbarous, *Arabians* brought falſe reports of enuious flatterers, lamenteth his long abode amongſuch Infidels giuen to all kind of wickednesse and contention.



4 What vantage or what thing,
Get'ſt thou thus for to ſting,
thou falſe and flattering lyer?
5 Thy tongue doth hurt, I weene,
No leſſe than arrowes keene
of hot conſuming fire.
6 Alas, too long I ſlacke
Within theſe tents ſo blacke,
which Kedars are by name,
By whom the flocke elect,
And all of Iſaaks ſect,
are put to open ſhame.
7 With them that peace did hate,
I came a peace to make,
and ſet a quiet life:
8 But when my tale was told,
Cauſeleſſe I was controld
by them that would haue ſtrife.

Leuaui oculos. Pſal. Cxxi. W. W.

The prophet ſheweth by his owne example, that the faithfull ought to look for their ſuccour of God alone, who will gouerne and giue good ſucceſſe to all their godly enterpriſes.

I Lift mine eies to Sion hill,
From whence I doe attend,
That ſuecour God me ſend.
2 The mightie God me ſuccour will,
Which heauen and earth framed,
And all things therein named.

3 Thy foot from ſlip he will preſerue,
And will thee ſafely keepe,
For he will neuer ſleepe.
4 Lo, he that doth Iſrael conſerue,
No ſleepe at all can he catch,
But his eies doe euer watch.

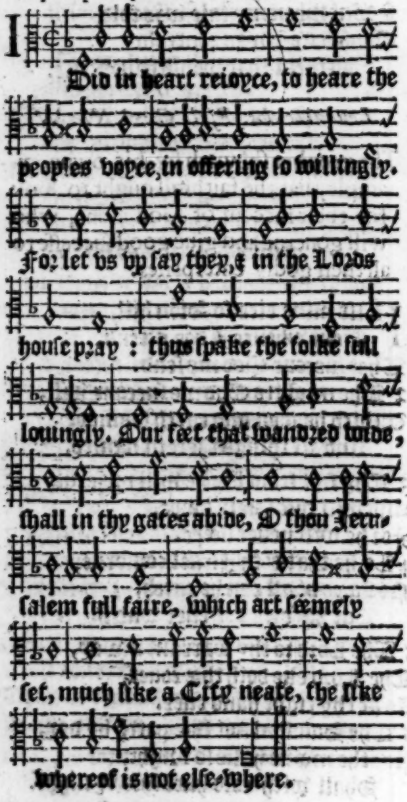
5 The Lord is thy warrant allway,
The Lord eke doth thee couer,
As at thy right hand euer.
6 The Sun ſhal not thee parch by day,
Nor the moone halfe ſo bright,
Shall with cold hurt thee by night.

7 The Lord wil keep thee from diſtreſſe,
And will thy life ſure ſaue,
And thou alſo ſhalt haue
8 In all thy buſineſſe good ſucceſſe.
Whereſoeuer thou goeſt in or out.
God will thy things bring about,

Lætatus

Letatus sum. Psal. Cxxii. W. K.

Dauid reioyced that God accomplished his promise, and placed his Arke in Sion, giuing thanks, and praying for the prosperity of the Church.



4 The Tribes with one accord,
The Tribes of God the Lord,
Are thither bent their way to take:
So God before did tell,
That there his Israel
Their prayers should together make.

5 For there are thrones erect,
And that for this respect,
To set forth iustice orderly:
Which thrones right to maintaine,
To Dauids hurse pertaine,
His folke to iudge accordingly.

6 To pray let vs not cease
For Jerusalems peace:
Thy friends God prosper mightily.
7 Peace be thy walls about,
And prosper thee throughout,
Thy places eke continually.

8 I wish thy prosperous state,
For my poore brethrens sake,
That comfort haue by meanes of thee,
9 Gods house doth me allure,
Thy wealth for to procure,
So much alwaies as lieth in me.

Ad te leuaui. Psal. Cxxiii. T. S.

A prayer of the faithfull, which are afflicted by the wicked worldlings, and contemners of God.

Sing this as the 73. Psalme.

O Lord that heauen dost possesse,
I lift mine eies to thee:
Euen as the seruant lifteth his,
his masters hands to see.
2 As handmaids watch their mistresse
some grace for to atchieue: (hands
So we behold the Lord our God,
till he doth vs forgiue.

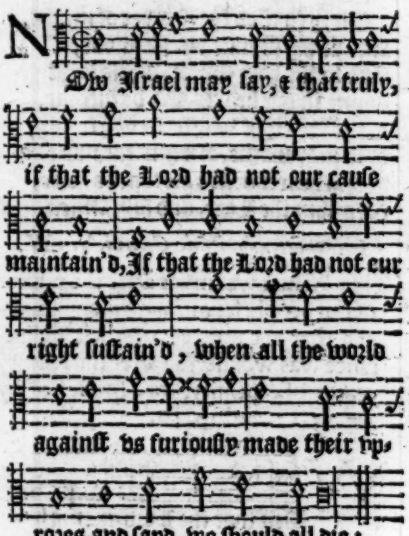
3 Lord grant vs thy compassion,
and mercy in thy sight:
For we are fill'd and ouercome
with hatred and despight.
4 Our mindes be stuft with great re-
the rich and worldly wise (buke,

Doe,

Doe make of vs their mocking ſtocke,
the proud doe vs deſpiſe.

Niſi quia Dom. Pſal. Cxxiiii. W. W.

The faithfull, deliuered out of great danger, acknowledg not to haue eſcaped by there own power, but through the fauour of God.



3 Now long agoe
they had deuoured vs all,
And ſwallowed quicke,
for ought that we could déeme;
Such was their rage,
as we might well eſtéeme.
4 And as the flouds
with mighty force doe fall:
So had they now
our liues euen brought to thrall.
5 The raging ſtreames,
moſt proud in roaring noyſe,
Had long agoe
ouerwhelm'd vs in the déepe,
6 But loued be God.
which doth vs ſafely kéepe,
From bloody téeth
and their moſt cruell voyce,
Which as a prey,
to eate vs would reioyce.

7 Euen as a bird.
out of the fowlers gin,
Eſcaped away,
right ſo it fareth with vs,
Broke are their nets,
and we are ſcaped thus.
8 God that made heauen
and earth, is our helpe then:
His name hath ſaued
vs from theſe wicked men.

Qui confidunt. Pſal. Cxxv. W. W.

He deſcribeth the aſſurance of the faithfull in their afflictions, and deſireth their wealth, and the deſtruction of the wicked.

Sing this as the 76. Pſalme.

SUch as in God the Lord doe truſt,
As mount Sion ſhall firmely ſtand:
And be remoued at no hand.
The Lord will count them firme & iuſt:
So that they ſhall be ſure
For euer to endure.

2 As mighty mountaines huge & great
Ieruſalem about doe cloze:
So will the Lord be vnto thoſe,
Who on his godly will doe wait.
Such are to him ſo deare,
They neuer néed to feare.

For

3 For though the righteous try doth he,
By making wicked men his rod,
Leſt they through griefe forſake their
It ſhall not as their lot ſtill be. (God,
4 Giue Lord to thoſe thy light,
Whoſe hearts are true and right.

5 But as for ſuch as true aſide,
By crooked waies which they out ſought
The Lord will ſurely bring to nought:
With workes moſt vile they ſhall abide
But peace with Iſrael,
For euermore ſhall dwell.

Another of the ſame, by *R. W.*

Sing this as the ten Commandements.

THoſe that doe put their confidence
Vpon the Lord our God only:
And flée to him for their defence,
In all their néed and miſery:
Their faith is ſure, firme to endure,
Grounded on Chriſt the corner ſtone,
Moued with none ill but ſtandeth ſtill
Stedfaſt like to the mount Sion.

And as about Ieruſalem,
The mighty hils doe it compaſſe,
So that no enemies come to them,
To hurt that towne in any caſe:
So God indeed in euery néed,
His faithfull people doth defend,
Standing them by aſſuredly, (end.
From this time forth world without

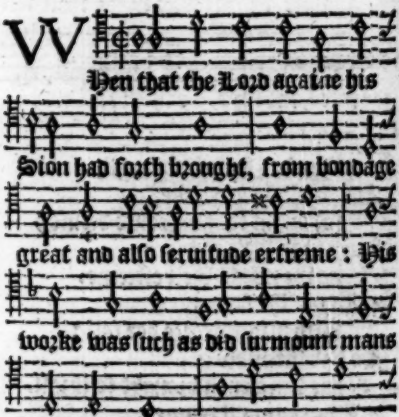
Right wiſe and good is our Lord God,
And will not ſuffer certainely,
The ſinners and vngodlies rod,
To tarry vpon his family,
Leſt they alſo from God ſhould goe,
Falling to ſinne and wickednelle,
O Lord, defend world without end,
The chriſtian flock through thy goodnes

O Lord doe good to Chriſtians all,
That ſtedfaſt in thy Word abide.
Such as willingly from God fall,
And to falſe doctrine dayly ſlide,
Such will the Lord ſcatter abroad,
With hypocrites throwne down to hell,
God will them ſend paines without end,
But Lord grant peace to Iſrael.

Glory to God the Father of might,
And to his Sonne our Sauiour,
And to the holy Ghoſt, whoſe light
Shine in our hearts, and vs ſuccour,
That the right way from day to day,
We may walke, and him glorifie:
With hearts deſire all that be héere,
Worſhip the Lord, and ſay, Amen.

In conuertendo. Pſal. Cxxvi. W. W.

This Pſalme was made after the returne of the people from *Babylon*, and ſheweth that the meanes of their deliuerance was wonderfull after the ſeuenty yeares of captiuity, fore-ſpoken of by *Ier.* 25.12. and 29.10.



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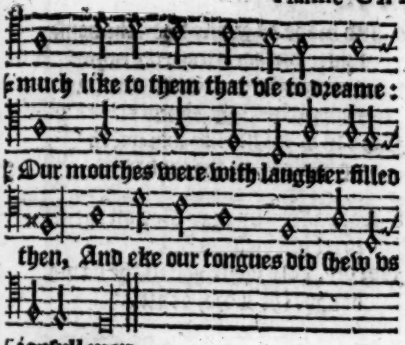


2 The heathen folke
were forced then this to confeſſe,
How that the Lord
for them alſo great things had done:
3 But much more we,
and therefore can confeſſe no leſſe:
Wherefore to ioy,
we haue good cauſe as we begun,
4 O Lord, goe forth,
thou canſt our bondage end:
As to deſarts,
the flowing riuers ſend.
5 Full true it is,
that they that ſow in teares indeed,
A time will come
when they ſhall reap in mirth & ioy:
6 They went and wept,
in bearing ſo precious ſeed,
For that their foes
full oftentimes did them annoy.
7 But their returne
with ioy they ſhall ſure ſee,
Their sheaues home bring,
and not impayred be.

Niſi Dominus. Pſal. Cxxvii. W. W.

It is not mans wit, power, or labour, but the free goodneſſe of God that giueth riches, preſerueth Townes, and Countries, granteth nouriſhment and children.

EXcept the Lord the houſe doe make,
And thereunto doe ſet his hand,
What men doe build, it cannot ſtand
Likewiſe in vaine men vndertake
Cities and holds to watch and ward,
Except the Lord be their ſafegard.
2 Though ye riſe early in the morne,
And ſo at night goe late to bed,
Feeding full hardly vpon browne bread,
Yet were your labour loſt and worne.
But they whom God doth loue and keep,
Receiue all things with quiet ſleep.
3 Therefore mark wel when euer you ſee
That men haue heirs to enioy their land,
It is the gift of Gods owne hand:
For God himſelfe doth multiplie,
Of his great liberality,
The bleſſings of poſterity:
4 And when the children come to age,
They grow in ſtrength and actiuenelle,
In perſon and in comlineſſe:
So that a ſhaft ſhot with courage
Of one that hath a moſt ſtrong arme,
Flyeth not ſo ſwift, nor doth like harm.
5 O well is he that hath his quiuer
Furniſht with ſuch artillerie:
For when in perill he ſhall be,
Such one ſhall neuer ſhake nor ſhiuer,
When that he pleads before the Iudge
Againſt his foes that beare him grudge.

Beati omnes. Pſal. Cxxviii. W. W.

Herein is deſcribed the proſperous ſtate of perſons married in the feare of God, and

and the promiſes of Gods bleſſings to al them that liue in this honourable eſtate according to Gods Commandements.

Sing this as the 137. Pſalme.

BLeſſed art thou that feareſt God,
and walkeſt in his way:
2 For of thy labour thou ſhalt eate,
happie art thou, I ſay.
3 Like fruitful vines on the houſe ſide,
ſo doth thy wife ſpring out:
Thy Children ſtand like Olive plants
thy table round about.

4 Thus art thou bleſt that feareſt God,
and he ſhall let thee ſee
The promiſed Jeruſalem,
and his felicity.
5 Thou ſhalt thy childrens children ſee,
to thy great ioyes increaſe:
And likewiſe grace on Iſrael,
proſperity and peace.

Sæpe expugnauerunt. Pſal. Cxxix. N.

He admoniſheth the Church to reioyce through affliction in all ages: for God will deliuer, and ſuddenly deſtroy the enemies thereof.

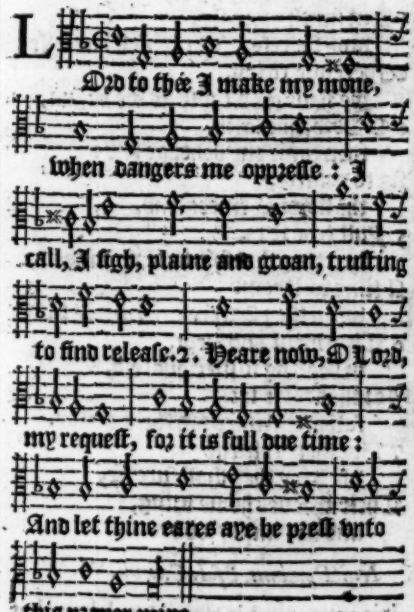
Sing this as the 137. Pſalme.

OFt they now Iſrael may ſay,
me from my youth aſſaild:
2 Oft they aſſaild me from my youth,
yet neuer they preuaild.
3 Upon my backe the plowers plowed,
and furrowes long did caſt:
4 The righteous Lord hath cut the cords
of wicked foes at laſt.
5 They that hate me ſhall be aſham'd
and turned backe alſo:
6 And made as graſſe vpon the houſe,
which withereth ere it grow.
7 Whereof the mower cannot find
enough to fill his hand:
Nor can he fill his lap that goeth
gleane vpon the land.

8 Nor paſſers by pray God on them
to let his bleſſing fall:
Nor ſay, We bleſſe you in the name
of God the Lord, at all.

De profundis. Pſal. Cxxx. W. W.

An effectuall prayer to obtaine mercy and forgiueneſſe of his ſinnes, and at length deliuerance from all euils.



3 O Lord our God, if thou weigh
our sinnes, and them peruse:
Who shall escape, and say
I can my selfe excuse?
4 But (Lord) thou art mercifull,
and turnst to vs thy grace:
That we with hearts most carefull
should feare before thy face.

5 In God I put my whole trust,
my soule waits on his will:
For his promise is most iust,
and I hope therein still.
6 My soule to God hath regard,
wishing for him allway:
More than they that watch and ward,
to see the dawning day.

7 Let Israel then boldly,
in the Lord put his trust:
He is that God of mercy,
that his deliuer must.
8 For he it is that must saue
Israel from his sinne:
And all such as surely haue
their confidence in him.

Domine non est. Psal. Cxxxi. N.

Dauid charged with ambition, protesteth his humility before God.

Sing this as the Lamentation.

O Lord, I am not puft in mind,
I haue no scornefull eye:
I doe not exercise my selfe
in things that be to hie.
2 But as a child that weaned is,
euen from his mothers brest:
So haue I (Lord) behau'd my selfe
in silence and in rest.
3 O Israel, trust in the Lord,
let him be all thy stay:
From this time forth for euermore,
from age to age, I say.

Memento Dom. Psal. Cxxxii. N.

The faithful, grounded on Gods promise made vnto *Dauid*, desire that he would establish the same, both as touching his posterity, and the building of the Temple, to pray therein as it was fore-spoken.

Sing this as the 78. Psalme.

REmember Dauids troubles, Lord,
how to the Lord he swore:
2 And vow'd a vow to Jacobs God,
to keepe for euermore.
3 I will not come within my house,
nor climbe vp to my bed:
4 Nor let my Temples take their rest,
nor the eies in my head,

5 Till I haue found out for the Lord,
a place to rest thereon:
An house for Jacobs God, to be
an habitation.
6 We heard of it at Ephrata,
there did we heare this sound:
And in the fields and forrests there,
these voyces first were found:
7 We will allay and goe in now,
his tabernacle there:
Before his foot-stoole to fall downe,
vpon our knees in feare.
8 Arise, O Lord, arise, I say,
into thy resting place:
Both thou and the arke of thy strength,
the presence of thy grace.
9 Let all thy Priests be cloathed, Lord
with truth and righteousnesse:
Let all thy Saints and holy men
sing all with toyfulnesse.

10 And for thy seruant Dauids sake,
refuse not, Lord, I say,
The face of thine anointed, Lord,
nor turne thy face away.

The second part.

11 The Lord to Dauid swore in truth,
and will not shrinke from it:
Saying, The fruit of thy body,
vpon thy seat shall sit.
12 And if thy sonnes my couenant kéep,
that I shall learne each one:
Then shall thy sonnes for euer sit
vpon thy Princely throne.

13 The Lord himselfe hath chose Sion,
and loues therein to dwell:
Saying, This is my resting place,
I loue and like it well.
14 And I wil blesse with great increase,
her victuals euery where:
And I will satisfie with bread
the néedy that be there.

15 Yea, I wil decke & clothe her Priests
with my saluation:
And all her Saints shall sing for ioy
of my protection.
16 There will I surely make the horne
of Dauid for to bud:
For there I haue ordain'd for mine,
a lanthorne bright and good.
17 As for his enemies, I will cloath
with shame for euermore:
But I will cause his crowne to shine
more fresh than héeretofore.

Ecce quam bonum. Psal. Cxxxiii. W. W.

The commendation of godly and brotherly amity, compared to the most precious oyle mentioned in *Exod.* 30.

Sing this as the 137. Psalme.

O How happy a thing it is,
and ioyfull for to sée
Brethren together fast to hold
the band of amity:
2 It cals to mind the swéet perfume,
and that costly oyntment,
Which on the sacrificers head,
by Gods precept was spent.

3 It wet not Aarons head alone,
but drencht his beard throughout:
And finally it did runne downe
his rich attyre about.
4 And as the lower ground doth drinke
the dew of Hermon hill:
And Sion with his siluer drops,
the Fields with fruit doth fill.

5 Euen so the Lord doth powre on them
his blessings manifold:
Whose harts & minds without al guile
this knot doth kéepe and hold.

Ecce nunc. Psal. Cxxxiiii, W. K.

He exhorteth the Leuites that watch in the Temple, to praise the Lord.

Sing this as the 135. Psalme.

BEhold and haue regard,
yée seruants of the Lord:
Which in his house by night do watch,
prayse him with one accord.
2 Lift vp your hands on hie
vnto his holy place:
And giue the Lord his prayses due,
his benefits imbrace.

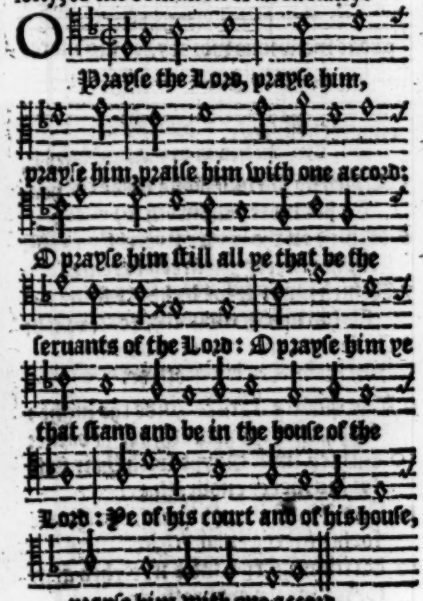
3 For why, the Lord who did
both earth and heauen frame:

Doth

doth Sion bleſſe, and will conſerue
for euermore the ſame.

Laudate nomen. Psal. Cxxxv. N.

He exhorteth all the faithfull to praiſe God for his maruailous works and graces, wherein he hath declared his Maieſty, to the confuſion of all Idolatry.



3 Prayſe ye the Lord, for he is good,
ſing prayſes to his name:
It is a comely and good thing,
alwayes to doe the ſame.

4 For why, the Lord hath choſe Jacob
his very owne you ſee:
So hath he choſe Iſrael,
his treaſure for to be.

5 For this I know, and am right ſure
the Lord is very great:
He is indeed aboue all gods,
moſt eaſie to intreat.

6 For whatſoeuer pleaſed him,
all that full well he wrought,
In heauen and earth, and in the Sea,
which he hath framed of nought.

7 He lifts vp clouds euen from the earth
he makes lightnings and raine:
He bringeth forth the winds alſo,
he made nothing in vaine.

8 He ſmote the firſt borne of each thing
in Egypt that tooke reſt:
He ſpared there no liuing thing,
the man nor yet the beaſt:

9 He hath in thee ſhewd wonders great
O Egypt void of vaunts:
On Pharaoh the curſed king,
and his ſeuere ſeruants.

10 He ſmote then many Nations,
and did great acts and things:
He ſlew the great and mightieſt,
and chiefeſt of their Kings.

11 Sehon King of the Amorites,
and Og King of Baſan:
He ſlew alſo the kingdomes all,
that were of Canaan,

12 And gaue their land to Iſrael,
an heritage we ſee:
Euen Iſrael his owne people,
an heritage to be.

The ſecond part.

13 Thy name, O Lord, ſhall ſtill endure
and thy memoriall,
Throughout all generations
that are or euer ſhall.

14 The Lord will ſurely now auenge
his people all indeed:
And to his ſeruants he will ſhew
fauour in time of need.

15 The Idols of the heathen are made
in all their coaſts and lands:

Of siluer and of gold be they,
the worke euen of mens hands.
16 They haue their mouthes & cannot
and eies and haue no sight: (speak,
17 They haue eke eares & heare nothing
their mouthes be breathlesse quite.
18 Wherefore all they are like to them
that doe so set them forth:
And likewise they that trust in them,
or thinke they be ought worth.
19 O all ye house of Israel,
see that ye praise the Lord:
And ye that be of Aarons house,
prayse him with one accord.
20 And ye that be of Leui's house,
prayse ye likewise the Lord:
And all that stand in awe of him,
praise him with one accord.
21 And out of Sion sound the praise,
the great praise of the Lord:
Which dwelleth in Hierusalem,
praise him with one accord.

Confitemini. Psal. Cxxxvi. N.

A most earnest exhortation to giue thankes vnto God for the Creation and gouernance of all things.

(uen,
5 Which by his wisedome made the hea-
for his mercy endureth for euer:
6 Which on the water stretcht ỹ earth:
for his mercy endureth for euer.
7 Which made great lights to shine a-
for his mercy endureth, &c. (broad:
8 As Sun to rule the light some day,
for his mercy endureth, &c.
9 The Moon & stars to guide the night:
for his mercy endureth, &c. (borne:
10 Which smot Egypt with their first
for his mercy endureth, &c.
11 And Israel brought out from them:
for his mercy endureth, &c.
12 With mighty hand & stretched arm
for his mercy endureth, &c.
13 Which cut the red sea in two parts:
for his mercy endureth, &c.
14 And Israel made passe there through
for his mercy endureth, &c.
15 And drowned Pharaoh and his host
for his mercy endureth, &c.
16 Through wildernesse his people led:
for his mercy endureth, &c.
17 Ye which did smite great noble
for his mercy endureth, &c. (Kings
18 And

18 And which hath slaine the mighty
for his mercy endureth, &c. (Kings:
19 As Sehon King of Amorites,
for his mercy endureth, &c.
20 And Og the King of Basan Land,
for his mercy endureth, &c.

21 And gaue their land for heritage,
for his mercy endureth, &c.
22 Euen to his seruant Israel,
for his mercy endureth, &c.
23 Remembring vs in base estate,
for his mercy endureth, &c.
24 And from oppressors reskew'd vs,
for his mercy endureth, &c.

25 Which giueth food vnto all flesh,
for his mercy endureth, &c.
26 Prayse ye the Lord of heauen aboue
for his mercy endureth, &c.
27 Giue thanks vnto the Lord of Lords,
for his mercy endureth, &c.

Another of the same by *T. C.*

Sing this as the 148. *Psalme.*

O Laud the Lord benigne,
whose mercies last for aye:
2 Great thankes and prayses sing
To God of Gods, I say.
For certainely
His mercies dure,
Both firme and sure,
Eternally.

3 The Lord of Lords praise ye,
Whose mercies aye doe dure:
4 Great wonders onely he
Doth worke by his great power:
For certainely,
His mercies dure,
Both firme and sure,
Eternally.

5 Which God omnipotent,
By his great wisedome hie,
The heauenly firmament
Did frame as we doe see,
For certainely, &c.

6 Yea, he the heauy charge
Of all the earth did stretch:
And on the waters large,
The same he did outreach,
For certainely, &c.

7 Great lights he made to be.
For why his loue is aye:
8 Such as the Sunne, we see,
To rule the lightsome day,
For certainely, &c.

9 And eke the Moone so cleare,
Which shineth in our sight:
And starres that doe appeare
To guide the darkesome night,
For certainely, &c.

10 With grieuous plagues and sore,
All Egypt smote he then:
The first borne lesse and more,
He slew of beasts and men,
For certainely, &c.

11 And from amidst their land,
His Israel forth brought:
12 Which he with mighty hand,
And stretched arme hath wrought,
For certainely, &c.

13 The Sea he cut in two,
Which stood vp like a wall:
14 And made thorow it to goe
His chosen children all,
For certainely, &c.

15 But there he whelmed them,
The proud King Pharaoh,
With his huge hoſt of men,
And chariots eke alſo.
For certainely, &c.

16 Who led through wilderneſſe
His people ſafe and ſound:
And for his loue endleſſe,
17 Great Kings he brought to ground,
For certainely, &c.

18 And ſlew with puiſſant hand,
Kings mighty and of fame,
19 As of the Amorites land,
Sehon the King by name.
For certainely, &c.

20 And Og (the Giant large)
Of Baſan King alſo:
21 Whoſe land for heritage,
He gaue his people tho:
For certainely, &c.

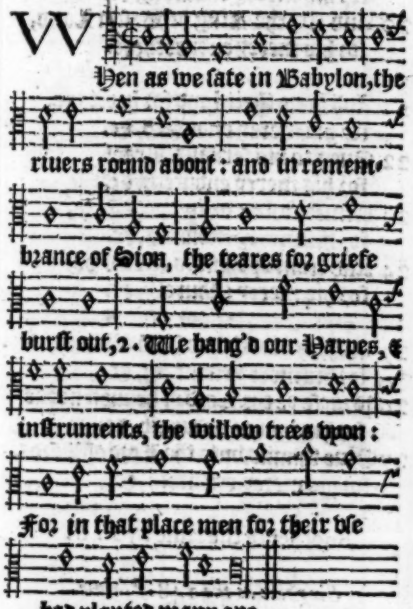
22 Euen vnto Iſrael,
His ſeruant deare, I ſay,
He gaue the ſame to dwell,
And there abide for aye.
For certainely, &c.

23 To mind he did vs call,
In our moſt baſe degrée:
24 And from oppreſſors all,
In ſafety ſet vs frée.
For certainely, &c.

25 All fleſh in earth abroad,
With food he doth fulfill:
26 Wherefore of heauen the God,
To laud be it your will.
For certainely, &c.

Super flumina. Pſal. Cxxxvii. W. W.

The Iſraelites in their captiuity hearing the *Caldeans* reproach and blaſpheme God and his Religion, deſire God to puniſh the *Edomites*, who prouoked the *Babylonians* againſt them, and propheſied the deſtruction of *Babylon*.



3 Then they to whom we priſoners
ſaid to vs tauntingly: (were,
Now let vs heare your Hebrew ſongs,
and pleaſant melody.
4 Alas, ſaid we, who can once frame
his ſorrowfull heart to ſing
The praiſes of our louing God,
thus vnder a ſtrange King?
5 But yet, if I Ieruſalem
out of my heart let ſlide,
Then let my fingers quite forget
the warbling Harpe to guide:
6 And let my tongue within my mouth
be

be tyed for euer fast:
If that I ioy before I see
thy full deliuerance past.

7 Therefore (O Lord) remember now
the cursed noyse and cry,
That Edoms sonnes against vs made,
when they razde our City.
Remember (Lord) their cruell words,
when as with one accord
They cryde, On, sacke, and raze their
in despight of the Lord. (walls

8 Euen so shalt thou, O Babylon,
at length to dust be brought:
And happy shall that man be cald,
that our reuenge hath wrought.
9 Yea blessed shall that man be cald,
that takes thy children young,
To dash their bones against hard stones
that lie the streets among.

Confitebor tibi. Psal. Cxxxviii. N.

David praiseth the goodnes of God towards him, for which euen forraine Princes shall praise the Lord together with him, and he is assured to haue comfort of God hereafter, as heretofore.

Sing this as the 47. Psalme.

THée will I praise with my whole
my Lord, my God allwaies (heart,
Euen in the presence of the gods,
I will aduance thy praise.
2 Towards thy holy Temple, I
will looke and worship thée:
And praised in my thankfull mouth,
thy holy name shall be.

Euen for thy louing kindnesse sake,
and for thy truth withall:
For thou thy name hast by thy Word,
aduanced ouer all:
3 When I did call, thou heardest me,
and thou hast made also
The power of encreased strength,
within my soule to grow.

4 Yea all the kings on earth, they shall
giue praise to thée (O Lord:)
For they of thy most holy mouth,
haue heard the mighty Word.
5 They of the wayes of God the Lord,
in singing shall intreat:
Because the glory of the Lord
it is exceeding great.

6 The Lord is high, and yet he doth
behold the lowly spirite:
But he (contemning) knowes afarre
the proud and lofty wight.
7 Although in midst of trouble I
doe walke, yet shall I stand:
Renewed by thée (O my Lord,)
thou wilt stretch out thy hand.

Vpon the wrath of all my foes,
and saued shall I be
By thy right hand: the Lord God will
performe his workes to me.
8 Thy mercie (Lord) endures for aye,
Lord, doe not me forsake:
For, take me not which am the worke,
which thine owne hand did make.

Domine probasti. Psal. Cxxxix. N.

David to clense his heart from all hypocrisie, shewes that nothing is so great which God sees not. After declaring his zeale, and feare of God, he protesteth to be an enemy to all them that contemne God.

Sing this as the 137. Psalme.

O Lord thou hast me tride & knowen,
my sitting thou dost know:
2 And rising eke, my thoughts afarre
thou understandst also.
3 My paths, yea and my lying downe,
thou compassest alway:
And by familiar custome art
acquainted with my way.

4 No word is in my tongue, O Lord,
but knowne it is to thee:
5 Thou me behinde holdst, and before
thou layest thy hand on me.
6 Too wonderfull aboue my reach,
Lord is thy cunning skill:
It is so high, that I the same
cannot attayne vntill.

7 From sight of thy all-seeing spirit,
Lord, whither shall I goe?
Or whither shall I fly away,
thy presence to scape fro?
8 To heauen if I mount aloft,
lo, thou art present there:
In hell if I lye downe below,
euen there thou dost appeare.

9 Yea, let me take the morning wings,
and let me goe and hide:
Euen there where are the farthest parts
where flowing Sea doth slide:
10 Yea euen thither also shall
thy reaching hand me guide:
And thy right hand shall hold me fast,
and make me to abide.

11 Yea if I say, The darkenesse shall
yet shrowd me from thy sight:
Loe euen also the darkest night
about me shall be light.
12 Yea darknes hideth not from thee,
but night doth shine as day:
To thee the darkenesse and the light
are both alike alway.

The second part.

13 For thou possessed hast my reynes,
and thou hast couered me:
When I within my mothers wombe
enclosed was by thee.
14 Thee will I prayse, made fearefully
and wondrously I am:
Thy workes are marueilous, right well
my soule doth know the same.

15 My bones they are not hid from thee
although in secret place
I haue been made, and in the earth
beneath I shapened was.
16 When I was formelesse, then thine eye
saw me, for in thy booke
Were written all, nought was before
that after fashion tooke.

17 The thoughts therefore of thee (O God)
how deare they are to me?
And of them all how passing great
the endlesse numbers be?
18 If I should count them, loe their sum
more than the sand I see:
And whensoeuer I awake,
yet am I still with thee.

19 The wicked and the bloody men
oh that thou wouldest slay:
Euen those, O God, to whom, Depart,
depart from me, I say.
20 Euen those of thee (O Lord my God)
which speake full wickedly:
Those that are lifted vp in vaine,
being enemies to thee.

21 Hate I not them that hate thee Lord,
and that in earnest wise?

Conten

Contend I not againſt them all
against thee that ariſe?
22 I hate them with vnfayned hate,
euen as my bitter foes:
23 Try me, O God, & know my heart,
my thoughts proue and diſcloſe.

24 Conſider (Lord) if wickednesse
in me there any be:
And in the way, O God, my guide,
for euer leade thou me.

Eripe me Domine. Pſal. Cxl. N.

Dauid prayeth vnto the Lord, againſt the cruelty, falſhood, and iniuries of his enemies, aſſuring himſelf of his ſuccour. Wherefore hee prouoketh the iuſt to prayſe the LORD, and to aſſure themſelves of his tuition.

Sing this as the Lamentation.

LOrd, ſaue me from the euill man,
and from the cruell wights:
And from all theſe that euill doe
imagine in their ſpirites,
2 Which make on me continuall war,
their tongue long they haue whet:
3 Like Serpents vnderneath their lips
is Adders poyſon ſet.

4 Keepe me (O Lord) from wicked hands,
preſerue me to abide
Free from the euill man, that meanes
to cauſe my ſteps to ſlide.
5 The proud haue layd a ſnare for me,
and they haue ſpread a net
With cords in my pathway, and gins,
for me eke haue they ſet.

6 Therefore I ſayd vnto the Lord,
Thou art my God alone:
Heare me, O God, O heare the voyce
wherewith I pray and mone.
7 O Lord, my God, thou only art
the ſtrength that ſaueth me:
My head in time of battell hath
beene couered ſtill by thee.

8 Let not (O Lord) the wicked haue
the end of his deſire:
Performe not his ill thoughts, leſt he
with pride be ſet on fire.
9 Of them that compaſſe me about,
the chiefeſt of them all:
Lord, let the miſchiefe of their lips
vpon themſelues befall.

10 Let coales fall on them, let him caſt
them in conſuming flame:
And in the deepe pits, ſo as they may
not riſe out of the ſame.
11 For no backbiter ſhall on earth
be ſet on ſtable plight:
And euill to deſtruction ſtill
ſhall haunt the cruell wight.

12 I know the Lord, th' afflicted will
reuenge, and iudge the poore:
The iuſt ſhall prayſe thy name, iuſt ſhal
dwell with thee euermore.

Domine clamaui. Pſal. Cxli. N.

Dauid being grieuouſly perſecuted vnder *Saul*, deſireth ſuccour and patience, til God take vengeance on his enemies.

Sing this as the 44. Pſalme.

O Lord, vpon thee doe I call,
Lord, haſte thee vnto me:
And hearken (Lord) vnto my voyce,
when I doe cry to thee.
2 As incenſe let my prayers be
directed to thine eyes:

An.

And the vplifting of my hands,
as euening ſacrifice.

3 My Lord, for guiding of my mouth,
ſet thou a watch before:
And alſo of my mouing lips
O Lord, keepe thou the doore.
4 That I ſhould wicked workes com-(mit
encline thou not my heart:
With ill men of their delicates,
Lord, let me eate no part.

5 But let the righteous ſmite me, Lord,
for that is good for me:
Let him reproue me, and the ſame
a precious oyle ſhall be.
6 Such ſmiting ſhall not breake my
the time ſhall ſhortly fall, (head:
When I ſhall in their miſery
make prayers for them all.

Then when in ſtony places downe,
their Iudges ſhall be caſt:
Then ſhall they heare thy words, for
they haue a pleaſant taſte. (then
7 Our bones about the graues mouth
lo, ſcattered are they found:
As he that heweth wood or he
that diggeth vp the ground.

8 But, O my Lord, my God, mine eyes
doe looke vp vnto thée:
In thée is all my truſt, let not
my ſoule forſaken be.
9 Which they haue layd to catch me in,
Lord, keepe me from the ſnare:
And from the ſubtill gins of them,
that wicked workers are.

10 The wicked into their owne nets,
together let them fall:
While I doe by thy helpe eſcape
the danger of them all.

Voce mea ad Dom. Pſal. Cxlii. N.

David neither for feare nor anger would kill *Saul*, but with a quiet mind prayed vnto God, who preſerued him.

Sing this as the 141. *Pſalme.*

BEfore the Lord God with my voice
I did ſend out my cry:
And with my ſtrained voyce vnto
the Lord God prayed I.
2 My meditation in his ſight,
to powre I did not ſpare:
And in the preſence of the Lord,
my trouble did declare:

3 Although perplered was my ſpirit,
my path was knowne to thée:
In way where I did walke, a ſnare
they ſlily laid for me.
4 I lookt and viewed on my right hand,
but none there would me know:
All refuge failed me, and for
my ſoule none cared tho.

5 Then cride I (Lord) to thée, and ſaid
My hope thou only art:
Thou in the land of liuing art
my portion and my part.
6 Harke to my cry, for I am brought
full low: deliuer me
From them that doe me perſecute,
for me too ſtrong they be.

7 That I may prayſe thy name, my
from priſon, Lord, bring out: (ſoule
When thou art good to me, the iuſt
ſhall preaſe me round about.

Domine exaudi. Pſal. Cxliii. N.

An earneſt praier for remiſſion of ſins, acknowledging that the enemies did cruelly perſecute him by Gods iuſt iudgment. Hee deſireth to bee reſtored to

graee,

grace, to be gouerned by his holy spirit, that he may spend the rest of his life in the true feare and seruice of God.

Sing this as the 145. *Psalme.*

LOrd, heare the praier, harke the
that I doe make to thée: (plaint
Lord, in thy native truth, and in
thy iustice answer me.
2 In iudgment with thy seruant (Lord)
oh enter not at all:
For iustified be in thy sight,
not one that liueth shall.

3 The enemy hath pursude my soule,
my life to ground hath throwne,
And layd me in the darke like them
that dead are long agone.
4 Within me in perplexity
was my accombred sprite:
And in me was my troubled heart,
amazed and affright.

5 Yet I record time past, in all
thy workes I meditate:
Yea in thy workes doe I meditate,
which thy hands haue create.
7 To thée, (O Lord my God,) loe I
doe stretch my crauing hands:
My soule desireth after thée,
as doe the thirsty lands.

7 Heare me with spéed, my spirit doth
hide not thy face me fro: (faile,
Else shall I be like them that downe
into the pit doe goe.
8 Let me thy louing kindnesse in
the morning heare and know:
For in thée is my trust, shew me
the way that I shall goe.
9 For I lift vp my soule to thée,
(O Lord,) deliuer me
From all mine enemies, for I
haue hidden mée with thée.
10 Teach me to doe thy will, for thou,
thou art my God I say:
Let thy good spirit into the land
of mercy me conuay.

11 For thy names sake with quickning
aliue doe thou me make: (grace
And out of trouble bring my soule,
euen for thy Iustice sake.
12 And for thy mercy slay my foes,
(O Lord) destroy them all
That doe oppresse my soule, for I
thy seruant am, and shall.

Benedictus Dom. Psal. Cxliiii. N.

Dauid prayseth the Lord for his victories and kingdom restored, yet calleth for the destruction of the wicked: and declareth wherein the felicity of any people consisteth.

Sing this as the 141. *Psalme.*

BLest be the Lord my strength that
instruct my hands to fight: (doth
The Lord that doth my fingers frame
to battell by his might.
2 He is my goodnesse, fort and tower,
deliuerer and shield:
In him I trust, my people he
subdues to me to yéld.

3 (O Lord) what thing is man, that
thou holdest so in price? (him
Or son of man, that vpon him
thou thinkest in this wise?
4 Man is but like to vanity,
so passe his daies to end, (Lord)
5 As fleeting shade: bow downe, (O

the

the heauens, and deſcend.
(ſmoke,
6 The mountaines touch, and they ſhall
caſt forth thy lightning flame,
And ſcatter them, thine arrowes ſhoot,
conſume them with the ſame.
7 Send downe thine hand euen from a-
boue,
O Lord, deliuer me:
Take me from waters great, from hand
of ſtrangers ſet me free.

8 Whoſe ſubtill mouth of vanity,
and fondneſſe doth intreat:
And their right hand is a right hand
of falſhood and deceit.
9 A new ſong will I ſing, O God,
and ſinging will I be,
On Viol and on inſtrument
ten ſtringed vnto thee.

10 Euen he it is that only giues
deliuerance to Kings:
Vnto his ſeruant Dauid helpe
from hurtfull ſword he brings.
11 From ſtrangers hand me ſaue and
free,
whoſe mouths talke vanity,
And their right hand is a right hand
of guile and ſubtilty.

12 That our ſons may be as the plants
whom growing youth doth reare:
Our daughters as caru'd corner ſtones
like to a Palace faire.
13 Our garners full, and plenty may
with ſundry ſorts be found:
Our theep bring thouſands, in our
ten thouſands may abound.
14 Our Oxen be to labour ſtrong,
that none doe vs inuade:
There be no goings out, no cries
within our ſtreets be made.
15 The people bleſſed are, that with
ſuch bleſſings are ſo ſtor'd:
Yea bleſſed all the people are,
whoſe God is God the Lord.

Exaltabote. Pſal. Cxlv. N.

Dauid deſcribeth the wonderfull prouidence of God, in gouerning and preſeruing all the other creatures. Hee praiſeth God for his iuſtice, mercy and ſpeciall louing kindneſſe towards all thoſe that call vpon him, that feare him, and loue him.

Sing this as the 84. Pſalme.

1 THee will I praiſe, my God, my King,
and bleſſe thy name for aye:
2 For euer will I praiſe thy name,
and bleſſe thee day by day.
3 Great is the Lord, moſt worthy praiſe,
his greatneſſe none can reach:
4 From race to race they ſhal thy works
praiſe, and thy power preach.

5 I of thy glorious Maieſty
the beauty ſhall record:
And meditate vpon thy workes
moſt wonderfull (O Lord.)
6 And they ſhall of thy power, and of
thy fearefull acts declare:
And I to publiſh all abroad,
thy greatneſſe will not ſpare.
7 And they into the mention ſhall
breake of thy goodneſſe great:
And I aloud thy righteouſneſſe,
in ſinging ſhall repeat.
8 The Lord our God is gracious,
and mercifull alſo:
Of great abounding mercy, and
to anger he is ſlow.
9 Yea, good to all, and all his workes,
his

his mercy doth exceed:
10 Loe, all thy workes doe praiſe thee
and doe thy honour ſpread: (Lord,
11 Thy ſaints do bleſſe thee, and they do
thy Kingdomes glory ſhow:
12 And blaze thy power, to cauſe the
of men his power to know. (ſons

The ſecond part.

13 And of his mighty Kingdome eke,
to ſpread his glorious prayſe:
Thy kingdome, Lord, a Kingdome is,
that doth endure alwayes.
And thy dominion through each age,
endures without decay:
14 The Lord vpholdeth them that fall,
their fayling he doth ſtay.
15 The eyes of all doe wait on thee,
thou doſt them all releeue:
And thou to each ſuffizing food,
in ſeaſon due doſt giue.
16 Thou openeſt thy plenteous hand,
and bountreouſly doſt fill
All things whatſoeuer doe liue,
with gifts of thy good will.
17 The Lord is iuſt in all his wayes,
his workes are holy all:
18 Neere all he is that call on him,
in truth that on him call.
19 Ye the deſires which they require,
that feare him, will fulfill:
And he will heare them when they cry,
and ſaue them all he will.
20 The Lord preſerues all thoſe, to him
that beare a loving heart:
But he all them that wicked are,
will vtterly ſubuert.
21 My thankfull mouth ſhall gladly
the praiſes of the Lord: (ſpeake
All fleſh to prayſe his holy name,
for euer ſhall accord.

Lauda anima mea Pſal. Cxlvi. I. H.

Dauid teacheth that none ſhould put their truſt in men, but in God alone who is Almighty and deliuereth the afflicted, nouriſheth the poore, ſetteth priſoners at liberty, comforteth the fatherleſſe and widdowes, and is King for euer.

Sing this as the 137. *Pſalme.*

MY ſoule, prayſe thou the Lord al-
my God I will confeſſe: (waies,
2 While breath & life prolong my daies
my tongue no time ſhall ceaſe.
3 Truſt not in worldly princes then,
though they abound in wealth:
Nor in the ſonnes of mortall men,
in whom there is no health.
4 For why, their breath doth ſoone de-
to earth anon they fall: (part,
And then the counſels of their heart
decay and periſh all.
5 O happy is that man, I ſay,
whom Iacobs God doth ayd:
And he whoſe hope doth not decay,
but on the Lord is ſtayd.
6 Which made the earth and waters
the heauens hie with all: (deep,
Which doth his word and promiſe keepe
in truth, and euer ſhall.
7 With right alwayes he doth proceed,
for ſuch as ſuffer wrong:
The poore and hungry he doth feed,
and loſe the fetters ſtrong.
8 The Lord doth ſend the blind their
the lame to limbs reſtore: (ſight,
The (Lord) I ſay doth loue the right,
and iuſt man euermore.
9 He doth defend the fatherleſſe,
the ſtranger lad in heart:
And quit the widdow from diſtreſſe,

and

and ill mens waies ſubuert.

10 Thy Lord and God eternally,
O Sion, ſtill ſhall raigne:
In time of all poſterity,
for euer to remayne.

Laudate Dominum. Pſal. Cxlviii. N.

The Prophet praiſeth the bounty, wiſdome, power, iuſtice, and prouidence of God vpon al creatures, but eſpecially vpon his Church, which he gathered togethet after their diſperſion, declaring his Word and Iudgements ſo vnto them, as hee hath done to no other people.

Sing this as the 137. *Pſalme.*

PRaiſe ye the Lord, for it is good
vnto our God to ſing:
For it is pleaſant, and to prayſe,
it is a comely thing.
2 The Lord his own Ieruſalem
he buildeth vp alone:
And the diſperſt of Iſrael
doth gather vnto one.

3 He heales the broken in their heart,
their ſores vp doth he binde:
4 He counts the number of the ſtarres,
and names them in their kind.
5 Great is the Lord, great is his power,
his wiſedome infinite:
6 The Lord releeues the meeke, and
to ground the wicked wight. (throws
7 Sing vnto God the Lord, with prayſe
vnto the Lord reioyce:
And to our God vpon the Harpe,
aduance your ſinging voyce.
8 He couers heauen with clouds, & for
the earth prepareth rayne:
And on the mountaynes he doth make
the graſſe to grow agayne.

9 He giues to beaſts their food, and to
young Rauens when they cry:
10 His pleaſure not in ſtrength of horſe
nor in mans legs doth lie.
11 But in all thoſe that feare the Lord,
the Lord hath his delight:
And ſuch as doe attend vpon
his mercies ſhining light.

The ſecond part.

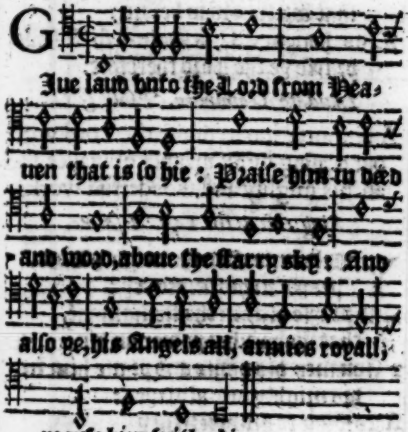
12 O prayſe the Lord, Ieruſalem,
thy God, O Sion, prayſe:
13 For he the bars hath forged ſtrong
wherewith thy gates he ſtayes.
14 Thy children he hath bleſt in thee:
and in thy borders he
Doth ſettle peace, and with the flowre
of wheat he filleth thee.

15 And his commandements vpon
the earth he ſendeth out:
And eke his Word with ſpeedy courſe
doth ſwiftly runne about.
16 He giueth ſnow like wool, hore froſt
like aſhes doth he ſpread:
17 Like morſels calls his yce, thereof
the cold who can abide?
18 He ſendeth forth his mighty word,
and melteth them agayne:
His wind he makes to blow, and then
the waters flow amayne.
19 The doctrine of his holy Word,
to Iacob doth he ſhow:
His ſtatutes and his iudgements he
giues Iſrael to know.
20 With euery Nation hath he not
ſo dealt, nor haue they knowne
His ſecret iudgements, ye therefore
prayſe ye the Lord alone.

Laudate

Laudate Dominum. Pſal. Cxlvii. I. H.

Hee prouoketh all creatures to prayſe the Lord in heauen, and in all places, ſpecially for the power that he hath giuen his people Iſrael.



3 Praiſe him both Sun and Moone,
Which are ſo cleare and bright:
The ſame of you be done,
Ye glittering ſtarres of light.
4 And eke no leſſe,
Ye heauens faire.
And clouds of the ayre.
His laud expreſſe.

5 For at his word they were
All formed as we ſee:
At his voyce did appeare
All things in their degrée,
6 Which he ſet faſt,
To them he made
A law and trade,
For aye to laſt.

7 Extoll and prayſe Gods name,
On earth ye Dragons fell,
All deepes doe ye the ſame,
For it becomes you well.
8 Him magnifie,
Fire, Hayle, Ice, Snow,
And ſtormes that blow,
at his decrée.

9 The hils and mountaynes all,
And trées that fruitfull are,
The Cedars great and tall,
His worthy prayſe declare.
10 Beaſts and cattell,
Yea birds flying,
And wormes créeping,
that on earth dwell.

11 All Kings both more and leſſe,
With all their pompous traine:
Princes and all Iudges,
That in the world remayne,
12 Exalt his name,
Yong men and maids,
Old men men and babes,
doe ye the ſame.

13 For his name ſhall we proue
To be moſt excellent:
Whoſe prayſe is farre aboue
The earth and Firmament.
14 For ſure he ſhall
Exalt with bliſſe
The horne of his,
and helpe them all.

15 His Saints ſhall all forth tell
His prayſe and worthineſſe,
The children of Iſrael,
Each one both more and leſſe,
16 And alſo they,

That

That with good will
His words fulfill,
and him obey.

Cantate Domino. Pſal. Cxlix. N.

An exhortation to the Church to praiſe the Lord for his victory and conqueſt that he giueth the Saints againſt mans power.

Sing this as the 145. *Pſalme.*

SIng ye vnto the Lord our God
a new reioycing ſong:
And let the praiſe of him be heard,
his holy Saints among:
2 Let Iſrael reioyce in him,
that made him of nothing:
And let the ſeed of Sion eke,
be ioyfull in their King.
3 Let them ſound praiſe with voice of (flute,
vnto his holy name:
And with his Timbrell and the Harpe,
ſing praiſes of the ſame.
4 For why, the Lord his pleaſure all
hath in his people ſet:
And by deliuerance he ſhall raiſe
the meeke to glory great.
5 With glory and with honour now
let all his Saints reioyce:
And now aloud vpon their beds,
aduance their ſinging voyce.
6 And in their mouths let be the acts
of God the mighty Lord:
And in their hands eke let them beare
a double-edged ſword;
7 To plague the heathen, and correct
the people with their hands:
8 To bind their ſtately Kings in chains
their Lords in iron bands:
9 To execute on them the doome
that written was before:
This honour all his Saints ſhall haue,
praiſe ye the Lord therefore.

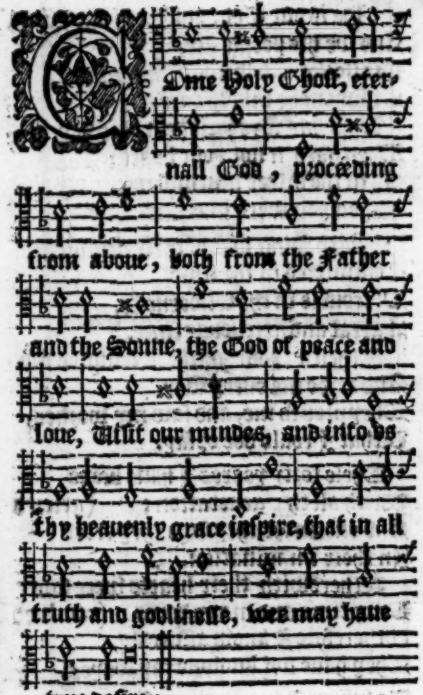
Laudate Dominum. Pſal. CL.

An exhortation to praiſe the Lord without ceaſing, by all manner of wayes, for all his mighty and wonderfull works.

Sing this as the 147. *Pſalme.*

YEeld vnto God the mighty Lord,
praiſe in his ſanctuary:
And praiſe him in the firmament,
that ſhewes his power on hie:
2 Aduance his name and praiſe him in
his mighty acts alwayes:
According to his excellency
of greatneſſe, giue him praiſe.
3 His praiſes with the princely noiſe
of ſounding trumpets blow:
Praiſe him vpon the Viol, and
vpon the Harpe alſo.
4 Praiſe him with Timbrell and with
Organs and Virginals: (Flute,
5 With ſounding Cymbals praiſe him,
praiſe him with loud Cymbals.
6 Whatſoeuer hath the benefit
of breathing, praiſe the Lord:
To praiſe the name of God the Lord,
agree with one accord.

The end of the Pſalmes of *Dauid* in Meeter.



Thou art the very Comforter,
in all woe and distresse:
The heauenly gift of God most hie,
which no tongue can expresse.
The fountaine and the liuely spring
of ioy celesticall:
The fire so bright, the loue so cleare,
and vnction spirituall.

Thou in thy gifts art manifold,
whereby Christs Church doth stand
In faithfull hearts writing thy law,
the finger of Gods hand.
According to thy promise made,
thou giuest speech of grace:
That through thy help, the praise of God
may stand in euery place.

O holy Ghost into our minds
send downe thy heauenly light:
Kindle our hearts with feruent loue,
to serue God day and night.
Strength and stablish all our weaknes
so feeble and so fraile:
That neither flesh, the world, nor diuell
against vs doe preuaile.

Put backe our enemies far from vs,
and grant vs to obtaine
Peace in our hearts with God and man
without grudge or disdayne.
And grant (O Lord) that thou being
our leader and our guide:
We may eschew the snares of sinne,
and from thee neuer slide.

To vs such plenty of thy grace,
good Lord grant, we thee pray:
That thou maist be our comforter,
at the last dreadfull day.
Of all strife and dissention,
(O Lord) dissolue the bands:
And make the knot of peace and loue,
throughout all Christian Lands.

Grant vs, O Lord, through thee to know
the Father most of might:
That of his deare beloued Sonne
we may attaine the sight.
And that with perfect faith also,
we may acknowledge thee,
The Spirit of them both alway,
one God in persons three.

Laud and praise be to the Father,
and to the Sonne equall:
And to the holy Spirit also,

one God coeternal,
And pray we that thy holy Sonne
vouchsafe his Spirit to send:
To all that doe profesſe his name,
vnto the worlds end.

Venite exultemus. Psa. XCV.

Sing this as the Benedictus.

O Come and let vs now reioyce,
And sing vnto the Lord:
And to our only Sauiour,
Also with one accord.

O let us come before his face,
With inward reuerence,
Confelling all our former sins,
And that with diligence,

To thanke him for his benefits,
Alway distributing:
Wherefore to him right ioyfully
In Psalmes now let vs sing.

And that because that God alone
Is Lord magnificent,
And eke aboue all other gods,
A King omnipotent.

His people he doth not forsake
At any time or tide:
And in his hands are all the coasts
Of all the world so wide.

And with his louing countenance,
He loketh every where:
And doth behold the tops of all
The mountaines farre and neere.

The sea and all that is therein
Are his, for he them made:
And eke his hand hath fashioned
The earth that doth not fade.

O come therefore and worship him,
And downe before him fall:
And let vs weepe before the Lord,
The which hath made vs all.

He is our God, our Lord and King,
And we his people are,
His flocke and sheepe of his pasture,
Of whom he taketh care.

This day if ye will heare his voyce,
Then harden not your heart:
As in the bitter murmuring,
When you were in desart.

Which thing was of their negligence
Committed in the time
Of trouble in the wildernesse,
A great and grieuous crime.

When as your Fathers tempted me
And tride me euery way,
They proued me, and saw my workes,
What I could doe or say.

These forty yeares I haue beene
With all this generation: (grieued
And euermore they sayd they erred
In their imagination.

Wherewith their hearts were sore
Long time and many dayes: (combred
Wherefore I know assuredly,
They haue not knowne my wayes.

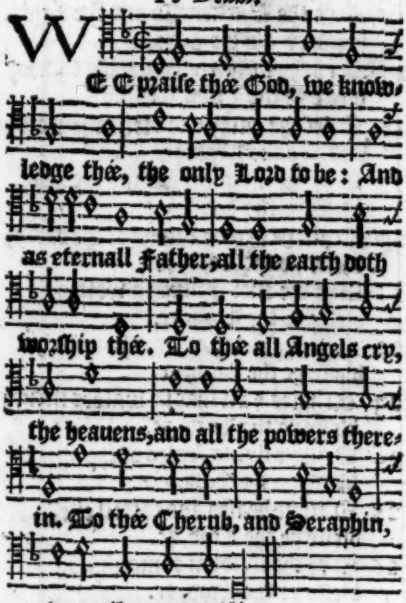
To whom I in my anger swore,
That they should not be blest:
Nor see my ioy celestiall,
Nor enter in my rest.

Gloria Patri.

All laud and praise be to the Lord,
O that of might art most:
To God the Father and the Sonne,
And to the holy Ghost:
As it in the beginning was,
For euer heretofore,
And is now at this present time,
And shall be euermore.

The

The song of S. *Ambrose*, called *Te Deum.*



to cry they doe not lin.

2 O Holy, Holy, Holy Lord,
of Sabbath Lord the God:
Through heauen and earth thy praise is
and glory all abroad. (spred,

3 The Apostles glorious company
yeld prayses vnto thee:
The Prophets goodly fellowship
prayse thee continually.

4 The noble and victorious host
of Martyrs sound thy prayse:

5 The holy Church throughout ỹ world
doth knowledge thee alwaies,

6 Father of endlesse Maiestie,
they doe acknowledge thee:
Thy Christ, thine honourable, true
and onely Sonne to be.

7 The Holy Ghost the comforter,
of glory thou art King:
O Christ, and of the Father art
the Sonne euerlasting.

8 When sinfull mans decay in hand
thou tookest to restore:
To be inclos'd in Virgins wombe,
thou diddest not abhorre.

9 When thou hadst ouercome of death
the sharpe and cruell might:
Thou heauens kingdome didst set ope
to each beleeuing wight:

10 In glory of the Father thou
dost sit on Gods right hand: (Judge,
We trust that thou shalt come our
our cause to vnderstand.

11 Lord, helpe thy seruants whom thou
bought with thy precious blud: (hast
And in eternall glory set
them with thy Saints so good:

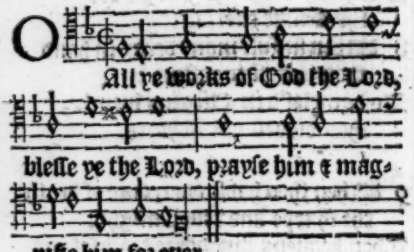
12 (O Lord) doe thou thy people saue,
blesse thine inheritance:
Lord gouerne them, and Lord doe thou
for euer them aduance.

13 We magnifie thee day by day,
and world without an end
Adore thy holy name: (O Lord)
vouchsafe vs to defend

14 From sin this day: haue mercy Lord,
haue mercy on vs all:
And on vs, as we trust in thee,
Lord let thy mercy fall.

15 (O Lord) I haue reposed all
my confidence in thee:
Put to confounding shame therefore,
Lord, let me neuer be.

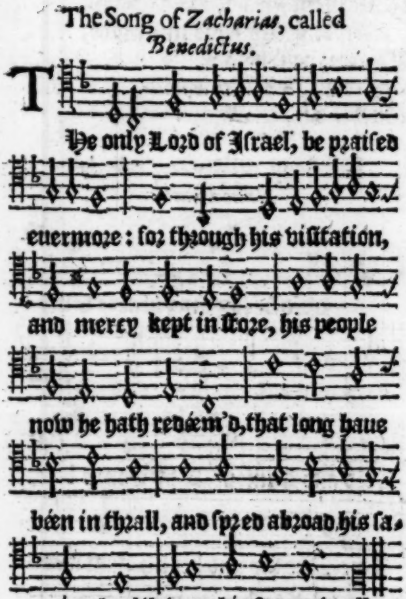
The ſong of the three Children praiſing God, provoking all Creatures to doe the ſame.



2 O ye the Angels of the Lord,
bleſſe ye the Lord, prayſe him and magnifie him for euer.
3 O ye the ſtarrie heauens hie,
bleſſe ye the Lord, &c.
4 O ye the waters aboue the skie,
bleſſe ye the Lord, &c.
5 O all ye powers of the Lord,
bleſſe ye the Lord, &c.
6 O ye the ſhining Sun and Moone,
bleſſe ye the Lord, &c.
7 O ye the glittering ſtars of heauen,
bleſſe ye the Lord, &c.
8 O ye the ſhowres & dropping dew,
bleſſe ye the Lord, &c.
9 O ye the blowing windes of God
bleſſe ye the Lord, &c.
10 O ye the fire and warming heate,
bleſſe ye the Lord, &c.
11 Ye Winter and the Summer tide,
bleſſe ye the Lord, &c.
12 O ye the dewes and binding froſts,
bleſſe ye the Lord, &c.
13 O ye the froſts and chilling cold,
bleſſe ye the Lord, &c.
14 O ye congealed Ice and Snow,
bleſſe ye the Lord, &c.
15 O ye the nights and lightſome daies,
bleſſe ye the Lord, &c.
16 O ye the Darkeneſſe and the light,
bleſſe ye the Lord, &c.
17 O ye the lightnings and the clouds,
bleſſe ye the Lord, &c.
18 O let the earth eke bleſſe the Lord,
bleſſe ye the Lord, &c.
19 O ye the mountaines and the hils,
bleſſe ye the Lord, &c.
20 O all ye greene things of the earth,
bleſſe ye the Lord, &c.
21 O ye the euer ſpringing wels,
bleſſe ye the Lord, &c.
22 O ye the Seas and ye the flouds,
bleſſe ye the Lord, &c.
23 Whales & all that in waters moue,
bleſſe ye the Lord, &c.
24 O all ye flying foules of the ayre,
bleſſe ye the Lord, &c.
25 O all ye beaſts and cattell eke,
bleſſe ye the Lord, &c.
26 O ye the children of mankind,
bleſſe ye the Lord, &c.
27 Let Iſrael eke bleſſe the Lord,
bleſſe ye the Lord, &c.
28 O ye the Prieſts of God the Lord,
bleſſe ye the Lord, &c.
29 O ye the ſeruants of the Lord,
bleſſe ye the Lord, &c.
30 Ye ſpirits & ſoules of righteous men
bleſſe ye the Lord, &c.
31 Ye holy, and ye meeke in heart,
bleſſe ye the Lord, &c.
32 O Ananias bleſſe the Lord,
bleſſe thou the Lord, &c.
33 O Azarias bleſſe the Lord,
bleſſe thou the Lord, &c.
34 And Miſael eke bleſſe the Lord,
bleſſe thou the Lord, prayſe him, and magnifie him for euer.

The

The Song of *Zacharias*, called *Benedictus.*



THe only Lord of Israel, be praised
euermore: for through his visitation,
and mercy kept in store, his people
now he hath redéem'd, that long haue
béen in thrall, and spred abroad his sa-
uing health vpon his seruants all.

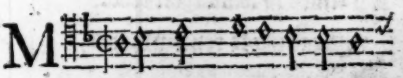
In Dauids house his seruant true,
According to his mind:
And also his anoynted King,
As we in Scripture find.
As by his holy Prophets all,
Oft times he did declare:
The which were since the world began,
His waies for to prepare:
That we might be deliuered
From those that make debate:
Our enemies, and from the hands
Of all that doe vs hate.
The mercy hath he promised
Our Fathers to fulfill:
And thinke vpon his couenant made,
According to his will:
And also to performe the oath
Which he before had sworne
To Abraham our Father deare
For vs that were forlorne:
That he would giue himselfe for vs,
And vs from bondage bring,
Out of the hands of all our foes,
To serue our heauenly King:

And that without all manner feare,
And eke in righteousnesse:
And also for to lead our liues,
In stedfast holinesse.
And thou O child which now art borne,
And of the Lord elect,
Shalt be the Prophet of the highest,
His waies for to direct.

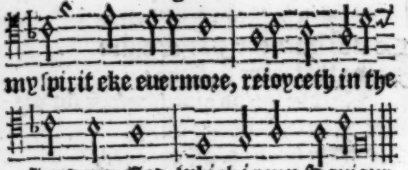
For thou shalt goe before his face,
For to prepare his waies:
And also for to teach his will,
And pleasure all thy dayes:
To giue them knowledge how that their
Saluation is néere,
And that remission of their sinnes,
Is through his mercy méere.

Whereby the day-spring from on high,
Is come vs for to visit:
And those for to illuminate,
Which doe in darkenesse sit:
To lighten those that shaddowed be
With death, and eke oppresst:
And also for to guide their feet
The way to peace and rest.

The song of the blessed Virgin *Mary*, called *Magnificat.*



MY soule doth magnifie the Lord,



my ſpirit eke euermoze, reioyceth in the

Lozd my God, which is my Sauiour.

And why becauſe he did regard
And gaue reſpect vnto
So baſe eſtate of his hand-maid,
And let the mighty goe.

Foz now behold, all Nations,
And generations all,
From this time forth foz euermoze
Shall me right bleſſed call.
Becauſe he hath me magnified,
Which is the Lozd of might,
Whoſe name be euer ſanctified,
And praiſed day and night.

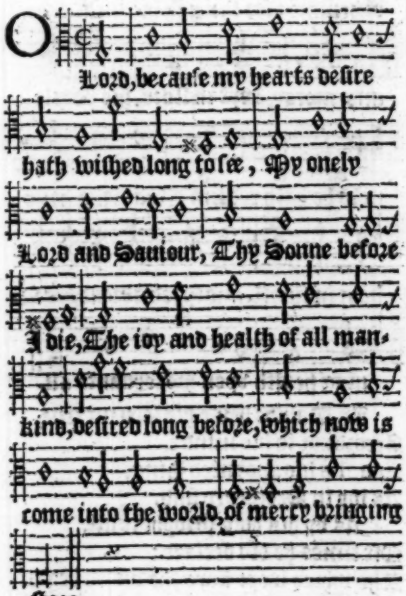
Foz with his mercy and his grace,
All men he doth enflame,
Throughout all generations,
To ſuch as feare his name. (arme,
He ſhewed ſtrength with his great
And made the proud to ſtart:
With all imaginations,
That they bare in their heart.

He hath put downe the mighty ones,
From their ſupernall ſeate:
And did exalt the meeke in heart,
As he hath thought it meet.
The hungry he repleniſhed
With all things that are good:
And through his power he made ỹ rich
Oft times to want their food.

And calling to remembrance,
His mercy euery deale,
Hath ỹ pen vp aſſiſtantly,

His ſeruant Iſrael,
According to his promiſe made,
To Abraham before,
And to his ſeed ſucceſſiuely,
To ſtand foz euermoze.

The Song of *Simeon*, called,
Nunc dimittis.

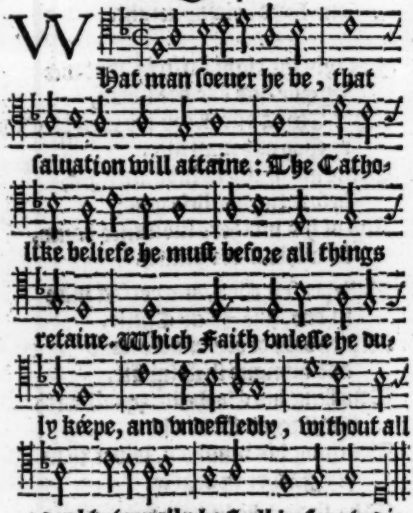


O Lozd, becauſe my hearts deſire
hath wiſhed long to ſee, My onely
Lozd and Sauiour, Thy Sonne before
I die, The ioy and health of all man-
kind, deſired long before, which now is
come into the world, of mercy bringing
ſtoze.

Thou ſuffereſt thy ſeruant now
in peace foz to depart:
According to thy holy Word,
which lighteneth my heart.
Becauſe mine eyes which thou haſt
to giue my body light, (made
Haue now beheld thy ſauing health,
which is the Lozd of might.
Whome thou mercifully haſt ſet,

of thine abundant grace:
In open light and visible,
before all peoples face.
The Gentiles to illuminate,
and Satan ouerquell:
And eke to be the glory of
thy people Israel.

The Symbole or Creed of Athanasius, called *Quicunque vult.*



The Catholike beliefe is this,
that God we worship one
In Trinity, and Trinity
in Unity alone:
So as we neither doe confound
the persons of the three:
Nor yet the substance whole of one,
in sunder parted bee.

One person of the Father is,
another of the Sonne:
Another person proper of
the holy Ghost alone.
Of Father, Sonne, and holy Ghost,
but one the Godhead is:
Like glory coeternall eke,
the Maiesty likewise.

Such as the Father is, such is
the Sonne in each degree:
And such also doe we beleeue,
the holy Ghost to be.
Uncreate is the Father, and
uncreate is the Sonne:
The holy Ghost uncreate, so
uncreate is each one.

Incomprehensible Father is,
incomprehensible Sonne:
Incomprehensible also is
the holy Ghost of none.
The Father is eternall, and
the Sonne eternall so:
And in like sort eternall is
the holy Ghost also.

And yet though we beleeue that each
of these eternall be:
Yet there but one eternall is,
and not eternals three.
As ne incomprehensible we,
ne yet uncreate three,
But one incomprehensible, one
uncreate hold to be.

Almighty so the Father is
the Sonne almighty so:
And in like sort almighty is,
the holy Ghost also.
And albeit that euery one
of these almighty be:
Yet there but one Almighty is,
and not almighties three.

The Father God is, God the Sonne,
God holy Ghost also:
Yet are there not three Gods in all,
but one God, and no moe:
So likewise Lord the Father is,
and Lord also the Sonne:
And Lord the holy Ghost, yet are
there not three Lords, but one.

For as we are compeld to grant
by Christian verity,
Each of the persons by himselfe,
both God and Lord to be:
So Catholike religion
forbiddeth vs alway,
That either Gods be three, or that
there Lords be three, to say.

Of none the Father is, ne made,
ne create, nor begot,
The Sonne is of the Father, not
create, ne made, but got.
The holy Ghost is of them both,
the Father and the Sonne:
Ne made, ne create, nor begot,
but both proceed alone.

So we one Father hold, not three,
one Sonne also, not three,
One holy Ghost alone, and not
three holy Ghosts to be.
None in this Trinity before,
nor after other is:
Ne greater any than the rest,
ne lesser be likewise.

But euery one among themselues,
of all the persons three:
Together coeternall all,
and all coequall be.
So Unity in Trinity,
as said it is before:
And Trinitie in Unity,
in all things we adore.

Therefore what man soeuer that
saluation will attaine:
This faith touching the Trinity,
of force he must retayne.
And needfull to eternall life,
it is that euery wight,
Of the incarnating of Christ
our Lord beleeue aright.

For this the right faith is, that wee
beleeue and eke doe know,
That Christ our Lord the Son of God
is God and man also.
God of his Fathers substance got,
before the world began:
And of his mothers substance borne,
in world a very man.

Both perfect God, and perfect man
in one, one Jesus Christ,
Which doth of reasonable soule
and humane flesh subsist.
Touching his Godhead, equall with
his Father God is he:
Touching his manhood, lower than
his Father in degree.

Who though he be both very God,
and very man also:
Yet is he but one Christ alone,
and is not persons two.
One not by turning of Godhead
into the flesh of man:
But by taking manhood to God,
this being one, began.

All one, not by confounding of
the substance into one,
But onely by the vnity
that is of one person.

For

For as the reasonable soule
and flesh but one man is:
So in one person God and man,
is but one Christ likewise:

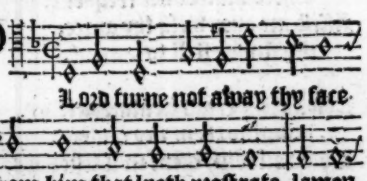
Who suffered for to saue vs all,
to hell he did descend,
The third day rose againe from death,
to heauen he did ascend.
He sit at the right hand of God,
the Almightie Father there:
From thence to iudge the quick & dead,
againe he shall retyre.

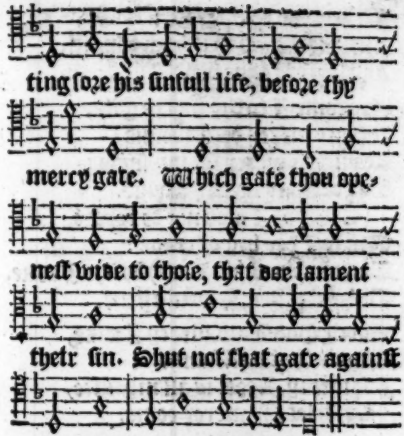
At whose returne all men shall rise,
with bodies new restor'd,
And of their owne workes they shall
account vnto the Lord. (giue
And they into eternall life
shall goe that haue done well:
Who haue done ill, shall goe into
eternall fire to dwell.

This is the Catholike beleefe,
who doth not faithfully
Beleeue the same, without all doubt
he saued cannot be.

To Father, Sonne, and holy Ghost,
all glory be therefore:
As in beginning was, is now,
and shall be euermore.

The Lamentation of a Sinner. M.





And call me not to mine accounts.
How I haue liued here:
For then I know right well, O Lord,
How vile I shall appeare.
I need not to confesse my life,
I am sure thou canst tell,
What I haue been, and what I am,
I know thou knowest it well.

O Lord, thou knowest what things are
And eke the things that be, (past,
Thou knowest also what is to come:
Nothing is hid from thee.
Before the heauens & earth were made,
Thou knowest what things were then,
As all things ele that haue been since
Among the sonnes of men:

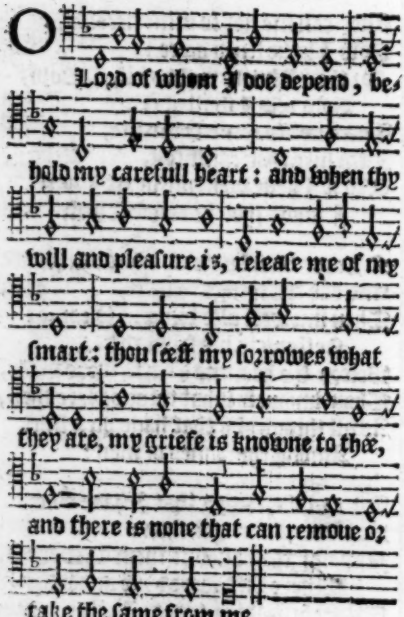
And can the things that I haue done
Be hidden from thee then?
Nay, nay, thou knowst them al, O Lord,
Where they were done and when.
Wherefore with teares I come to thee
To

To beg and to intreate:
Euen as a child that hath done ill,
And feareth to be beat.

So come I to thy mercy gate,
Where mercy doth abound:
Requiring mercy for my ſinnes,
To heale my deadly wound.
(O Lord) I need not to repeat,
What I doe beg or craue:
Thou knoweſt (O Lord) before I aske,
The thing that I would haue.

Mercy, good Lord, mercy I aske,
This is the totall ſumme:
For mercy, Lord, is all my ſuite,
Lord, let thy mercy come.

The humble ſuite of a Sinner.



But onely thou whoſe ayd I craue,
whoſe mercy ſtill is preſt,
To eaſe all thoſe that come to thee,
for ſuccour and for reſt.
And ſith thou ſeeſt my reſtleſſe eies,
my teares and grieuous grone:
Attend vnto my ſuit (O Lord)
marke well my plaint and mone.

For ſinne hath ſo incloſed me,
and compaſt me about:
That I am now remedileſſe,
if mercy helpe not out.
For mortall man cannot releaſe,
or mitigate this paine:
But euen thy Chriſt my Lord and God,
who for my ſinnes was ſlaine.

Whoſe bloudy wounds are yet to ſee,
though not with mortall eye:
Yet doe thy Saints behold them all,
and ſo I truſt ſhall I.
Though ſinne doth hinder me a while,
when thou ſhalt ſee it good:
I ſhall enioy the ſight of him,
and ſee his wounds and blood.

And as thine Angels and thy Saints
doe now behold the ſame:
So truſt I to poſſeſſe that place,
with them to prayſe thy name.
But while I liue here in this vale,
where ſinners doe frequent,
Aſſiſt me euer with thy grace,
my ſinnes ſtill to lament.

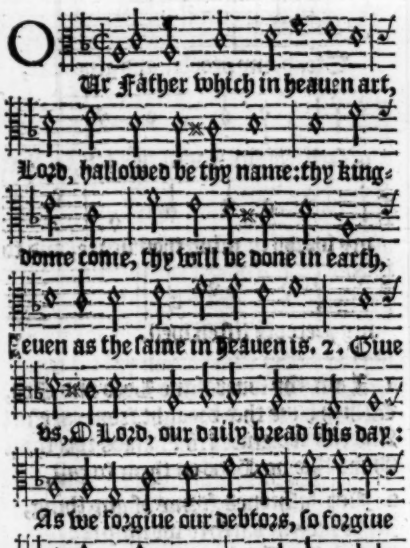
Leſt that I tread in ſinners trace,
and giue them my conſent,
To dwell with them in wickednes,
whereto nature is bent.

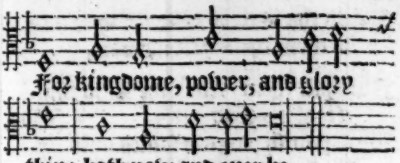
Onely

Onely thy grace must be my stay,
leſt that I fall downe flat:
And being downe, then of my ſelfe
cannot recouer that,

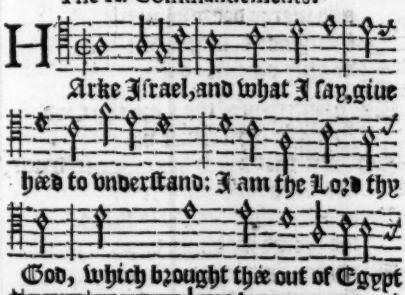
Wherefore this is yet once againe
my ſuit and my requeſt:
To grant me pardon for my ſinne,
that I in thee may reſt.
Then ſhall my heart, my tongue & voice
be inſtruments of prayſe:
And in thy Church and houſe of Saints
ſing Pſalmes to thee alwaies.

The Lords Prayer, or *Pater noſter*.





The X. Commandements.



No manner grauen Image ſhalt
thou make at all to thee,
Nor any figure like by thee
ſhall counterfeited bee,
Of any thing in heauen above,
nor in the earth below:

Nor in the waters beneath the earth,
to them thou shalt not bow,

Nor shalt them serue: the Lord thy
a iealous God am I: (God,
That punish parents faults vnto
the third and fourth degree
Vpon their children that me hate,
and mercy doe display
To thousands of such as me loue,
and my precepts obey.

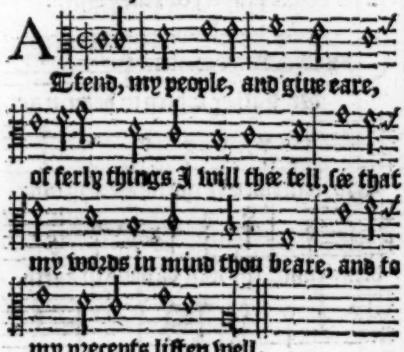
The name thou of the Lord thy God,
in vaine shalt neuer vse:
For him that takes his name in vaine,
the Lord will not excuse.
Remember that thou holy kepe
the sacred Sabbath day:
Sixe daies thou labour shalt
thy needfull workes alway.

The seuenth day is set by the Lord
thy God to rest vpon:
No worke then shalt thou doe in it,
ne thou, nor yet thy sonne,
Thy daughter, seruant, nor handmaid,
thine Oxe, nor yet thine Asse,
Nor stranger that within thy gates
hath his abiding place.

For in sixe dayes God heauen & earth,
and all therein did make:
And after those, his rest he did
vpon the seuenth day take.
Wherefore he blest the day that he
for resting did ordaine:
And sacred to himselfe alone,
appointed to remaine.

Yeld honour to thy Parents, that
prolong'd thy dayes may be,
Vpon the Land the which the Lord
thy God hath giuen thee.
Thou shalt not murther, thou shalt not
commit adultery:
Thou shalt not steale, nor witnes false
against thy neighbour be.
Thou shalt not couet house that to
thy neighbour doth belong,
Ne couet shalt in hauing of
his wife, to doe him wrong,
Nor his manseruant, nor his maid,
nor oxe, nor asse of his:
Nor any other thing that to
thy neighbour proper is.

The X. Commandements of Almighty God, *Exod.* 22. W. W.



1 I am thy soueraigne Lord and God,
Which haue thee brought from carefull
And eke reclaimd frõ Pharaos rod (thrall
Make thee no Gods on them to call,

2 Nor fashioned forme of any thing,
In heauen or earth to worship it:
For I thy God by reuenging, (smite.
With grieuous plagues this sin will

3 Take not in vaine his holy Name,
Abuse it not after thy will: (blame,
For so thou mightst soone purchase
And in his wrath he would thee spill.

4 The Lord from work the 7. day ceast
And brought all things to perfect end:
So thou and thine that day take rest,
That to Gods heests ye may attend.

5 Unto thy Parents honour giue,
As Gods Commandements do pretend,
That thou long daies & good maist liue
In earth where God a place doth lend.

6 Beware of murther and cruell hate,
7 All filthy fornication feare:
8 See thou steale not in any rate:
9 False witnes against no man beare.

10 Thy neighbors house wish not to haue
His wife, or ought that he cal'th mine:
His field, his ore, his asse, his slaue,
Or any thing that is not thine.

A Prayer.

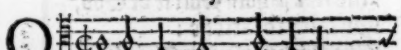
The Spirit of grace grant vs, O Lord,
To keep these lawes our hearts restore,
And cause vs all with one accord,
To magnifie thy name therefore.

For of our selues no strength we haue,
To keepe these lawes after thy will:
Thy might therfore O Christ we craue
That we in thee may them fulfill.

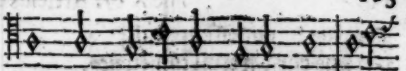
Lord for thy names sake grant vs this,
Thou art our strength, O sauior Christ,
Of thee to speed how should we misse,
In whom our treasure doth consist?

To thee for euermore be praise,
With the Father in each respect:
And with the holy Spirit alwaies,
The comforter of thine elect.

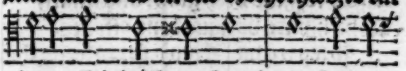
The Lords Prayer. D. Cox.



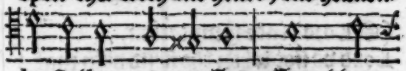
Ur Father which in heauen art,



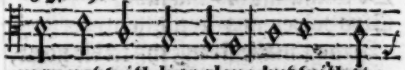
And mak'st vs all one brotherhood, to cal



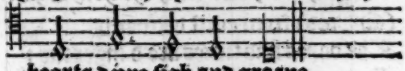
vpon thee with one heart, our heauen-



ly Father and our God: Grant we



pray not with lips alone, but with the



hearts deepe sigh and groane.

Thy blessed name be sanctified,
Thy holy Word might vs enflame,
In holy life for to abide,
To magnifie thy holy name.
From all errors defend and keepe
The little flocke of thy poore sheepe.

Thy kingdom come euen at this houre,
And henceforth euerlastingly.
Thine holy Ghost into vs powre,
With all his gifts most plenteously:
From Satans rage and filthy band,
Defend vs with thy mighty hand.

Thy Will be done with diligence,
Like as in heauen, in earth also:
In trouble grant vs patience,
Thee to obey in wealth and woe.
Let not flesh, blood, nor any ill,
Preuaile against thy holy will.

Giue vs this day our daily bread,
And all other good gifts of thine:
Keep vs from war, and from blood shed,
Also from sickneſſe, dearth and pine,
That we may liue in quietneſſe
Without all greedie carefulneſſe.

For

Forgiue vs our offences all,
Releeue our carefull conscience,
As we forgiue both great and small,
Which vnto vs haue done offence.
Prepare vs (Lord) for to serue thée
In perfect loue and vnity.

(O Lord) into temptation,
Lead vs not when the fiend doth rage:
To withstand his invasion,
Giue power and strength to euery age:
Arme & make strong thy fæble hoast,
With faith and with the holy Ghost.

(O Lord) from euill deliuer vs,
The dayes and times are dangerous:
From euerlasting death saue vs.
And in our last néed comfort vs,
A blessed end to vs bequeath,
Into thy hands our soules receiue.

For thou (O Lord) art King of Kings,
And thou hast power ouer all:
Thy glory shineth in all things,
In the wide world vniuersall.
Amen, let it be done (O Lord)
That we haue praid with one accord.

The Xii. Articles of the Christian Faith.

ALL my beleefe and confidence
Is in the Lord of might,
The Father which al things hath made,
The day and eke the night.
The heauens and the firmament,
And also many a starre:
The earth and all that is therein,
Which passe mans reason farre.

And in like manner I beléeue
In Christ our Lord his Sonne,
Coequall with the Deity,
And man in flesh and bone.
Conceiued by the holy Ghost,
His Word doth me assure,
And of his mother Mary borne,
Yet the a Virgin pure.

Because mankind to Satan was,
For sinne in bond and thrall:
He came and offered vp himselfe
To death to saue vs all,
And suffered most grieuous payne,
Then Pilate being Judge:
Was crucified on the crosse,
And thereat did not grudge.

And so he dyed in the flesh,
But quickened in the spríte:
His body then was buried,
As is our vse and rite.
His spirit did after this descend
Into the lower parts,
To them that long in darknesse were,
The true light of their hearts.

And in the third day of his death
He rose to life agayne,
To th'end he might be glorified,
Out of all griefe and payne,
Ascending to the heauens hie,
To sit in glory still,
On Gods right hand his Father deare,
According to his will.

Untill the day of iudgement come,
When he shall come againe,
With Angels power, yet of that day
We all be vncertaine:
To iudge all people righteously,
Whom he hath dearely bought,
The liuing and the dead also,
Which he hath made of nought.

And in the holy Spirit of God,
My faith to satisfie:
The third person in Trinity,
Beléeue I stedfastly.

The

The holy and Catholike Church,
That Gods Woꝛd doth maintaine:
And holy Scripture doth allow,
Which Satan doth diſdayne.

And alſo I doe truſt to haue,
By Jeſus Chꝛiſt his death,
Releaſe and pardon foꝛ my ſins,
And that onely by Faith.
What time all fleſh ſhall riſe againe
Befoꝛe the Loꝛd of might,
And ſée him with their bodily eies,
Which now doe giue them light.

And then ſhall Chꝛiſt our Sauiour
The ſhéepe and Goates diuide,
And giue life euerlaſtingly,
To thoſe whom he hath tride.
Within his Realme celeſtiall,
In glozy foꝛ to reſt:
With all the holy company
Of Saints and Angels bleſt.

Which ſerue the Loꝛd omnipotent
Obediently each houre:
To whom be all dominion,
And pꝛaiſe foꝛ euermoꝛe.

A Prayer to the holy Ghoſt, to be ſung before the Sermon.

Sing this as the 119. Pſalme.

COme holy ſpirit the God of might
Comfoꝛter of vs all:
Teach vs to know thy Woꝛd aright,
that we doe neuer fall.
O holy Ghoſt, viſit our coaſt,
defend vs with thy ſhield:
Againſt all ſinne and wickedneſſe,
Loꝛd helpe vs winne the field.

Loꝛd kéepe the King and his Councell,
and giue them will and might,
To perſeuere in thy Goſpell,
which can put ſinne to flight.
(O Loꝛd) that giueſt thy holy Woꝛd,
ſend Pꝛeachers plenteouſly:
That in the ſame we may accoꝛd,
and therein liue and die.

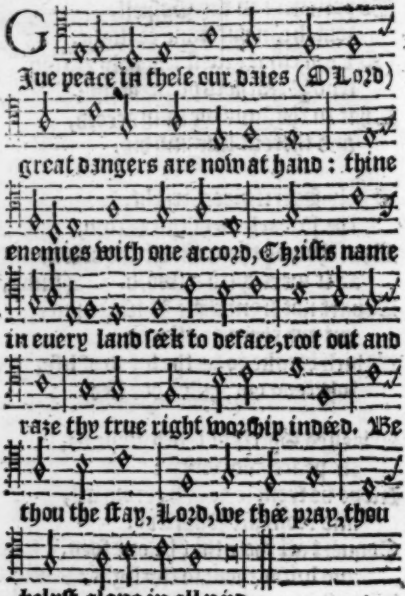
O holy Spirit direct aright,
the Pꝛeachers of thy Woꝛd,
That thou by them maiſt cut downe ſinne,
as it were with a ſwoꝛd.
Depart not from thoſe Paſtoꝛs pure,
but ayd them at all néed:
Which bꝛeake to vs the bꝛead of life,
whereon our ſoules doe féed.

O bleſſed Spirit of truth kéepe vs,
in peace and vnity:
Kéepe vs from ſects and eꝛꝛoꝛs all,
and from all Papiſtry.
Conuert all thoſe that be our foes,
and bꝛing them to thy light:
That they and we may well agrée,
and pꝛayſe thée day and night.

(O Loꝛd) increaſe our faith in vs
and loue ſo to abound:
That man and wife be voyd of ſtrife,
and neighbours 'bout vs round.
In our time giue thy peace (O Loꝛd)
to Nations farre and nie:
And teach them all thy holy Woꝛd,
that we may ſing to thée.

All glory to the Trinity,
that is of mightyes moſt:
The liuing Father and the Sonne,
and eke the holy Ghoſt:
As it hath beene in all the time
that hath beene heretofore,
As it is now, and ſo ſhall be
henceforth foꝛ euermoꝛe.

Giue

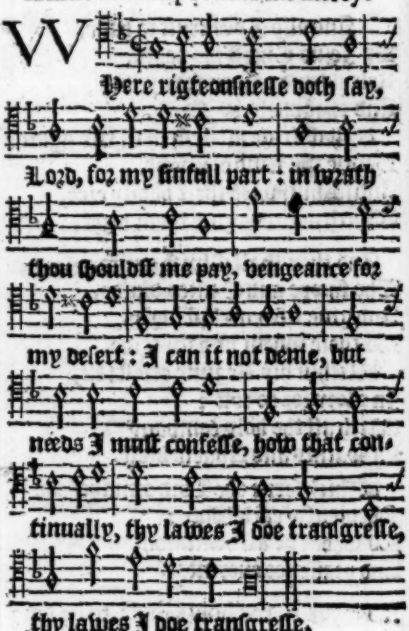


Giue vs that peace which we doe lacke
Through misbeleefe and ill life:
Thy Word to offer thou dost not slacke,
Which we vnkindly gainstriue.
With fire and sword,
This healthfull Word
Some persecute and oppresse,
Some with the mouth
Confesse the truth,
Without sincere Godlinesse.

Giue peace, and vs thy spirit down send:
With griefe and repentance true,
Doe pearce our hearts, our liues to
And by faith in Christ renew: (amend
That feare and dread
Warre and bloud-shed,
Through thy sweet mercy and grace,
May from vs slide.

Thy truth may abide,
And shine in euery place.

The Complaint of a Sinner, who craueth of Christ to be kept vnder his mercy.



But if it be thy will,
With sinners to contend:
Then all thy Flocke shall spill,
And be lost without end.
For who liueth here so right,
That rightly he can say,
He sinneth not in thy sight,
Full oft and euery day?

The Scripture plaine tels me,
The righteous man offendeth
Seuen times a day to thee,
Whereon thy wrath dependeth.
So that the righteous man,
Doth walke in no such path, But

But he falls now and then
In danger of thy wrath.

Then sith the case so stands,
That euen the man right wise,
Fall'th oft in sinfull bands,
Whereby thy wrath may rise:
Lord, I that am vniust,
And righteousnesse none haue,
Whereto then shall I trust,
My sinfull soule to saue?

But truly to that post,
Whereto I cleaue and shall:
Which is thy mercy most,
Lord let thy mercy fall,
And mitigate thy woode,
Or else we perish all,
The price of this thy bloud,
Wherein mercy I call.

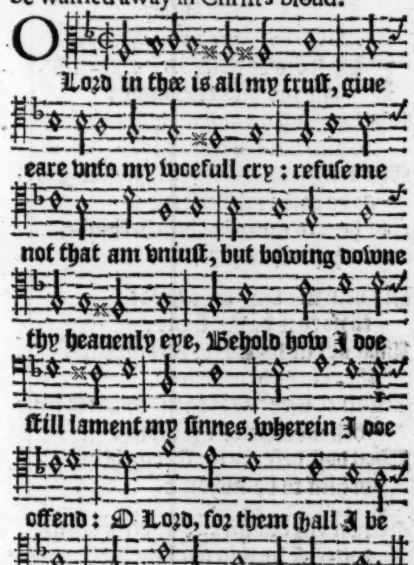
The Scripture doth declare,
No drop of blood in thée:
But that thou didst not spare
To shead each drop for me.
Now let those drops most sweet,
So moyst my heart so dry:
That I with sin repleat,
May liue, and sinne may die:

That being mortified
This sinne of mine in me,
I may be sanctified
By grace of thine in thée.
So that I neuer fall
Into such mortall sinne:
That my foes infernall
Reioyce my death therein.

But vouchsafe me to kéepe,
From those infernall foes,
And from that lake so deepe,
Whereas no mercy growes.
And I shall sing the songs,
Confirmed with the iust,
That vnto thée belongs.
Which art mine only trust.

The Lamentation.

Through perfect repentance the sinner hath a sure trust in God, that his sins shal be washed away in Christs bloud.



No, no, not so thy will is bent,
to deale with sinners in thine ire:
But when in heart they shall repent,
thou grantest with speed their iust de-
To thée therfore still shall I cry, (sire.
to wash away my sinfull crime:
Thy bloud, O Lord, is not yet dry,
but that it may helpe me in time.
Haste thée, O Lord, haste thée, I say,
to powre on me thy gifts of grace:

That when this life ſhall fléte away,
in heauen with thée I may haue place,
Where thou doſt raigne eternally,
vñ God which once did down thée ſend,
Where Angels ſing continually,
to thée be práiſe world without end.

A Thankſgiuing after the receiuing of the Lords Supper.

Sing this as the 137. *Pſalme.*

THe Lord be thanked for his gifts,
and mercies euermore:
That he doth ſhew vnto his Saints,
to him be laud thereſore.
Our tongues cannot ſo práyſe the Lord,
as he doth right deſerue:
Our hearts cannot of him ſo thinke,
as he doth vs préſerue.

His benefits they be ſo great
to vs that be but ſinne:
That at our hands for recompence,
there is no hope to win.
O ſinfull fleſh, that thou ſhouldſt haue
ſuch mercies of the Lord:
Thou doſt deſerue moſt worthily,
of him to be abhorr'd.

Nought elſe but ſin and wretchednelle,
doth reſt within our hearts:
And ſtubbornely againſt the Lord,
we dayly play our parts.
The ſun aboue the firmament,
that is to vs a light:
Doth ſhew it ſelfe more cleare and pure,
than we be in his ſight.

The heauens aboue and all therein,
more holy are than we:
They ſerue the Lord in their eſtate,
each one in their degrée.
They doe not ſtriue for maſterſhip,
nor ſlacke their office ſet:
But feare the Lord and doe his will,
hate is to them no let.

Alſo the earth and all therein,
of God it ſtands in awe:
It doth obſerue the Formers will,
by skilfull natures law.
The ſea and all that is therein,
doth bend when God doth becke:
The ſpirits beneath doe tremble all,
and feare his wrathfull checke.

But, we alas, for whom all theſe
were made them for to rule:
Doe not ſo know or loue the Lord,
as doth the Oxe or Mule.
A law he gaue for vs to know
what was his holy will:
He would vs good, but we would not
auoyd the thing is ill.

Not one of vs that ſéeketh out,
the Lord of life to pleaſe:
Nor doe the thing that might vs ioyne
to Chriſt in quiet eaſe.
Thus are we all his enemies,
we canit not denie:
And he againe of his good will,
would not that we ſhould die.

Therefore when remedy was none,
to bring vs vnto life:
The Son of God our fleſh he toke,
to end our mortall ſtrife.
And all the law of God the Lord,
he did it full obey:
And for our ſinnes vpon the Croſſe,
his bloud our debts did pay.

And that we ſhould not yet forget,
what good he to vs wrought,
A ſigne he left our eyes to tell,
that he our bodies bought.
In bread and wine here viſible

vnto

vnto our eyes and taste,
His mercies great thou maist record,
of that his spirit thou hast.

As once the corne did liue and grow
and was cut downe with sithe:
And threshed out with many stripes,
out of the huske to driue.
And as the Mill with violence,
did teare it out so small,
And made it like to earthly dust,
not sparing it at all.

And as the Ouen with fire hot,
did close it vp in heate:
And all this done that I haue sayd,
that it should be our meate:
So was the Lord in his ripe age,
cut downe by cruell death:
His soule he gaue to torments great,
and yelded vp his breath.

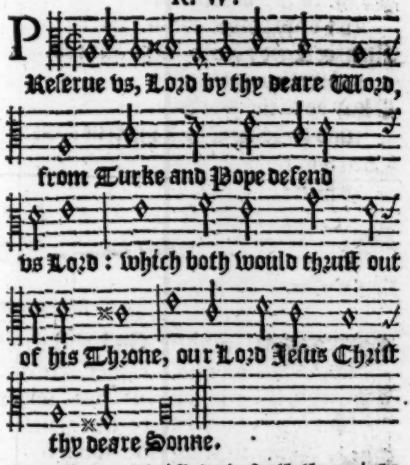
Because that he to vs might be
an euerlasting bread:
With much reproach & trouble great,
on earth his life he led.
And as the grapes in pleasant time,
are pressed very sore:
And plucked downe when they be ripe,
and let to grow no more,

Because the iuyce that in them is,
as comfortable drinke
We might receiue, and ioyfull be
when sorrow makes vs shrinke:
So Christ his bloud out-pressed was
with nailes and eke with speare:
The iuyce whereof doth saue all those,
that rightly doe him feare.

And as the Cornes by vnity
into one loafe are knit:
So is the Lord and his whole Church,
though he in heauen sit.
As many grapes make but one Wine,
so should we be but one
In faith and loue, in Christ aboue,
and vnto Christ alone,

Leading a life without all strife,
in quiet rest and peace:
From enuie and from malice both,
our hearts and tongues to cease.
Which if we doe, then shall we shew,
that we his chosen be,
By faith in him to leade a life,
as alwaies willed he.
And that we may doe so indeed,
God send vs all his grace:
Then after death we shall be sure,
with him to haue a place.

R. W.



Lord Jesus Christ, shew forth thy might
That thou art Lord of Lords by right:
Thy poore afflicted flocke defend,
That we may prayse thee without end.
God holy Ghost our Comforter,

Be our patrone, helpe and succour:
Giue vs one minde and perfect peace,
All gifts of grace in vs increase.

Thou liuing God in persons three,
Thy name is prayſed in vnity:
In all our need ſo vs defend, (end.
That we may praiſe thee world without

An exhortation to the prayſe of God, to be ſung before Morning prayer. *W. B.*

Sing this as the 100. *Pſalme.*

PRaiſe ye the Lord, ye Gentiles all,
which haue brought you into this light:
Praiſe him all people mortall,
as it is moſt worthy and right.

For he is full determined,
on vs to powre out his mercy:
And the Lords truth, be ye aſſured,
abideth perpetually.
Glory be to the Father,
and to Jeſus Chriſt his true Son:
With the holy Ghoſt in like manner,
now and at euery ſeaſon.

An exhortation to be ſung before Euening Prayer.

Sing this as the 100. *Pſalme.*

BEhold, now giue heed ſuch as be
The Lords ſeruants faithful & true:
Come prayſe the Lord euery degree,
With ſuch songs as to him are due.

Ye that ſtand in the Lords houſe,
Euen in our owne Gods manſion,
Prayſe ye the Lord ſo bounteous,
Which worketh our ſaluation.

Lift vp our hands in his holy place,
Yea, and that in the time of night:
Prayſe ye the Lord that giueth all grace
For he is the Lord of great might.

Then ſhall the Lord out of Sion,
Which made heauen and earth by his power)
Giue to you and your nation,
His bleſſing, mercie and fauour.

Glory be to God, &c. as before.

A FORME OF PRAYER TO BE VSED in priuate houſes, euery Morning and Euening.

Morning Prayer.

ALmightie God and moſt mercifull Father, we doe not preſent our ſelues here before thy maieſty, truſting not in our owne merits or worthines, but in thy manifold mercies, who haſt promiſed to heare our prayers, & grant our requeſts which we ſhall make to thee in the name of thy beloued ſon Ieſus Chriſt our Lord: who hath alſo commanded vs to aſſemble our ſelues together in his name, with ful aſſurance, that he wil not only be amongſt vs, but alſo be our Mediator and Aduocate towards thy Maieſty that we may obtaine all things which ſhall ſeeme expedient to thy bleſſed wil, for our neceſſities. Therfore we beſeech thee, moſt mercifull Father, to turne thy louing countenance towards vs, and impute

pute not vnto vs our manifold ſinnes and offences, whereby wee iuſtly deſerue thy wrath and ſharpe puniſhment, but rather receiue vs to thy mercy for Ieſus Chriſts ſake, accepting his death and paſſion, as a iuſt recompence for all our offences, in whom onely thou art well pleaſed, and through whom thou canſt not be offended with vs: And ſeeing that of thy great mercie, we haue quietly paſſed this night, grant (O heavenly Father) that we may beſtow this day wholy in thy ſeruice, ſo that all our thoughts, words and deeds, may redound to the glory of thy Name, and good enſample to all men, who ſeeing our good workes, may glorifie thee our heauenly Father.

And foraſmuch as of thy meere fauour and loue, thou haſt not only created vs to thine own ſimilitude and likeneſſe, but alſo haſt choſen vs to be heires with thy dear Son Ieſus Chriſt of that immortall kingdom which thou preparedſt for vs before the beginning of the world: we beſeech thee to increaſe our faith and knowledge, and ſo lighten our hearts with thy holy ſpirit, that we may in the meane time liue in godly conuerſation and integrity of life, knowing that Idolaters, adulterers, couetous men, contentious perſons, drunkards, gluttons, and ſuch like, ſhall not inherit the kingdom of God.

And becauſe thou haſt commanded vs to pray one for another, we doe not only make requeſt, O Lord, for our ſelues, and for them thou haſt already called to the true vnderſtanding of thy heauenly will, but for all people and nations of the world, who as they know by thy moſt wonderfull works that thou art God ouer all, ſo they may be inſtructed by thy holy Spirit, to beleeue in thee their only Sauiour and Redeemer. But foraſmuch as they cannot beleeu, except they heare, nor cannot heare, but by Preaching, and none can Preach, except they be ſent: Therefore O Lord, raiſe vp faithfull diſtributers of thy Myſteries, who ſetting apart all worldly reſpects, may both in their life and doctrine only ſeeke thy glory. Contrarily, confound Satan and Antichriſt, with all hirelings, whom thou haſt already caſt off into a reprobate ſenſe, that they may not by Sects, Schiſmes, Hereſies, and Errors, diſquiet thy little flocke: and becauſe, O Lord, we be fallen into the latter dayes and dangerous times, wherein ignorance hath gotten the vpper hand, and Satan by his Miniſters ſeekes by all meanes to quench the light of thy Goſpell, we beſeech thee to mayntayne thy cauſe againſt thoſe rauening Wolues, and ſtrengthen all thy ſeruants whom they keepe in priſon and bondage. Let not thy long ſuffering be an occaſion either to encreaſe their Tyranny, or to diſcourage thy children: neither yet let our ſinnes and wickedneſſe bee an hindrance to thy mercies, but with ſpeede, O Lord, conſider theſe great miſeries. For thy people Iſrael many times by their ſins prouoked thine anger, & thou puniſhedſt them by thy iuſt iudgement: yet though their ſins were neuer ſo grieuous, if they once returned from their iniquity, thou receiuedſt them to mercy. We therefore wretched ſinners, bewaile our manifold ſinnes, and earneſtly

repent vs of our former wickednesse and vngodly behauiour towards thee: and wheras we cannot of our selues purchase thy pardon, yet we humbly beseech thee for Iesus Christs sake to shew thy mercy vpon vs and receiue vs againe to thy fauour. Grant vs, deare father, these our requests, and all other things necessarie for vs and thy whole Church, according to thy promise in Iesus Christ our Lord. In whose name we beseech thee as he hath taught vs, saying, *Our Father*, &c

Euening Prayer.

O Lord God, father euerlasting, and full of pity, we acknowledge and confesse that we are not worthy to lift vp our eyes to heauen, much lesse to present our selues before thy maiesty, with confidence that thou wilt heare our praiers and grant our requests, if we consider our own deserues, for our consciences doe accuse vs, and our sins do witnes against vs: and we know that thou art an vpright Iudge which dost not iustify the sinners and wicked men, but punishest the faults of all such as transgresse thy commandements: yet most mercifull father, since it hath pleased thee to command vs to call on thee in all our troubles and aduersities, promising euen then to helpe vs when wee feele our selues (as it were) swallowed vp of death and desperation: we vtterly renounce all worldly confidence, and flee to thy soueraigne bounty, as our only stay and refuge: beseeching thee not to cal to remembrance our manifold sinnes and wickednesse, whereby wee continually prouoke thy wrath and indignation against vs, neither our negligence and vnkindnesse, which haue neither worthily esteemed, nor in our liues sufficiently expressed the sweet comfort of thy Gospell reuealed vnto vs: but rather to accept the obedience and death of thy Son Iesus Christ, who, by offering vp his body in sacrifice once for all, hath made a sufficient recompence for all our sinnes. Haue mercy therefore vpon vs, O Lord, and forgiue vs our offences. Teach vs by thy holy Spirit, that wee may rightly weigh them, and earnestly repent for the same. And so much the rather, O Lord, because that the Reprobate, and such as thou hast forsaken, cannot praise thee nor call vpon thy name, but the repenting heart, the sorrowfull mind, the conscience oppressed, hungring and thirsting for thy grace, shall euer set forth thy prayse and glory.

And albeit we be but wormes and dust, yet thou art our Creator, and we be the worke of thy hands: yea, thou art our father, and we thy children: thou art our Shepheard, and wee thy flock: thou art our Redeemer, & we thy people whom thou hast bought: thou art our God, and we thine inheritance.

Correct vs not therefore in thine anger, O Lord, neither according to our desert punish vs, but mercifuly chastise vs with a fatherly affection, that all the world may know, that at what time soeuer a sinner doth repent him of his sins from the bottome of his heart, thou wilt put away his wickednes out of thy remembrance, as thou hast promised by thy holy Prophet. Finally, forasmuch as it hath pleased thee to make the night for man to rest in, as thou hast ordained him the day to trauell in; grant, O deare Father, that we may so take our bodily rest, that

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our ſouls may continually watch for the time that our Lord Ieſus Chriſt ſhall appeare for our deliuerance out of this mortall life: & in the meane ſeaſon, that we bee not ouercome by any fantaſies, dreames or other temptations, may fully ſet our mindes vpon thee, loue thee, feare thee, and reſt in thee. Furthermore, that our ſleepe be not exceſſiue or ouermuch, after the inſatiable deſires of the fleſh, but onely ſufficient to content our weake nature, that we may be the better diſpoſed to liue in all godly conuerſation, to the glory of thy holy name and the profit of our brethren. So be it.

A godly prayer to bee ſaid at all times.

HOnour and praiſe be giuen to thee, O Lord God Almighty, moſt deare Father of heauen, for all thy mercies and louing kindneſſe ſhewed vnto us, in that it hath pleaſed thy gracious goodneſſe, freely and of thine own accord, to elect and chuſe vs to ſaluation before the beginning of the world: and euen like continuall thankes be giuen to thee for creating vs after thine owne Image, for redeeming vs with the precious bloud of thy deare Son when we were vtterly loſt, for ſanctifying vs with thy holy Spirit in the reuelation and knowledge of thy holy word, for helping and ſuccouring vs in all our needs & neceſſities, for ſauing vs from all dangers of ſoule and body, for comforting vs ſo fatherly in all our tribulations and perſecutions, for ſparing vs ſo long, and giuing vs ſo large a time of repentance. Theſe benefits, O moſt merciful father, like as we acknowledge to haue receiued them of thy only goodnes, euen ſo we beſeech thee, for thy deare ſon Ieſus Chriſts ſake, to grant vs alwaies thy holy ſpirit, that we may continually grow in thankfulnes towards thee, to be led into all truth, and comforted in all our aduerſities. O Lord ſtrengthen our faith, kindle it more in feruentneſſe and loue towards thee, and our neighbors for thy ſake. Suffer vs not, moſt deare Father to receiue thy word any more in vaine: but grant vs alwaies the aſſiſtance of thy grace and holy ſpirit, that in heart, word, and deed, we may ſanctifie and do worſhip to thy Name, helpe to amplifie and increaſe thy kingdome; and whatſoeuer thou ſendeſt, we may be heartily well content with thy good pleaſure and will. Let vs not lacke the thing, O Father, without the which wee cannot ſerue thee: but bleſſe thou ſo all the workes of our hands, that we may haue ſufficient, and not to be chargeable, but rather helpefull vnto others. Be mercifull (O Lord) to our offences: and ſeeing our debt is great which thou haſt forgiuen vs in Ieſus Chriſt, make vs to loue thee and our neighbours ſo much the more. Bee thou our Father, our Captaine and Defender in all temptations: hold thou vs by thy mercifull hand, that we may bee deliuered from all inconuenences, and end our liues in the ſanctifying and honour of thy holy Name, through Ieſus Chriſt our Lord and only Sauiour. Let thy mighty hand & out-ſtretched arme, O Lord, be ſtill our defence: thy mercy and louing kindnes in Ieſu Chriſt thy deare Son, our ſaluation; thy grace and holy Spirit our comfort and conſolation vnto the end, and in the end. So be it.

A confeſſion for all eſtates and times.

O Eternall God and moſt mercifull Father, we confeſſe & acknowledg here before thy diuine Maieſty, that we are miſerable ſinners, conceiued and born in ſin and iniquity, ſo that in vs there is no goodnes: for the fleſh euermore rebelleth againſt the ſpirit, whereby we continually tranſgreſſe thy holy precepts and commandements, and ſo purchaſe to our ſelues through thy iuſt iudgement, death and damnation. Notwithſtanding (O heauenly father) forasmuch as wee are diſpleas'd with our ſelues for the ſins that we haue committed againſt thee, and do vnfainedly repent vs of the ſame, we moſt humbly beſeech thee for Ieſus Chriſts ſake to ſhew thy mercy vpon vs to forgiue vs all our ſins, and increaſe thy holy ſpirit in vs, that we acknowledging from the bottome of our hearts our own vnrighteouſnes, may from henceforth not only mortify our ſinfull luſts and affections, but alſo bring forth ſuch fruits as may be agreeable to thy moſt bleſſed will, not for the worthineſſe therof, but for the merits of thy dearely beloued Son Ieſus Chriſt our only Sauiour, whom thou haſt already giuen an oblation and offering for our ſins, and for whoſe ſake we are certainly perſwaded, that thou wilt denie vs nothing that we ſhall aske in his name according to thy will. For thy holy ſpirit doth aſſure our conſciences, that thou art a mercifull Father, and ſo loueſt vs thy Children through him, that nothing is able to remoue thy Heauenly grace and fauour from vs. To thee therfore, O Father, with the Son and the holy Ghoſt, bee all honor and glory world without end, Amen.

A prayer to be ſayd before a man begin his worke.

O Lord and mercifull Father and Sauiour, ſeeing it hath pleaſed thee to command vs to trauell, that wee may releeue our need, we beſeech thee of thy grace ſo to bleſſe our labours, that thy bleſſings may extend vnto vs, without the which we are not able to continue: and this great fauour may be a witneſſe vnto vs of thy bountifulneſſe and aſſiſtance, ſo that thereby we may know the fatherly care that thou haſt ouer us.

Moreouer, O Lord, we beſeech thee, that thou wouldeſt ſtrengthen vs with thy holy ſpirit, that we may faithfully trauell in our eſtate and vocation, without fraud or deceit, and that wee may endeauour our ſelues to follow thy holy ordinance, rather than to ſeeke to ſatiſfie our greedy affections, or deſire to gaine. And if it pleaſe thee, O Lord, to proſper our labour, and giue vs a mind alſo to helpe them that haue need, according to that abilitie that thou of thy mercy ſhalt giue vs, and know that all good things come of thee: grant that we may humble our ſelues to our neighbours, and not by any meanes lift vp our ſelues aboue them which haue not receiued ſo liberall a portion, as thou of thy mercy haſt giuen vnto vs: And if it pleaſe thee to try and exerciſe vs by greater pouerty and neede, than our fleſh would deſire, that thou wouldeſt yet, O Lord, grant vs grace to know, that thou wilt nouriſh vs continually through thy bountifull liberality, that wee bee not ſo tempted that wee fall into diſtruſt, but that wee may

may patiently wait till thou fill vs, not only with corporal graces and benefits, but chiefely with thine heauenly and ſpirituall treaſures, to the intent that we may alwaies haue more ample occaſion to giue thee thanks, and ſo wholy to reſt vpon thy mercies, through Ieſus Chriſt thy Son our Lord, Amen.

A prayer for the whole eſtate of Chriſts Church.

ALmighty God and moſt mercifull Father, wee humbly ſubmit our ſelues and fall down before thy maieſty, beſeeching thee from the bottome of our hearts, that this ſeed of thy Word now ſowne among vs, may take ſuch deepe root, that neither the burning heate of perſecution cauſe it to wither, nor the thornie cares of this life choake it: but that as ſeed ſowne in good ground, it may bring forth thirty, ſixty, and an hundred fold, as thy heauenly wiſedome hath appoynted. And becauſe we haue neede continually to craue many things at thy hand, we humbly beſeech thee, O heauenly Father, to grant vs thy holy Spirit to direct our petitions, that they may be agreeable to thy moſt bleſſed will: and ſeeing that by infirmity we are able to doe nothing without thy helpe, and that thou art not ignorant with how many and great temptations we poore wretches are on euery ſide encloſed and compaſſed: let thy ſtrength, O Lord, ſuſtayne our weakeneſſe, that we being defended with the force of thy grace, may be ſafely preſerued againſt all aſſaults of Satan, who goeth about continually like a roaring Lion ſeeking to deuoure vs. Increaſe our faith, O mercifull Father, that we doe not ſwarue at any time from thy heauenly Word but augment in his hope and loue, with a carefull keeping of all thy commandements, that no hardneſſe of heart, hypocriſie, no concupiſence of the eyes, nor enticements of the world, do draw vs away from thy obedience. And ſeeing we liue now in theſe moſt perilous times, let thy fatherly prouidence defend vs againſt the violence of our enemies, which doe ſeeke by all meanes to oppreſſe the truth. Furthermore for aſmuch as by the holy Apoſtle we be taught to make our prayers and ſupplications for all men, we pray not onely for our ſelues here preſent, but beſeech thee alſo to reduce all ſuch as be yet ignorant, from the miſerable captiuity of blindneſſe and errors, to the pure vnderſtanding and knowledge of thy truth: that we all with one conſent and vnity of mind, may worſhip thee our onely God and Sauiour. And that all Paſtors, Shepheards, and Miniſters, to whom thou haſt committed the diſpenſation of thy holy word, and charge of thy choſen people, may both by their life and doctrine be found faithfull, ſetting only before their eyes thy glory, and that by them all poore ſheepe which wander & goe aſtray, may be gathered and brought home to thy fold.

Moreouer, becauſe the harts of rulers are in thy hands, we beſeech thee to direct and gouerne the harts of al Kings, Princes and Magiſtrates, to whom thou haſt committed the ſword; eſpecially, O Lord according to our bounden duty, we beſeech thee to maintaine and encreaſe the

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orable estate of the Kings Maiesty, and his most noble Counsellors and Magistrates, with all spirituall Pastors and Ministers, and the whole body of the Common-weale. Let thy fatherly fauor so preserue them, and thy holy Spirit so gouerne their hearts, that they may in such sort execute their office, that thy Religion may bee purely maintained, manners reformed, and sinne punished, according to the precise rule of thy holy Word: and for that we be all members of the mysticall body of Iesus Christ, we make our requests vnto thee O heauenly Father, for all such as are afflicted with any kind of crosse or tribulation, as war, plague, famine, sicknes, pouerty, imprisonment, persecution, banishment, or any other kind of thy rods, whether it be calamity of body, or vexation of mind, that it would please thee to giue them patience and constancy, till thou send them full deliuerance of all their troubles. Root out from hence, O Lord, all rauening wolues, which to fill their bellies, seeke to destroy thy flock: and shew thy great mercies upon those our brethren in other countries, which are persecuted, cast in prison, and daily condemned for the testimonie of thy truth. And although they be vtterly destitute of all mans aid, yet let thy sweet comfort neuer depart from them, but so inflame their hearts with thy holy spirit, that they may boldly and cheerefully abide such triall as thy heauenly wisedome shall appoint: so that at length, as well by their death, as by their life, the kingdome of thy Sonne Iesus Christ may increase, and shine through all the world. In whose name we make our humble petitions vnto thee as hee hath taught vs saying, *Our Father, &c.*

A prayer against the Diuell and his manifold temptations, made by St. Augustine.

THere wanted a Tempter, and thou wast the cause that hee was wanting: there wanted time and place, and thou wast the cause that they wanted: the Tempter was present, and there wanted neither place nor time: but thou heldest me back that I should not consent: the Tempter came full of darknes as he is, and thou didst hearten me, that I might despise him. The Tempter came armed and strongly, but to the intent he should not ouercome me, thou didst restraine him, and strengthen me. The Tempter came transformed into an Angell of light: and to the intent he should not deceiue me, thou diddest rebuke him: and to the intent I should know him, thou didst inlighten me. For he is the great red dragon, the old Serpent, called the diuell, and Satan, which hath seuen heads and ten hornes, whom thou hast created to take his pleasure in this huge and broad Sea, wherein there creepe liuing wights innumerable, and beasts great and small, that is to say, diuers sorts of fiends, which practise nothing else day nor night, but doe goe about seeking whom he may deuoure, except thou resist him, O Lord Iesus. For it is that old Dragon, which draweth downe the third part of the stars of heauen with his tayle, and casteth them to the ground, which with his venom poysoneth the waters of the earth, that as many men as drinke of them may dye:

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which trampleth on gold as if it were myre, and is of opinion, that Iordan shal run into his mouth, who is made of such a mould, that hee feareth no man. And who shall saue vs from his chaps, O Lord Iesus? who shall plucke vs out of his mouth, saying thou, O Lord, who hast broken the head of this great Dragon? Helpe vs, O Lord, that we may flee vnder thee from the face of this Dragon that pursueth vs, and fence thou vs from his hornes with thy shield. For this is his continuall endeuour, this is his only desire, to deuoure the soules which thou hast created, and therefore we cry vnto thee, O Lord: deliuer vs from our dayly aduersary, who, whether we sleep or wake, eat or drink, or whether we be doing any thing else, presseth vpon vs by all kind of means, assaulting vs day and night with trains and policies, and shooting his venomous arrowes at vs, sometimes openly, and sometimes priuily, to slay our soules. And yet such is our great madnesse, Lord, in that wheras we see the dragon continually in a readines to deuour vs with open mouth, we neuertheless do sleep and reioyce in our own slothfulnes, as though we were out of danger, who desireth nothing else but to destroy vs: our mischieuous enemy, to the intent, to kill vs watcheth continually, and neuer sleepeth: and will not we awake from sleepe to saue our soules? Behold, he hath pitched infinite snares before our feet, and filled al our waies with sundry traps to catch our soules: and who can escape, O Lord Iesu, so many and great dangers? he hath laid snares for vs in our riches, in our pouerty, in our meat, and drink, in our pleasure, in our sleep, and in our waking. He hath laid snares for vs in our words, and our works, and in all our life. But thou, O Lord, deliuer vs from the net of the Fouler, and from hard words, that we may giue praise to thee, saying; blessed be the Lord, who hath not giuen vs vp for a prey for their teeth: Our soule is deliuered as a Sparrow out of the Fowlers net; the net is broken, and we escaped.

The confession of a Christian Faith.

I Beleeue and confesse my Lord God, eternall, infinite, vnmeasurable, incomprehensible, and inuisible, one in substance, and three in person, Father, Sonne and holy Ghost, who by his Almighty power and wisdome hath not onely of nothing created heauen and earth, and all things therein contained, and man after his owne Image, that he might in him be glorified, but also by his fatherly prouidence gouerneth, maintaineth, and preserueth the same according to the purpose of his will.

I beleeue also and confesse Iesus Christ the only Sauiour and Messias, who being equall with God, made himselfe of no reputation, but tooke on him the shape of a seruant, and became man in all things like vnto vs, except sin, to assure vs of mercy and forgiuenesse. For when through our Father Adams transgression we were become children of perdition, there was no means to bring vs from the yoke of sin and damnation, but only Iesus Christ our Lord, who giuing vs that by grace, which was his by nature, made vs through faith the children of God, who when the fulnesse of time was

come, was conceiued, by the power of the holy Ghoſt, born of the Virgin Mary (according to the fleſh) and preached in earth the Goſpell of Saluation, till at length by the tyranny of the Prieſts hee was guiltleſſe condemned vnder Pontius Pilat, then Preſident of Iury, and moſt ſlanderouſly hanged on the Croſſe betweene two theeues as a notorious treſpaſſer, where taking vpon him the puniſhment of our ſinnes, hee deliuered vs from the curſe of the Law.

And foraſmuch as he being only God could not feele death, neither being only man could not ouercom death, he ioyn'd both together, and ſuffered his humanity to bee puniſhed with moſt cruell death, feeling in himſelfe the anger and ſeuere iudgement of God, euen as hee had been in extreme torments of hell, and therefore cryed with a loud voice: My God, my God, why haſt thou forſaken me? Thus of his mercy without compulſion, he offered vp himſelfe as the onely Sacrifice to purge the ſinnes of all the world, ſo that all other ſacrifices for ſinne are blaſphemous, and derogate from the ſufficiencie thereof. Which death albeit it did ſufficiently reconcile vs to God, yet the ſcriptures commonly doe attribute our Regeneration to his Reſurrection. For as by riſing againe from the graue the third day, he conquered death, euen ſo the victory of our faith ſtandeth in his Reſurrection. And therefore without the one, we cannot feele the benefit of the other. For as by his death, ſin was taken away: ſo our righteouſnes was reſtored by his reſurrection. And becauſe he would accompliſh al things and take poſſeſſion for vs in his kingdome, he aſcended into heauen to enlarge the ſame kingdom by the abundant power of his Spirit, by whom we are moſt aſſured of his continuall interceſſion towards God the Father for vs. And although hee be in heauen as touching his corporall preſence; where the Father hath now ſet him at his right hand, committing vnto him the adminiſtration of all things, as well in heauen aboue, as in the earth beneath: yet is hee preſent with vs his members euen to the end of the world, in preſeruing and gouerning vs with his effectuall power and grace: who when all things are fulfilled which God hath ſpoken by the mouth of all his Prophets ſince the world began, will come in the ſame viſible form in the which he aſcended, with vnſpeakable maieſty, power and company, to ſeparate the Lambs from the Goats, the elect from the Reprobate. So that none, whether he be aliue then, or dead before, ſhall eſcape his iudgement. Moreouer, I beleeue and confeſſe the holy Ghoſt, God equal with the father and the ſon, who regenerateth & ſanctifieth vs, ruleth and guideth vs into all truth, perſwading moſt aſſuredly in our conſciences, that we be the children of God, brethren to Ieſus Chriſt, and fellow-heirs with him of life euerlaſting: yet notwithſtanding it is not ſufficient to beleeue that God is omnipotent and mercifull, that Chriſt hath made ſatisfaction, or that the holy Ghoſt hath his power and effect, except we doe apply the ſame benefits to vs which are Gods elect. I beleeue therfore and confeſſe one holy Church, which as members of Ieſus Chriſt the only head therof, conſent

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in faith, hope, and charity, vsing the gifts of God, whether they be temporall or spiritual, to the profit and furtherance of the same, which Church is not seene to mans eye, but onely known to God, who of the lost sons of *Adam*, hath ordained some as vessels of wrath to damnation, and hath chosen others as vessels of his mercy, to be saued: The which in due time he calleth to integrity of life and godly conuersation, to make them a glorious Church in himselfe. But that Church which is visible and seen to the eye, hath three tokens and marks whereby it may be knowne. First, the word of God contained in the old & new Testament, which as it is aboue the authority of the same Church, and onely sufficient to instruct vs in all things concerning saluation: so it is left for all degrees of men to read and vnderstand. For without this word, neither Church, Councell or degree, can establish any poynt touching saluation. The second is the holy Sacraments, to wit, of Baptisme and the Lords Supper, which Sacraments Christ hath left vnto vs as holy signes & seales of his promises. For as by baptisme once receiued is signified, that we (as wel Infants as others of age and discretion) being strangers from God by originall sin, are receiued into his family and congregation, with full assurance, that although this root of sin lie hid in vs, yet to the elect it shall not be imputed: so the supper declareth that God as a most prouident father doth not only feed our bodies, but also spiritually nourisheth our soules with the graces and benefits of Iesus Christ (which the Scripture calleth eating of his flesh, and drinking of his blood) neither must we in the administration of these sacraments follow mans fantasie, but as Christ himselfe hath ordained, so must they be ministred, & by such as by ordinary vocation are thereunto called. Therfore whosoeuer reserueth and worshippeth these Sacraments, or contrarywise contemneth them in time & place, procureth himself damnation. The third marke of this Church is ecclesiasticall discipline, which standeth in admonition and correction of faults. The finall end wherof is excommunication by the consent of the Church determined, if the offender be obstinate. And besides this ecclesiasticall discipline, I acknowledge to be belonging to this Church a politicke Magistrate, who ministreth to euery man iustice, defending the good, and punishing the euill. To whom we must render honour and obedience in all things which are not contrary to the Word of God. And as *Moses*, *Ezechias*, *Iosias*, and other good Rulers, purged the Church of God from superstition and Idolatry, so the defence of Christs Church appertaineth to Christian Magistrates against al Idolaters, and hereticks, as Papists, Anabaptists, with such like limbs of Antichrist, to root out all doctrine of deuils and men, as the Masse, Purgatory, *Limbus Patrum*, prayers to Saints, and for the dead, free-will, definition of meates, apparell, and dayes, vowes of single life, presence at Idol-seruice, mans merits, with such like, which draw vs from the society of Christs Church, wherin standeth only remission of sins purchased by CHRISTS blood to all them that beleeue, whether they bee Iewes or Gentiles, and lead vs to vaine confidence in creatures, and

and truſt in your owne imaginations. The puniſhment whereof although God oftentimes deferreth in this life, yet after the generall reſurrection, when our ſoules and bodies ſhall riſe againe to immortalitie, they ſhall bee damned to vnquenchable fire: and then we, which haue forſaken all mans wiſedome to cleaue vnto Chriſt, ſhall heare the ioyfull voyce, Come yee bleſſed of my Father, inherit the Kingdome prepared for you from the beginning of the world, and ſo ſhall goe triumphing with him in body and ſoule to remaine euerlaſtingly in glorie, where wee ſhall ſee GOD face to face, and ſhall no more need to inſtruct one another, we ſhall all know him from the higheſt to the loweſt. To whom, with the Sonne and the Holy Ghoſt, bee all praiſe, honour and glory, now and euer, So be it.

A Table both of the number of the whole Pſalmes, and alſo in what leafe you may finde euery of them.

Pſalme	Folio.
30 ALL laud and prayſe	13
49 All people hearken	23
74 Attend my people	40
82 Amid the preaſe	33
100 All people that	52
B	
81 Be light and glad	43
119 Bleſſed are they	64
128 Bleſſed art thou	71
134 Behold and haue	72
142 Before the Lord	76
144 Bleſſed be the Lord	77
D	
13 Doe not O God refraine	44
E	
127 Except the Lord	71
G	
29 Giue to the Lord	13
37 Grudge not to ſee	17
48 Great is the Lord	23
54 God ſaue me for	27
105 Giue praiſe vnto	54
107 Giue thankes vnto	58
148 Giue laud vnto	79

Pſalme	Folio.
H	
12 Helpe Lord for	9
13 How long wilt	9
51 Haue mercy on	28
56 Haue mercy Lord	29
67 Haue mercy on vs	33
75 How euer it be	37
84 How pleaſant is	44
91 He that within	48
I	
5 Incline thine eares	2
11 I truſt in God	4
20 In trouble and aduerſity	9
25 I lift my heart	11
34 I will giue laud	15
39 I ſayd I would looke	19
40 I waited long and	21
43 Iudge and reuenge	21
77 I with my voyce	49
92 It is a thing	52
100 In God the Lord	52
101 I mercy will and	60
109 In ſpeechleſſe ſilence	62
116 I loue the Lord	62

Psalme	Folio
120 In trouble and	69
121 I lift mine eyes	69
122 I did in heart	69
L	
6 Lord in thy wrath	2
16 Lord keepe me	6
25 Lord be my Iudge	12
35 Lord pleade my cauſe	16
41 Like as the Hart	20
68 Let God ariſe	33
72 Lord giue thy	36
85 Lord bow thine	45
88 Lord God of health	46
130 Lord to thee I	71
140 Lord ſaue	76
143 Lord heare my	77
M	
23 My ſhepheard is	10
45 My heart doth take	22
62 My ſoule to God	31
71 My Lord my God	35
103 My ſoule giue laud	53
104 My ſoule prayſe the	54
146 My ſoule prayſe thou	78
N	
115 Not vnto vs	62
124 Now Iſrael may	70
O	
3 O Lord how are	1
4 O God that art	2
7 O Lord my God	3
8 O God our Lord	3
15 O Lord within thy	6
17 O Lord giue eare	6
18 O God my ſtrength	7
21 O Lord how ioyfull	9
22 O God my God	9
31 O Lord I put	14
44 Our eares haue	21
51 O Lord conſider	26
55 O God giue eare	28
59 O Lord thou didſt	30
63 O God my God	31
64 O Lord vnto my	31
70 O God to me take heed	35
79 O Lord the Gentiles	42
94 O Lord thou doſt	50
95 O come let vs	52
98 O ſing ye now	53
102 O heare my prayer	53
108 O God my heart	59
117 O all ye nations	63
118 O giue thanks	63
123 O Lord that heauen	68
129 Oft they now Iſrael	72
131 O Lord I am not	72
133 O how happy a	72
135 O praiſe the Lord	73
139 O Lord thou haſt	75
141 O Lord vpon thee	76
P	
28 Put me not to rebuke	18
106 Praiſe ye the Lord	57
136 Praiſe ye the Lord	73
R	
61 Regard O Lord	30
132 Remember Dauids	72
S	
59 Send ayd and ſaue	29
69 Saue me O God	34
96 Sing ye with	51
125 Such as in God	70
149 Sing ye vnto	79
T	
1 The man is bleſt	1
14 There is no God	5
19 The heauens and	8
23 The Lord is onely	10

Psalme	Folio.
24 The earth is all	11
27 The Lord is both	12
28 Thou art O Lord	12
32 The man is bleſt	14
36 The wicked with	17
41 The man is bleſt	20
46 The Lord is our	22
50 The mighty God	24
50 The God of Gods	25
53 The fooliſh man	27
57 Take pitty for thy	29
65 Thy prayſe alone	32
76 To all that now	39
80 Thou heard that	42
85 Thou haſt beene	45
77 That Citty ſhall	46
89 To ſing the mercies	46
90 Thou Lord haſt	48
93 The Lord as King	49
97 The Lord doth	51
99 The Lord doth raigne	52
110 The Lord did ſay	60
112 The man is bleſt	61
125 Thoſe that doe put	70
138 Thee will I praiſe	75
145 Thee will I laud	77
V	
75 Vnto thee God.	38
W	
2 Why did the Gentiles?	1
9 With hart and mouth	3
10 What is the cauſe	4
52 Why doſt thou	27
74 Why art thou Lord	38
111 With heart I doe	61
114 When Iſrael by	70
126 When that the	70
137 When as we ſate	74
Y	
33 Ye righteous in	23
47 Ye people all in	25
58 Ye rulers which	29
113 Ye children which	60
150 Yeeld vnto God	79

Theſe follow after the Pſalmes.

Veni Creator	80
Venite exultemus	80
Te Deum laudamus	81
The ſong of the three Children	82
Benedictus Dominus	82
Magnificat anima	82
Nunc dimittis.	83
Quicunque vult	83
The Lamentation of a Sinner	84
The humble Suite of a Sinner	85
The Lords Prayer or Pater noſter	85
The ten Commandements	85
Attend my people and giue eare	86
Our Father which in heauen art	86
All my beleefe and confidence	87
Come holy Spirit	87
Giue peace in theſe	88
Where righteouſneſſe doth ſay	88
O Lord in thee is all my truſt	88
The Lord be thanked	89
Preſerue vs Lord	89
Prayſe the Lord	50
Behold now giue	50
Alſo certaine godly prayers.	

FINIS.

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74

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